

COMM NW COR, RUN S 557 FT, NE 8  
 FOR POB, CONT NE 122.08 FT, N 31  
 TO C/L THOMAS RD, SW 120.08 FT,

BOSKET EDWARD AARON  
 166 NW GERSON LN  
 LAKE CITY, FL 32055

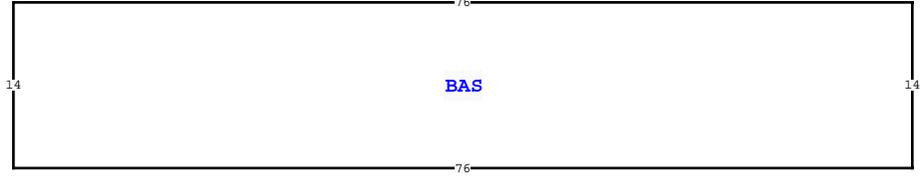
2026

20-3S-17-05217-005



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |              |
|--------------------------|------------------|--------------|--------------|
| ELEMENT                  | CD               |              |              |
| Exterior Wall            | 31               | VINYL SID    | 100          |
| Roof Structur            | 03               | GABLE/HIP    | 100          |
| Roof Cover               | 12               | MODULAR MT   | 100          |
| Interior Wall            | 05               | DRYWALL      | 100          |
| Interior Floo            | 14               | CARPET       | 90           |
| Interior Floo            | 08               | SHT VINYL    | 10           |
| Air Condition            | 03               | CENTRAL      | 100          |
| Heating Type             | 04               | AIR DUCTED   | 100          |
| Bedrooms                 |                  | 3            | 100          |
| Bathrooms                |                  | 2            | 100          |
| Stories                  | 1.               | 1.           | 100          |
| Architectual             | 01               | CONV         | 100          |
| Units                    |                  | 0            | 100          |
| Condition Adj            | 03               | 03           | 100          |
| Kitchen Adjus            | 01               | 01           | 100          |
| Quality                  | 05               | 05           |              |
| DOR CODE                 | 0200 MOBILE HOME |              |              |
| MAP NUM                  |                  | MKT AREA     | 07           |
| NEIGHBORHOOD/LOC         | 20317.00 1.00/   |              |              |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR         |
| BAS                      | 1,064            | 100          |              |
| TOTALS                   | 1,064            |              | 1,064 31,077 |

| MARKET ADJUSTMENTS |            |           |             |                   |                |        |            |      |      |      |        |       |
|--------------------|------------|-----------|-------------|-------------------|----------------|--------|------------|------|------|------|--------|-------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB    | EYB        | ECON | FNCT | NORM | % COND |       |
| 2                  | MOBILE HME | 100%      | - 1999      |                   | 73.02          | 77,693 | 1994       | 1994 | 0    | 0    | 60.00  | 40.00 |
|                    |            |           |             | Heated Area: 1064 |                |        | HX Base Yr | 1999 |      |      |        |       |



| COLUMBIA COUNTY PROPERTY  |             |          |             |
|---------------------------|-------------|----------|-------------|
| VALUATION SUMMARY         |             |          | PAGE 1 of 1 |
| VALUATION BY              |             | STANDARD |             |
| Tax Group: 2              | Tax Dist:   |          |             |
| BUILDING MARKET VALUE     |             |          | 31,077      |
| TOTAL MARKET OB/XF VALUE  |             |          | 9,500       |
| TOTAL LAND VALUE - MARKET |             |          | 2,000       |
| TOTAL MARKET VALUE        |             |          | 42,577      |
| SOH/AGL Deduction         |             |          | 20,335      |
| ASSESSED VALUE            |             |          | 22,242      |
| TOTAL EXEMPTION VALUE     | HX HB       | 22,242   |             |
| BASE TAXABLE VALUE        |             |          | 0           |
| TOTAL JUST VALUE          |             |          | 42,577      |
| NCON VALUE                |             |          | 0           |
| INCOME VALUE              |             |          |             |
| PREVIOUS YEAR MKT VALUE   |             |          | 41,096      |
| PRMT:1:1: 14X70 1993      |             |          |             |
| PERMIT NUM                | DESCRIPTION | AMT      | ISSUED      |
| 7865                      | M H         | 100      | 12/06/1993  |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1405/1775                      | 2/14/2020 | QC        | U   | I   | 11     | 100        |
| GRANTOR: EDWARD AARON BOSKET & |           |           |     |     |        |            |
| GRANTEE: EDWARD AARON BOSKET   |           |           |     |     |        |            |
| 1353/0935                      | 2/09/2018 | QC        | U   | I   | 11     | 100        |
| GRANTOR: EDWARD AARON BOSKET   |           |           |     |     |        |            |
| GRANTEE: EDWARD BOSKET & DEA   |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |          |                |           |
|----------------|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND |
| 1              | 0070       | CARPORT UF  | 0       | 100 | 0 | 0     |    |          | 0.00           | 100       |
| 2              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     |    |          | 0.00           | 100       |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     |    | 7,000.00 | 7,000.00       | 100       |
| 4              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     |    |          | 0.00           | 100       |
| 5              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     |    |          | 0.00           | 100       |
| 6              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     |    |          | 0.00           | 100       |

| TOTAL OB/XF |         |          |          |           |         |             |  |  |  |  |  |
|-------------|---------|----------|----------|-----------|---------|-------------|--|--|--|--|--|
| BLD DATE    | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | TOTAL OB/XF |  |  |  |  |  |
|             |         |          |          |           |         | 9,500       |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS     |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|
| BAS= W76 S14 E76 N14\$. |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | 00       | 0.00  | 0.00  | 1.00        | UT          |     | 1.00     | 1.00   | 1.00    | 2,000.00   | 2,000.00       | 2,000      |                             |      |         |      |     |    |        |