LOT 3 OAK FOREST LANDING S/D.
828-1902, 893-2789,

FREEMAN JEREMIAH/FREEMAN JENNIFER M
114 NE OAKFOREST GLN
LAKE CITY, FL 32055

**2027**

**20-3S-17-05182-103**

## BUILDING CHARACTERISTICS

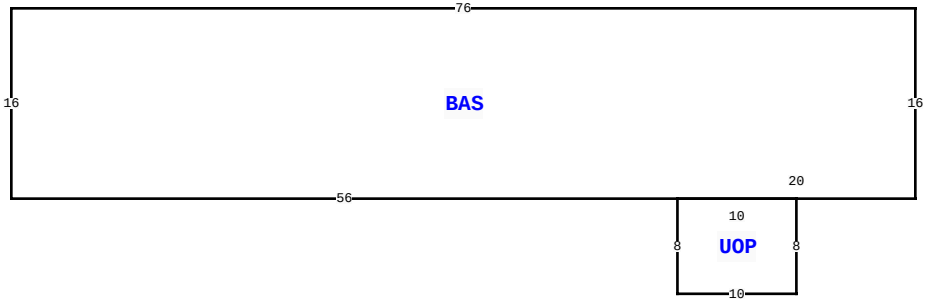
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 14 | PREFIN MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0200 | MOBILE HOME |
| MAP NUM | | MKT AREA 07 |
| NEIGHBORHOOD/LOC | 20317.100 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,216 | 100 | | 1,216 | 73,334 |
| UOP | 80 | 25 | | 20 | 1,206 |
| TOTALS | 1,296 | | | 1,236 | 74,540 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0201 | 02 | 1,236 | 117.9000 | 109.65 | 135,527 | 1998 | 1998 | 0 | 0 | 0 | 45.00 | 55.00 |

1 MANUF 1 100% - 2000 Heated Area: 1216 HX Base Yr 2000




114 NE OAKFOREST GLN, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/21/2023 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0080 | DECKING | 0 | 100 | 6 | 14 | 81.00 | UT | 7.50 | 7.50 | 100 | 0 | 0 | 3 | 100 | 608 | |
| 2 | 0166 | CONC,PAVMT | 0 | 100 | 14 | 14 | 196.00 | UT | 3.00 | 3.00 | 100 | 0 | 0 | 3 | 100 | 588 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 400.00 | 400.00 | 50 | 2011 | 2011 | 3 | 50 | 200 | |
| 5 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2015 | 2015 | 3 | 100 | 600 | |

## COLUMBIA COUNTY PROPERTY

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VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 2 | Tax Dist: | |
| BUILDING MARKET VALUE | | 74,540 |
| TOTAL MARKET OB/XF VALUE | | 8,996 |
| TOTAL LAND VALUE - MARKET | | 22,200 |
| TOTAL MARKET VALUE | | 105,736 |
| SOH/AGL Deduction | | 61,174 |
| ASSESSED VALUE | | 44,562 |
| TOTAL EXEMPTION VALUE | HX HB | 25,000 |
| BASE TAXABLE VALUE | | 19,562 |
| TOTAL JUST VALUE | | 105,736 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 106,538 |

LAND:1:1: 1.37 AC

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 15309 | M H | 125 | 03/26/1999 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 0893/2789 | 12/01/1999 | WD | Q | V | | 15,000 |

GRANTOR: SUBRANDY

GRANTEE: FREEMAN

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W76 S16 E56 UOP= S8 E10 N8 W10$ E20 N16$.

## LAND DESCRIPTION

TOTAL OB/XF 8,996

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0200 | C | MBL HM | 100 | | RSF/MH | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.20 | 18,500.00 | 22,200.00 | 22,200 | | | | | | | |

REVIEW DATE 11/12/2020 BY JS Total Acres: 1.39 Total Land Value: 22,200 Market: 0 Agricultural: 0 Common: 22,200 PRINTED 11/17/2026 BY SYS