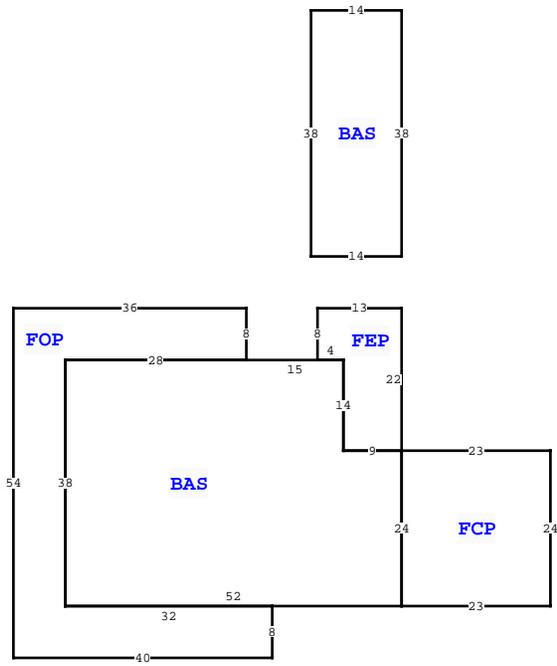


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 10 | ABOVE AVG. | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2.5 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 5000 IMPROVED AG | | |
| MAP NUM | | MKT AREA | 03 |
| NEIGHBORHOOD/LOC | 20217.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 532 | 100 | |
| BAS | 1,850 | 100 | |
| FCP | 552 | 25 | |
| FEP | 230 | 80 | |
| FOP | 912 | 30 | |
| TOTALS | 4,076 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 2,978 | 104.5000 | 117.04 | 348,545 | 1988 | 1988 | 0 | 0 | 0 | 35.00 |
| 1 SINGLE FAM 100% - 0 Heated Area: 2382 HX Base Yr | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 226,554 |
| TOTAL MARKET OB/XF VALUE | | | 12,260 |
| TOTAL LAND VALUE - MARKET | | | 202,520 |
| TOTAL MARKET VALUE | | | 256,728 |
| SOH/AGL Deduction | | | 87,702 |
| ASSESSED VALUE | | | 169,026 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | | 117,615 |
| TOTAL JUST VALUE | | | 441,334 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 416,019 |
| PRMT:1:1: 24X52 | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000043442 | Electrical Servic | 0 | 12/22/2021 |
| 7444 | M H | 60 | 08/03/1993 |

| SALES DATA | | | | | | |
|-------------------|------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| | | | | | | |

| EXTRA FEATURES | | 8040 N US HIGHWAY 441 , LAKE CITY | |
|----------------|------------|-----------------------------------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP |
| 1 | 0166 | CONC, PAVMT | 0 100 |
| 2 | 0180 | FPLC 1STRY | 0 100 |
| 3 | 0294 | SHED WOOD/ | 0 100 |
| 4 | 0040 | BARN, POLE | 0 100 |
| 5 | 0166 | CONC, PAVMT | 0 100 |
| 6 | 9945 | Well/Sept | 0 100 |
| 7 | 0040 | BARN, POLE | 0 100 |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0166 | CONC, PAVMT | 0 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 300 | |
| 2 | 0180 | FPLC 1STRY | 0 100 | 0 | 0 | 1.00 | UT | 2,000.00 | 2,000.00 | 100 | 1993 | 1993 | 3 | 100 | 2,000 | |
| 3 | 0294 | SHED WOOD/ | 0 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 2,160 | |
| 4 | 0040 | BARN, POLE | 0 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 300 | |
| 5 | 0166 | CONC, PAVMT | 0 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2010 | 2010 | 3 | 100 | 300 | |
| 6 | 9945 | Well/Sept | 0 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 7 | 0040 | BARN, POLE | 0 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2010 | 2010 | 3 | 100 | 200 | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W9 N14 W15 FOP= N8 W36 S54E40 N8 W32 N38 E28\$ W28 S38E52 FCP= E23 N24 W23 S24 \$ N24\$ FEP= N22 W13 S8 E4 S14 E9\$ PTR=N30 BAS= N38 W14S38 E14\$ S30\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 4,000.00 | 4,000.00 | 4,000 | | | | | | | |
| 2 | 5600 | A | TIMBER 3 | 0 | | A-1 | 0.00 | 0.00 | 18.00 | AC | | 1.00 | 1.00 | 1.00 | 281.00 | 281.00 | 5,058 | | | | | | | |
| 3 | 6200 | A | PASTURE 3 | 0 | | A-1 | 0.00 | 0.00 | 31.63 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 8,856 | | | | | | | |
| 4 | 9910 | M | MKT. VAL. AG | 0 | | A-1 | 0.00 | 0.00 | 49.63 | AC | | 1.00 | 1.00 | 1.00 | 4,000.00 | 4,000.00 | 198,520 | | | | | | | |