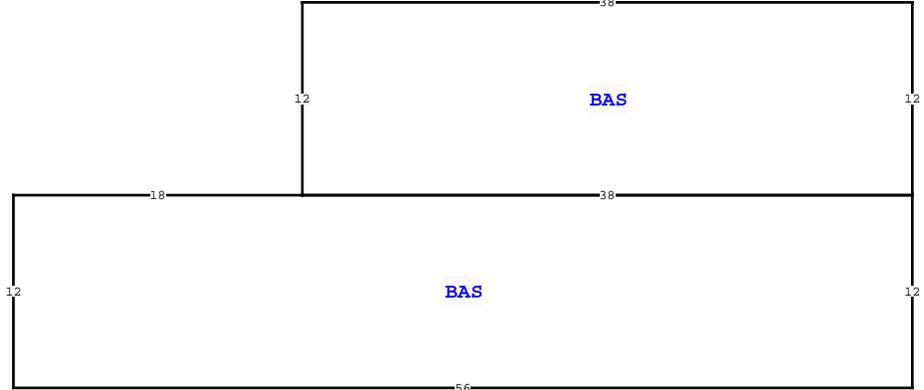


| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 31 VINYL SID 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 04 PLYWOOD 100 |
| Interior Floor | 14 CARPET 90 |
| Interior Floor | 08 SHT VINYL 10 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 2 100 |
| Bathrooms | 1 100 |
| Stories | 1. 1. 100 |
| Architectual | 01 CONV 100 |
| Units | 0 100 |
| Condition Adj | 02 02 100 |
| Kitchen Adjus | 01 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0800 | 02 | 1,128 | 89.0190 | 56.08 | 63,258 | 1971 | 1971 | 0 | 0 | 60.00 | 40.00 | | |
| 1 MOBILE HME 0% - 2026 Heated Area: 1128 HX Base Yr | | | | | | | | | | | | | |



| Quality | 03 03 | | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | MKT AREA 03 | | | | |
| NEIGHBORHOOD/LOC | 20216.010 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 456 | 100 | | 456 | 10,229 |
| BAS | 672 | 100 | | 672 | 15,074 |
| TOTALS | 1,128 | | | 1,128 | 25,303 |

337 NW BELFRY CT, WHITE SPRINGS

| | | | |
|----------|-----------|------------|-----|
| BLD DATE | LGL DATE | 05/07/2026 | MLU |
| XF DATE | LAND DATE | | |
| INC DATE | AG DATE | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 1,800 | |
| 2 | 9945 | Well/Sept | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 0.00 | 0.00 | 0.86 | AC | | 1.00 | 1.00 | 0.80 | 12,000.00 | 9,600.00 | 8,256 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY STANDARD | | | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 25,303 | |
| TOTAL MARKET OB/XF VALUE | | 8,800 | |
| TOTAL LAND VALUE - MARKET | | 8,256 | |
| TOTAL MARKET VALUE | | 42,359 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 42,359 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 42,359 | |
| TOTAL JUST VALUE | | 42,359 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 38,486 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000054829 | Mobile Home | | 01/15/2026 |
| 000054690 | Right-of-Way Acce | | 12/16/2025 |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1555/2720 | 11/10/2025 | QC | U | I | 11 | 0 |
| GRANTOR: HUGHES SANDRA C | | | | | | |
| GRANTEE: ALBRIGHT REBECCA NI | | | | | | |
| 1544/1090 | 7/11/2025 | WD | U | I | 11 | 100 |
| GRANTOR: WARNER REVIS M JR | | | | | | |
| GRANTEE: ALBRIGHT REBECCA | | | | | | |

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|--|
| BAS= W18 S12 E56 N12 BAS= N12 W38 S12 E38S W38S. |