LOT 29 DAVIS S/D.

814-520, WD 944-1263, WD 955-134

WAYCASTER GEIGER JUDY S
P O BOX 619
WHITE SPRINGS, FL 32096

**2027**

**20-2S-16-01657-033**

## BUILDING CHARACTERISTICS

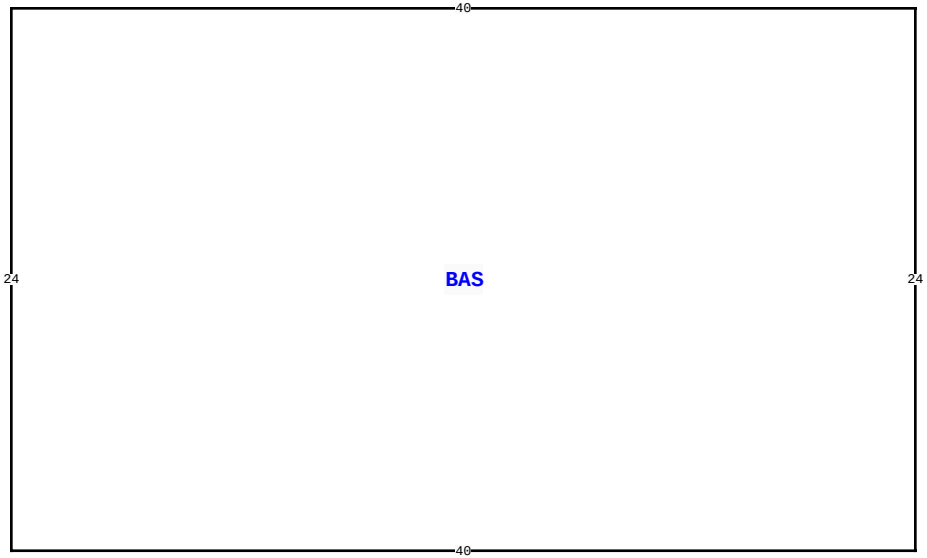
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0202 | MOBILE HOME/M HOME |
| MAP NUM | | MKT AREA 03 |
| NEIGHBORHOOD/LOC | 20216.010 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 960 | 100 | | 960 | 26,703 |
| TOTALS | 960 | | | 960 | 26,703 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 960 | 115.9000 | 69.54 | 66,758 | 1996 | 1995 | 0 | 0 | 0 | 60.00 | 40.00 |

1 MOBILE HME 0% - 2003 Heated Area: 960 HX Base Yr 2003




270 NW BELFRY CT, WHITE SPRINGS

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/08/2026 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 12 | 12 | 1.00 | UT | 800.00 | 800.00 | 50 | 1995 | 1995 | 3 | 50 | 400 | |
| 2 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 100 | |
| 3 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 100 | |
| 4 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 5 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 6 | 9947 | Septic | 0 | 0 | 0 | 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | | | 3 | 100 | 3,000 | |

## COLUMBIA COUNTY PROPERTY

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### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 56,044 |
| TOTAL MARKET OB/XF VALUE | 17,600 |
| TOTAL LAND VALUE - MARKET | 29,840 |
| TOTAL MARKET VALUE | 103,484 |
| SOH/AGL Deduction | 29,479 |
| ASSESSED VALUE | 74,005 |
| TOTAL EXEMPTION VALUE | HX HB DX WX 35,000 |
| BASE TAXABLE VALUE | 39,005 |
| TOTAL JUST VALUE | 103,484 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 103,484 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 11897 | M H | 125 | 11/22/1996 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 0955/0134 | 6/06/2002 | QC | Q | I | 01 | 100 |
| GRANTOR: DELMER STRICKLAND | | | | | | |
| GRANTEE: DELMER K STRICKLAND | | | | | | |
| 0944/1263 | 1/14/2002 | QC | Q | I | 06 | 100 |
| GRANTOR: PEARL M STRICKLAND | | | | | | |
| GRANTEE: DELMER K STRICKLAND | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W40 S24 E40 N24$.

## LAND DESCRIPTION

TOTAL OB/XF 17,600

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0200 | C | MBL HM | 100 | | 00 | 0.00 | 0.00 | 2.73 | AC | | 1.00 | 1.00 | 0.80 | 10,000.00 | 8,000.00 | 21,840 | | | | | | | |
| 2 | 0200 | C | MBL HM | 0 | | 00 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 0.80 | 10,000.00 | 8,000.00 | 8,000 | | | | | | | |

REVIEW DATE 11/16/2022 BY KS Total Acres: 3.73 Total Land Value: 29,840 Market: 0 Agricultural: 0 Common: 29,840 PRINTED 11/17/2026 BY SYS

LOT 29 DAVIS S/D.

814-520, WD 944-1263, WD 955-134

WAYCASTER GEIGER JUDY S
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**2027**

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## BUILDING CHARACTERISTICS

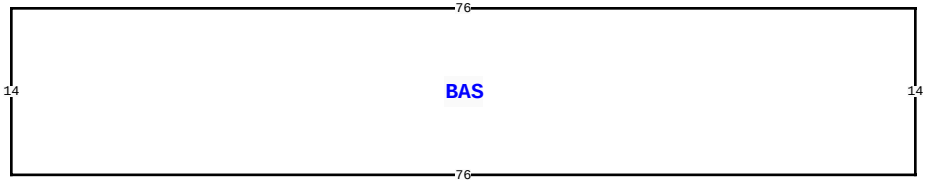
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| Quality | 05 | 05 |
| DOR CODE | 0202 | MOBILE HOME/M HOME |
| MAP NUM | | MKT AREA 03 |
| NEIGHBORHOOD/LOC | 20216.010 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,064 | 100 | | 1,064 | 29,341 |
| TOTALS | 1,064 | | | 1,064 | 29,341 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 1,064 | 114.9000 | 68.94 | 73,352 | 1997 | 1997 | 0 | 0 | 0 | 60.00 | 40.00 |

2 MOBILE HME 100% - 2003 Heated Area: 1064 HX Base Yr 2003




270 NW BELFRY CT, WHITE SPRINGS

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/08/2026 MLU |
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## COLUMBIA COUNTY PROPERTY

PAGE 2 of 2 3

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| TOTAL MARKET VALUE | | 103,484 |
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| NCON VALUE | | 0 |
| INCOME VALUE | | |
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| GRANTOR: PEARL M STRICKLAND | | | | | | |
| GRANTEE: DELMER K STRICKLAND | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W76 S14 E76 N14$.

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | |

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