

LOT 33 DAVIS S/D.  
433-802, 707-39, 855-940, WD  
1063-1455, QC 1337-1620, QC

LANDMART & ASSOCIATES  
FINANCIAL GROUP LLC, PO BOX 1524  
LIVE OAK, FL 32064

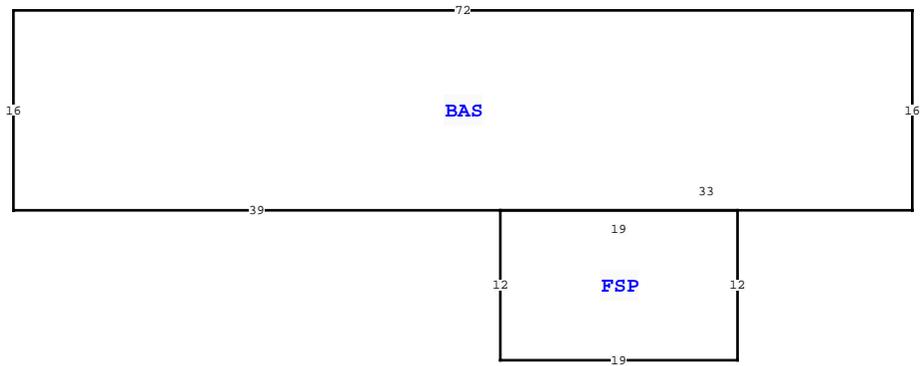
2026

20-2S-16-01657-029



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 12               | MODULAR MT   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 90   |
| Interior Floor           | 08               | SHT VINYL    | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectural            | 01               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 0200             | MOBILE HOME  |      |
| MAP NUM                  |                  | MKT AREA     | 03   |
| NEIGHBORHOOD/LOC         | 20216.010        | 1.00/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,152            | 100          |      |
| FSP                      | 228              | 40           |      |
| TOTALS                   | 1,380            |              |      |

| MARKET ADJUSTMENTS |            |           |                   |                |                |            |     |      |      |      |        |
|--------------------|------------|-----------|-------------------|----------------|----------------|------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB        | EYB | ECON | FNCT | NORM | % COND |
| 2                  | MOBILE HME | 0%        | 0                 |                |                |            |     |      |      |      |        |
|                    |            |           | Heated Area: 1152 |                |                | HX Base Yr |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY              |             |     |             |
|---------------------------------------|-------------|-----|-------------|
| VALUATION SUMMARY                     |             |     | PAGE 1 of 1 |
| VALUATION BY                          |             |     | STANDARD    |
| Tax Group: 3                          | Tax Dist:   |     |             |
| BUILDING MARKET VALUE                 |             |     | 34,575      |
| TOTAL MARKET OB/XF VALUE              |             |     | 8,600       |
| TOTAL LAND VALUE - MARKET             |             |     | 12,648      |
| TOTAL MARKET VALUE                    |             |     | 55,823      |
| SOH/AGL Deduction                     |             |     | 4,242       |
| ASSESSED VALUE                        |             |     | 51,581      |
| TOTAL EXEMPTION VALUE                 |             |     | 0           |
| BASE TAXABLE VALUE                    |             |     | 51,581      |
| TOTAL JUST VALUE                      |             |     | 55,823      |
| NCON VALUE                            |             |     | 0           |
| INCOME VALUE                          |             |     |             |
| PREVIOUS YEAR MKT VALUE               |             |     | 55,823      |
| SALE:1:1: TAX BILL ALREADY C/O WATSON |             |     |             |
| PRMT:1:1: WATSON                      |             |     |             |
| PERMIT NUM                            | DESCRIPTION | AMT | ISSUED      |
| 12554                                 | M H         | 125 | 05/21/1997  |

| SALES DATA                    |           |           |       |       |        |            |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1337/1621                     | 3/29/2017 | QC        | U     | I     | 12     | 17,500     |
| GRANTOR: JACOB S WATSON       |           |           |       |       |        |            |
| GRANTEE: LANDMART & ASSOCIAT  |           |           |       |       |        |            |
| 1337/1620                     | 3/29/2017 | QC        | U     | I     | 12     | 17,500     |
| GRANTOR: NAOMI R WATSON F/K/A |           |           |       |       |        |            |
| GRANTEE: LANDMART & ASSOCIAT  |           |           |       |       |        |            |

| EXTRA FEATURES |            | 289 NW CAESAR CT, WHITE SPRINGS |     |     |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|---------------------------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION                     | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 9945       | Well/Sept                       | 0   | 0   | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 2              | 0070       | CARPORT UF                      | 0   | 0   | 0 | 0 | 1.00  | UT | 1,600.00 | 1,600.00       | 100       | 2023    | 2022        |   | 100    | 1,600           |       |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/17/2025 | MLU     |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| BAS= W72 S16 E39 FSP= S12 E19 N12 W19\$ E33 N16\$. |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | A-1      | 0.00  | 0.00  | 1.86        | AC          |     | 1.00     | 1.00   | 0.80    | 8,500.00   | 6,800.00       | 12,648     |                             |      |         |      |     |    |        |