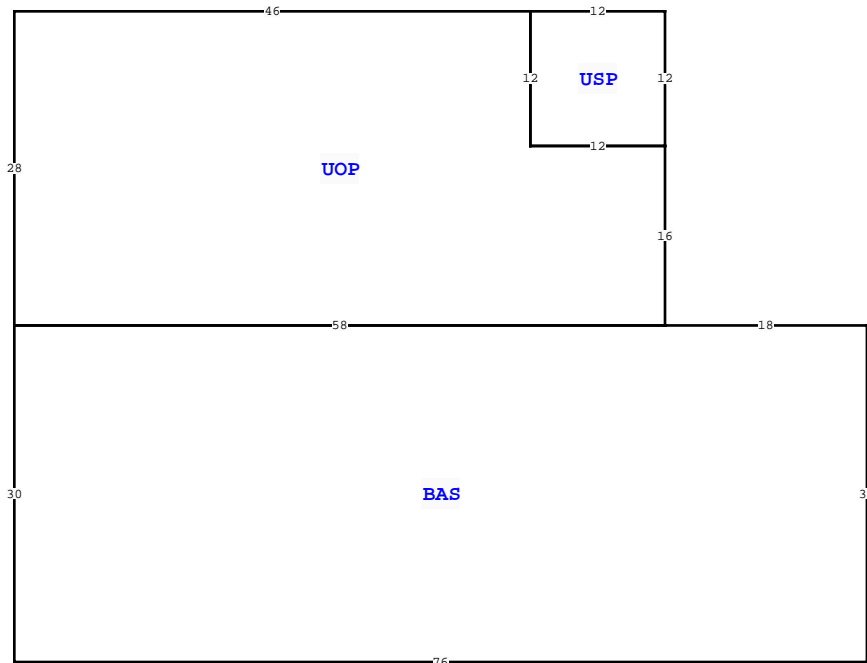


| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|--------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 31 | VINYL SID | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 14 | PREFIN MT | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 14 | CARPET | 90 | | |
| Interior Floor | 08 | SHT VINYL | 10 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 4 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architectural | 01 | CONV | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 03 | 03 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 05 | 05 | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | | MKT AREA | 03 | | |
| NEIGHBORHOOD/LOC | 20216.010 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,280 | 100 | | 2,280 | 154,142 |
| UOP | 1,480 | 25 | | 370 | 25,014 |
| USP | 144 | 35 | | 50 | 3,381 |
| TOTALS | 3,904 | | | 2,700 | 182,537 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------|-------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MANUF | 1 | 100% | - | 2006 | | | | | | |
| Heated Area: 2280 HX Base Yr 2006 | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|----------------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 182,537 |
| TOTAL MARKET OB/XF VALUE | | | 18,300 |
| TOTAL LAND VALUE - MARKET | | | 41,985 |
| TOTAL MARKET VALUE | | | 242,822 |
| SOH/AGL Deduction | | | 111,783 |
| ASSESSED VALUE | | | 131,039 |
| TOTAL EXEMPTION VALUE | HX HB VX VP 13 | | 131,039 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 242,822 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 245,462 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 37975 | MAINT/ALTR | 220 | 04/11/2019 |
| 27779 | M H | 425 | 04/30/2009 |
| 22310 | M H | 318 | 09/16/2004 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1025/0159 | 8/27/2004 | WD | Q | V | | 14,000 |
| GRANTOR: GOWINS | | | | | | |
| GRANTEE: GREENE | | | | | | |
| 0950/1599 | 4/02/2002 | WD | Q | V | 06 | 100 |
| GRANTOR: GOWINS | | | | | | |
| GRANTEE: JOYCE MARCIA & JOHN | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | 1021 NW EVERETT TER, WHITE SPRINGS | | BLD DATE | LGL DATE | XF DATE | LAND DATE | INC DATE | AG DATE | 05/11/2026 | MLU |
|--------------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|------|--------|------------------------------------|-------|----------|----------|---------|-----------|----------|---------|------------|-----|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | |
| 1 | 0060 | CARPORT F | 0 | 100 | 18 | 20 | 360.00 | UT | 2.50 | 2.50 | 100 | 2005 | 2005 | 3 | 100 | 900 | | | | | | | | |
| 2 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2005 | 2005 | 3 | 100 | 500 | | | | | | | | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | | | | | | | | |
| 4 | 0040 | BARN, POLE | 0 | 100 | 0 | 0 | 1.00 | UT | 2,000.00 | 2,000.00 | 75 | 2009 | 2009 | 3 | 75 | 1,500 | | | | | | | | |
| 5 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 200 | | | | | | | | |
| 6 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 400 | | | | | | | | |
| 7 | 0020 | BARN, FR | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 7,800 | | | | | | | | |
| TOTAL OB/XF 18,300 | | | | | | | | | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W18 UOP= N16 USP= N12 W12 S12 E12\$ W12 N12 W46 S28 E58\$ W58 S30 E76 N30\$. | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF 18,300 | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|--------------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | RSF/MH | 0.00 | 0.00 | 6.22 | AC | | 1.00 | 1.00 | 0.75 | 9,000.00 | 6,750.00 | 41,985 | | | | | | | |