

COMM NE COR SEC 24, RUN N
150.74 FT TO NW COR OF SEC 19,
RUN E ALONG SAID N SEC LINE

PLEAKE ROGER D/PLEAKE SANDRA J
499 SW CHALET TER
FORT WHITE, FL 32038

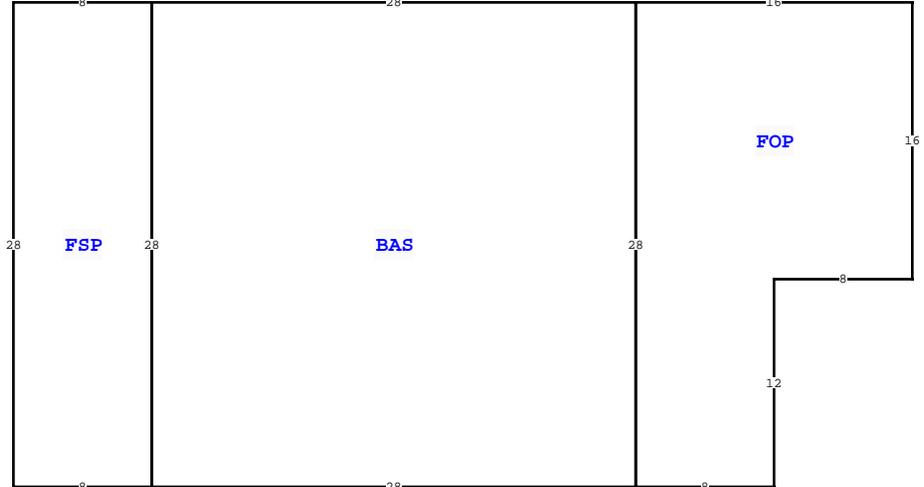
2026

19-7S-17-10025-115



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 26 | ALM SIDING 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 12 | MODULAR MT 100 | |
| Interior Wall | 04 | PLYWOOD 100 | |
| Interior Floor | 14 | CARPET 90 | |
| Interior Floor | 08 | SHT VINYL 10 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 1 100 | |
| Bathrooms | | 1 100 | |
| Stories | 1. | 1. 100 | |
| Architectural | 01 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 03 | 03 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 19717.020 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 784 | 100 | |
| FOP | 352 | 35 | |
| FSP | 224 | 40 | |
| TOTALS | 1,360 | | 997 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0201 | 02 | 997 | 113.9000 | 109.34 | 109,012 | 1988 | 1995 | 0 | 0 | 45.00 | 55.00 |
| 1 MANUF 1 100% - 2022 Heated Area: 784 HX Base Yr 2022 | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 59,957 |
| TOTAL MARKET OB/XF VALUE | | | 39,360 |
| TOTAL LAND VALUE - MARKET | | | 110,110 |
| TOTAL MARKET VALUE | | | 209,427 |
| SOH/AGL Deduction | | | 106,213 |
| ASSESSED VALUE | | | 103,214 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 51,803 |
| TOTAL JUST VALUE | | | 209,427 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 193,167 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 40219 | ELECTRICAL | 0 | 07/27/2020 |
| 15337 | M H | 125 | 04/05/1999 |
| 9917 | PUMP/UTPOL | 30 | 06/29/1995 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1043/2074 | 4/15/2005 | WD Q | Q | I | | 125,000 |
| GRANTOR: GLENN W KENNEDY & THE | | | | | | |
| GRANTEE: ROGER D & SANDRA J | | | | | | |
| 0945/0330 | 1/17/2002 | WD P | P | I | 99 | 65,900 |
| GRANTOR: JAMES & JANICE HOLDER | | | | | | |
| GRANTEE: GLENN W KENNEDY & T | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 100 | 16 | 28 | 448.00 | UT | 7.50 | 100 | 1999 | 1999 | 3 | 100 | 3,360 | |
| 2 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2007 | 2007 | 3 | 100 | 200 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0210 | GARAGE U | 0 | 100 | 36 | 50 | 1,800.00 | UT | 16.00 | 100 | 2021 | 2020 | | 100 | 28,800 | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | 39,360 | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 10.01 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 110,110 | | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W28 FSP= W8 S28 E8 N28\$ S28 E28 N28\$ FOP= S28 E8 N12 E8 N16 W16\$. | |