LOT 95 SASSAFRAS ACRES S/D.
ORB 781-1037, WD 1048-1787.

JONES MARJORIE/STERPE JOHN
720 SW BOBCAT DR
FT WHITE, FL 32038

**2027**

**19-7S-17-10024-095**

## BUILDING CHARACTERISTICS

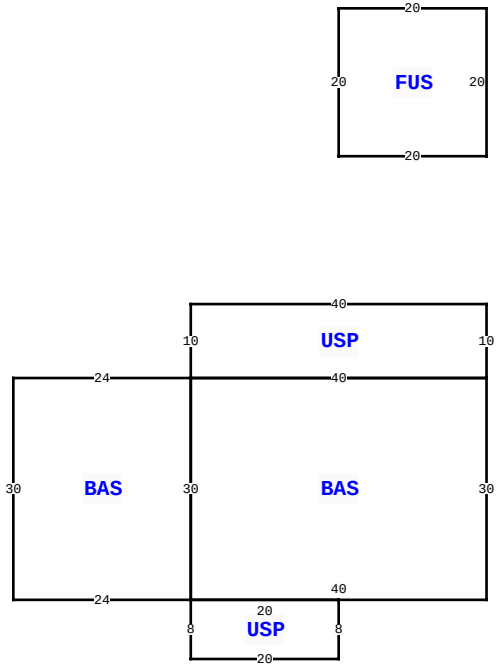
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 05 | AVERAGE 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1.5 | 1.5 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 19717.010 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 720 | 100 | | 720 | 53,450 |
| BAS | 1,200 | 100 | | 1,200 | 89,084 |
| FUS | 400 | 100 | | 400 | 29,695 |
| USP | 160 | 35 | | 56 | 4,157 |
| USP | 400 | 35 | | 140 | 10,393 |
| TOTALS | 2,880 | | | 2,516 | 186,779 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 2,516 | 103.8240 | 114.21 | 287,352 | 1985 | 1985 | 0 | 0 | 0 | 35.00 | 65.00 |

1 SINGLE FAM 100% - 2006 Heated Area: 2320 HX Base Yr 2006




720 SW BOBCAT DR, FORT WHITE

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/06/2026 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0180 | FPLC 1STRY | 0 | 100 | 0 | 0 | 1.00 | UT | 2,000.00 | 2,000.00 | 100 | 0 | 0 | 3 | 100 | 2,000 | |
| 2 | 0011 | BARN,BLK A | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 300 | |
| 3 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2007 | 2007 | 3 | 100 | 200 | |
| 4 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2007 | 2007 | 3 | 100 | 400 | |

## COLUMBIA COUNTY PROPERTY

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VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 186,779 |
| TOTAL MARKET OB/XF VALUE | | 2,900 |
| TOTAL LAND VALUE - MARKET | | 36,998 |
| TOTAL MARKET VALUE | | 226,677 |
| SOH/AGL Deduction | | 91,715 |
| ASSESSED VALUE | | 134,962 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 |
| BASE TAXABLE VALUE | | 83,551 |
| TOTAL JUST VALUE | | 226,677 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 230,062 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 000050506 | Electrical Servic | 0 | 08/07/2024 |
| 29232 | MAINT/ALTR | 25 | 03/04/2011 |
| 24666 | ADDN SFR | 258 | 06/26/2006 |
| 8737 | M H | 125 | 08/16/1994 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1264/1254 | 11/05/2013 | WD | U | I | 30 | 100 |
| GRANTOR: MARJORIE JONES & JOHN | | | | | | |
| GRANTEE: MARJORIE JONES & JO | | | | | | |
| 1048/1787 | 5/30/2005 | WD | Q | I | | 175,000 |
| GRANTOR: JAMS L & ANITA M SAND | | | | | | |
| GRANTEE: MARJORIE JONES & JO | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

USP= W40 S10 BAS= W24 S30 E24 N30$ BAS= S30 USP= S8 E20N8 W20$ E40 N30 W40$ E40N10$ PTR=N40 FUS= W20 S20 E20N20$ S40$.

## LAND DESCRIPTION

TOTAL OB/XF 2,900

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 100 | | 00 | 0.00 | 0.00 | 3.00 | AC | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 36,000 | | | | | | | |
| 2 | 9540 | C | LAKE BOTTOM | 0 | | 00 | 0.00 | 0.00 | 5.70 | AC | | 1.00 | 1.00 | 1.00 | 175.00 | 175.00 | 998 | | | | | | | |

REVIEW DATE 08/27/2024 BY TW Total Acres: 8.70 Total Land Value: 36,998 Market: 0 Agricultural: 0 Common: 36,998 PRINTED 11/17/2026 BY SYS