

| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|--------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 31 | VINYL SID | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 14 | CARPET | 90 | | |
| Interior Floor | 08 | SHT VINYL | 10 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architectual | 01 | CONV | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 03 | 03 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 05 | 05 | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | | MKT AREA | 02 | | |
| NEIGHBORHOOD/LOC | 19717.010 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,674 | 100 | | 1,674 | 98,579 |
| TOTALS | 1,674 | | | 1,674 | 98,579 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----------------|------|------|------------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 2 | MANUF | 1 | 100% | 2005 | Heated Area: 1674 | | HX Base Yr 2005 | | | | |
| | | | | | | | | | | | |
| BLD DATE | | | | | | | | | | | |
| XF DATE | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | |
| LGL DATE | | | | | | | | | | 05/06/2026 | MLU |
| LAND DATE | | | | | | | | | | | |
| AG DATE | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|--------------------------------|-------------|-----------|------------|--------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 98,579 | | |
| TOTAL MARKET OB/XF VALUE | | | | 9,600 | | |
| TOTAL LAND VALUE - MARKET | | | | 30,560 | | |
| TOTAL MARKET VALUE | | | | 138,739 | | |
| SOH/AGL Deduction | | | | 70,119 | | |
| ASSESSED VALUE | | | | 68,620 | | |
| TOTAL EXEMPTION VALUE | | | | HX HB 43,620 | | |
| BASE TAXABLE VALUE | | | | 25,000 | | |
| TOTAL JUST VALUE | | | | 138,739 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 134,919 | | |
| BLDG:1:1: VOGUE MH | | | | | | |
| XFOB:1:1: VOGU MH | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 22218 | M H | 286 | 08/20/2004 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1017/2639 | 6/07/2004 | WD | U | V | 08 | 13,000 |
| GRANTOR: RICHARD EDWARD & VIRG | | | | | | |
| GRANTEE: GREGORY ALLEN & ANG | | | | | | |
| 0577/0652 | 9/01/1985 | WD | Q | I | 01 | 11,500 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS= W62 S27 E62 N27\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | |
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | | 1.00 | UT 1,200.00 | 1,200.00 | 100 | 2004 | 2004 | 3 | 100 | 1,200 | |
| 2 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | | 1.00 | UT 0.00 | 0.00 | 100 | 2007 | 2007 | 3 | 100 | 800 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | 1.00 | UT 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0040 | BARN, POLE | 0 | 100 | 0 | 0 | | 1.00 | UT 0.00 | 0.00 | 100 | 2007 | 2007 | 3 | 100 | 100 | |
| 5 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | | 1.00 | UT 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 500 | |
| TOTALS | | | | | | | | | | | | 1,674 | | 1,674 | 98,579 | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | 00 | 0.00 | 0.00 | 1.91 | AC | | 1.00 | 1.00 | 1.00 | 16,000.00 | 16,000.00 | 30,560 | | | | | | | |