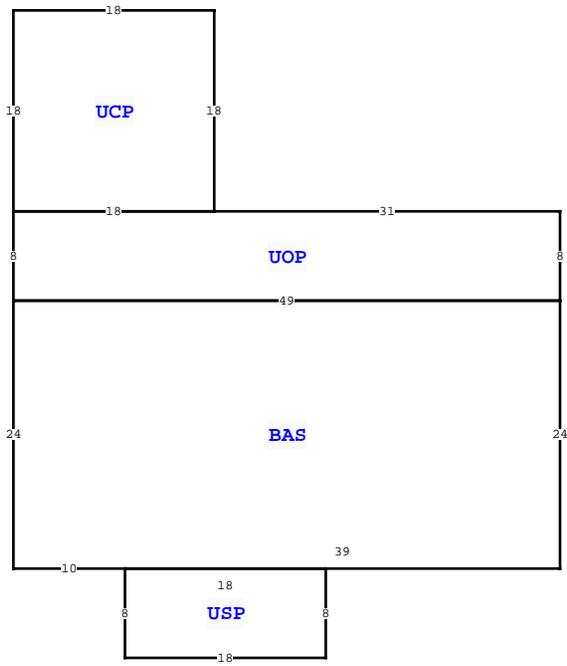


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |      |
|--------------------------|------------------|----------------|------|
| ELEMENT                  | CD               |                |      |
| Exterior Wall            | 08               | WD OR PLY 100  |      |
| Roof Structur            | 03               | GABLE/HIP 100  |      |
| Roof Cover               | 12               | MODULAR MT 100 |      |
| Interior Wall            | 05               | DRYWALL 100    |      |
| Interior Floor           | 14               | CARPET 90      |      |
| Interior Floor           | 08               | SHT VINYL 10   |      |
| Air Condition            | 03               | CENTRAL 100    |      |
| Heating Type             | 04               | AIR DUCTED 100 |      |
| Bedrooms                 |                  | 3 100          |      |
| Bathrooms                |                  | 2 100          |      |
| Stories                  | 1.               | 1. 100         |      |
| Architectural            | 01               | CONV 100       |      |
| Units                    |                  | 0 100          |      |
| Condition Adj            | 03               | 03 100         |      |
| Kitchen Adjus            | 01               | 01 100         |      |
| Quality                  | 05               | 05             |      |
| DOR CODE                 | 0200 MOBILE HOME |                |      |
| MAP NUM                  |                  | MKT AREA       | 02   |
| NEIGHBORHOOD/LOC         | 19618.00 1.00/   |                |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR |
| BAS                      | 1,176            | 100            |      |
| UCP                      | 324              | 20             |      |
| UOP                      | 392              | 25             |      |
| USP                      | 144              | 35             |      |
| TOTALS                   | 2,036            |                |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | MOBILE HME | 100%      | - 2021      |                |                |                 |     |      |      |      |        |
| Heated Area: 1176  |            |           |             |                |                | HX Base Yr 2021 |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 36,970   |
| TOTAL MARKET OB/XF VALUE  |           |             | 12,700   |
| TOTAL LAND VALUE - MARKET |           |             | 48,000   |
| TOTAL MARKET VALUE        |           |             | 97,670   |
| SOH/AGL Deduction         |           |             | 36,949   |
| ASSESSED VALUE            |           |             | 60,721   |
| TOTAL EXEMPTION VALUE     | HX HB SX  |             | 60,721   |
| BASE TAXABLE VALUE        |           |             | 0        |
| TOTAL JUST VALUE          |           |             | 97,670   |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 83,670   |

| SALE:1:1: 4 AC \$ .70 STAMPS |             |     |            |
|------------------------------|-------------|-----|------------|
| PRMT:1:1: 24X56              |             |     |            |
| PERMIT NUM                   | DESCRIPTION | AMT | ISSUED     |
| 8130                         | M H         | 125 | 03/04/1994 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1397/1049                      | 10/26/2019 | QC        | U     | I     | 30     | 100        |
| GRANTOR: A H HORTON & SHAUNA K |            |           |       |       |        |            |
| GRANTEE: A H HORTON & SHAUNA   |            |           |       |       |        |            |
| 0786/2074                      | 2/28/1994  | WD        | Q     | V     | 03     | 0          |
| GRANTOR: C C HORTON            |            |           |       |       |        |            |
| GRANTEE: A H HORTON            |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |       |    |          |                |           |
|----------------|------------|-------------|-----|-----|----|----|-------|----|----------|----------------|-----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND |
| 1              | 0294       | SHED WOOD/  | 0   | 100 | 12 | 16 | 1.00  | UT | 0.00     | 0.00           | 100       |
| 2              | 0190       | FPLC PF     | 0   | 100 | 0  | 0  | 1.00  | UT | 1,200.00 | 1,200.00       | 100       |
| 3              | 9945       | Well/Sept   | 0   | 100 | 0  | 0  | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |
| 4              | 0040       | BARN, POLE  | 0   | 100 | 0  | 0  | 1.00  | UT | 0.00     | 0.00           | 100       |
| 5              | 0040       | BARN, POLE  | 0   | 100 | 0  | 0  | 1.00  | UT | 0.00     | 0.00           | 100       |
| 6              | 0252       | LEAN-TO W/  | 0   | 100 | 0  | 0  | 1.00  | UT | 0.00     | 0.00           | 100       |
| 7              | 0252       | LEAN-TO W/  | 0   | 100 | 0  | 0  | 1.00  | UT | 0.00     | 0.00           | 100       |
| 8              | 0070       | CARPORT UF  | 0   | 100 | 0  | 0  | 1.00  | UT | 0.00     | 0.00           | 100       |

|                               |  |           |            |  |  |  |  |  |  |  |  |
|-------------------------------|--|-----------|------------|--|--|--|--|--|--|--|--|
| 5077 SE OCTOBER RD, LAKE CITY |  |           |            |  |  |  |  |  |  |  |  |
| BLD DATE                      |  | LGL DATE  |            |  |  |  |  |  |  |  |  |
| XF DATE                       |  | LAND DATE | 05/06/2026 |  |  |  |  |  |  |  |  |
| INC DATE                      |  | AG DATE   | MLU        |  |  |  |  |  |  |  |  |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| UOP= W31 UCP= N18 W18 S18 E18\$ W18 S8 E49 BAS= W49 S24 E10 USP= S8 E18 N8 W18\$ E39 N24\$ N8\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    | 12,700 |  |  |  |  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|--|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |  |  |  |
| 1                | 0102     | C   | SFR/MH               | 100 |     | A-1      | 0.00  | 0.00  | 4.00        | AC        |     | 1.00        | 1.00   | 1.00    | 12,000.00  | 12,000.00      | 48,000     |                             |      |         |      |     |    |        |  |  |  |  |  |