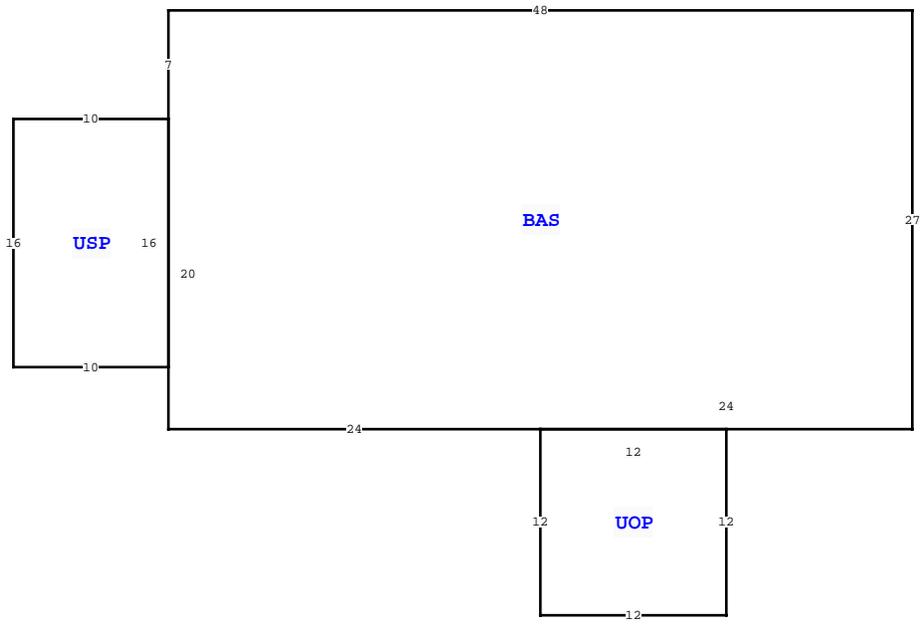


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 12               | MODULAR MT   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 90   |
| Interior Floor           | 08               | SHT VINYL    | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 2            | 100  |
| Bathrooms                |                  | 1            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architctual              | 01               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |
| MAP NUM                  |                  | MKT AREA     | 02   |
| NEIGHBORHOOD/LOC         | 19618.00 1.00/   |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,296            | 100          |      |
| UOP                      | 144              | 25           |      |
| USP                      | 160              | 35           |      |
| TOTALS                   | 1,600            |              |      |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |            |        |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|------------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM       | % COND |
| 1                  | MOBILE HME | 100%      | - 2008      |                | Heated Area: 1296 |     |     |      |      | HX Base Yr | 2008   |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY         |           |             |   |
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 37,609      |   |
| TOTAL MARKET OB/XF VALUE  |           | 9,670       |   |
| TOTAL LAND VALUE - MARKET |           | 55,258      |   |
| TOTAL MARKET VALUE        |           | 102,537     |   |
| SOH/AGL Deduction         |           | 42,133      |   |
| ASSESSED VALUE            |           | 60,404      |   |
| TOTAL EXEMPTION VALUE     | HX HB     | 35,404      |   |
| BASE TAXABLE VALUE        |           | 25,000      |   |
| TOTAL JUST VALUE          |           | 102,537     |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 102,537     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 115865     | M H         | 125 | 08/28/1996 |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0809/0775         | 8/11/1995 | WD        | Q   | V   |        | 20,000     |

GRANTOR: CHERALAN GRAHAM  
 GRANTEE: SHARRON MCDONALD

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 05/05/2023 | MLU     |

| BUILDING NOTES   |  |
|--|--|
| BUILDING DIMENSIONS  |  |
| BAS= W48 S7 USP= W10 S16 E10 N16\$ S20 E24 UOP= S12 E12 N12 W12\$ E24 N27\$. |  |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0120       | CLFENCE 4   | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 100             |       |
| 2              | 0296       | SHED METAL  | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 50              |       |
| 3              | 9945       | Well/Sept   | 0   | 100 | 0  | 0  | 1.00   | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0031       | BARN,MT AE  | 0   | 100 | 20 | 28 | 560.00 | UT | 9.00     | 9.00           | 50        | 2013    | 2013        | 3 | 50     | 2,520           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 5.91        | AC        |     | 1.00     | 1.00   | 1.10    | 8,500.00    | 9,350.00       | 55,258     |                             |      |         |      |     |    |        |