

| ELEMENT | | CD | BUILDING CHARACTERISTICS | |
|------------------|-------------------------|-------------|--------------------------|----------------------|
| | | | CONSTRUCTION | |
| Exterior Wall | 03 | | BELOW AVG. | 100 |
| Roof Structur | 01 | | FLAT | 100 |
| Roof Cover | 02 | | ROLL COMP | 100 |
| Interior Wall | 04 | | PLYWOOD | 100 |
| Interior Floor | 14 | | CARPET | 90 |
| Interior Floor | 08 | | SHT VINYL | 10 |
| Air Condition | 02 | | WINDOW | 100 |
| Heating Type | 04 | | AIR DUCTED | 100 |
| Bedrooms | | | 2 | 100 |
| Bathrooms | | | 1 | 100 |
| Stories | 1. | | 1. | 100 |
| Architactual | 01 | | CONV | 100 |
| Units | | | 0 | 100 |
| Condition Adj | 03 | | 03 | 100 |
| Kitchen Adjus | 01 | | 01 | 100 |
| Quality | 03 | | 03 | |
| DOR CODE | 0202 MOBILE HOME/M HOME | | | |
| MAP NUM | | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 19617.00 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ MARKET VALUE |
| BAS | 192 | 100 | | 192 3,397 |
| BAS | 720 | 100 | | 720 12,738 |
| UOP | 80 | 25 | | 20 354 |
| TOTALS | 992 | | | 932 16,489 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 3 | MOBILE HME | 0% | - 2007 | | | | | | | | |
| Heated Area: 912 | | | | | | HX Base Yr 2007 | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|--------------------------------|------------------|-----------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 46,318 | |
| TOTAL MARKET OB/XF VALUE | | 13,100 | |
| TOTAL LAND VALUE - MARKET | | 62,400 | |
| TOTAL MARKET VALUE | | 121,818 | |
| SOH/AGL Deduction | | 48,147 | |
| ASSESSED VALUE | | 73,671 | |
| TOTAL EXEMPTION VALUE | | HX HB DX 31,150 | |
| BASE TAXABLE VALUE | | 42,521 | |
| TOTAL JUST VALUE | | 121,818 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 107,418 | |
| SALE:5:1: CERTIFICATE OF TITLE | | | |
| SALE:4:1: 4.80 ACRES PLUS IMP | | | |
| SALE:3:1: 4.80 ACRES | | | |
| SALE:2:1: 4.80 AC WITH HOUSE | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 000049706 | Roof Replacement | 7,600 | 04/30/2024 |
| 14794 | M H | 125 | 12/14/1998 |
| 7945 | M H | 100 | 01/03/1994 |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1098/0954 | 10/06/2006 | QC | Q | I | 01 | 100 |
| GRANTOR: MELVIN DOYLE KELLEY | | | | | | |
| GRANTEE: DENISE & ENRIQUE GA | | | | | | |
| 0792/2826 | 7/12/1994 | WD | U | I | 12 | 17,200 |
| GRANTOR: JOHN WILLIE MARTIN | | | | | | |
| GRANTEE: MELVIN DOYLE KELLEY | | | | | | |

| EXTRA FEATURES | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE |
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 1,000.00 | 1,000.00 |
| 2 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 |
| 3 | 0263 | PRCH,USP | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 |
| 4 | 9947 | Septic | 0 | 100 | 0 | 0 | 1.00 | UT | 3,000.00 | 3,000.00 |
| 5 | 0070 | CARPOR UF | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 |
| 6 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 |
| 7 | 0261 | PRCH, UOP | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 |
| 8 | 0190 | FPLC PF | 0 | 0 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 |
| 9 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 |
| 10 | 0263 | PRCH,USP | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 |

| TOTALS | | | | | | | | | | | |
|------------------------------------|---------|----------|----------|------------|---------|--|--|--|--|--|--|
| 956 SW CUMORAH HILL ST, FORT WHITE | | | | | | | | | | | |
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | |
| | | | | 05/06/2026 | MLU | | | | | | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 3.80 |
| 2 | 0200 | C | MBL HM | 0 | | 00 | 0.00 | 0.00 | 1.00 |

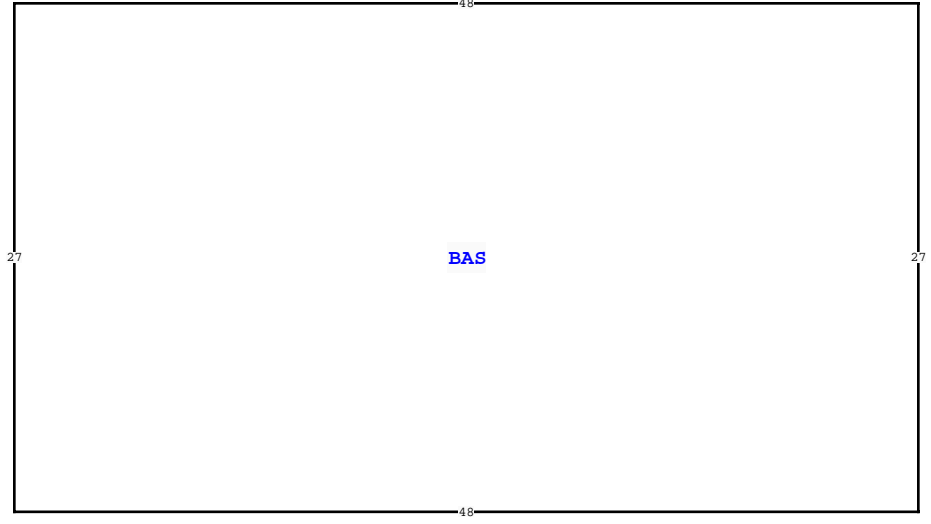
| TOTAL OB/XF | | | | | | | | | | | |
|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|
| 12,600 | | | | | | | | | | | |
| UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL |
| AC | | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 49,400 | | | | |
| AC | | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 13,000 | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| BAS= W44 BAS= N12 W16 S12 E16\$ W16 S12 E40 UOP= S8 E10 N8 W10\$ E20 N12\$. | | | | | | | | | |



| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 02 WALL BOARD 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floo | 14 CARPET 90 |
| Interior Floo | 08 SHT VINYL 10 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 1.5 100 |
| Stories | 1. 1. 100 |
| Architectual | 01 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----|-----------------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 4 | MOBILE HME | 100% | 2007 | | | | | | | | | |
| | | | | Heated Area: 1296 | | | | HX Base Yr 2007 | | | | |



| | | | | | |
|------------------|-------------------------|-------------|------|--------------|----------------------|
| Quality | 05 05 | | | | |
| DOR CODE | 0202 MOBILE HOME/M HOME | | | | |
| MAP NUM | MKT AREA 02 | | | | |
| NEIGHBORHOOD/LOC | 19617.00 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,296 | 100 | | 1,296 | 29,829 |
| TOTALS | 1,296 | | | 1,296 | 29,829 |

956 SW CUMORAH HILL ST, FORT WHITE

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/06/2026 |
| INC DATE | | AG DATE | MLU |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 11 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 500 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|--|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 2 of 2 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 46,318 |
| TOTAL MARKET OB/XF VALUE | | | 13,100 |
| TOTAL LAND VALUE - MARKET | | | 62,400 |
| TOTAL MARKET VALUE | | | 121,818 |
| SOH/AGL Deduction | | | 48,147 |
| ASSESSED VALUE | | | 73,671 |
| TOTAL EXEMPTION VALUE | HX HB DX | | 31,150 |
| BASE TAXABLE VALUE | | | 42,521 |
| TOTAL JUST VALUE | | | 121,818 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 107,418 |
| BLDG:2:1: COMM MH (MELVIN KELLY LIVES HERE) | | | |
| SALE:1:1: SEVERAL SALES AND REPO'S SINCE BUYING FR | | | |
| BLDG:1:1: CONSTRUCTED OF SEVERAL DIFFERENT MATERIA | | | |

| SALES DATA | | | | | | | |
|------------------------------|------------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | |
| 1098/0954 | 10/06/2006 | QC | Q | I | 01 | 100 | |
| GRANTOR: MELVIN DOYLE KELLEY | | | | | | | |
| GRANTEE: DENISE & ENRIQUE GA | | | | | | | |
| 0792/2826 | 7/12/1994 | WD | U | I | 12 | 17,200 | |
| GRANTOR: JOHN WILLIE MARTIN | | | | | | | |
| GRANTEE: MELVIN DOYLE KELLEY | | | | | | | |

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|-------------------------|
| BAS= W48 S27 E48 N27\$. |