

BEG AT SE COR OF E1/2 OF NE1/4 O  
591.41 FT, N 269.72 FT, E 200.00  
FT, E 392.45 FT, S 418.13 FT TO P

BRACK ROBERT F/BRACK JEANETTE  
338 SE BRANTLEY CT  
LULU, FL 32061

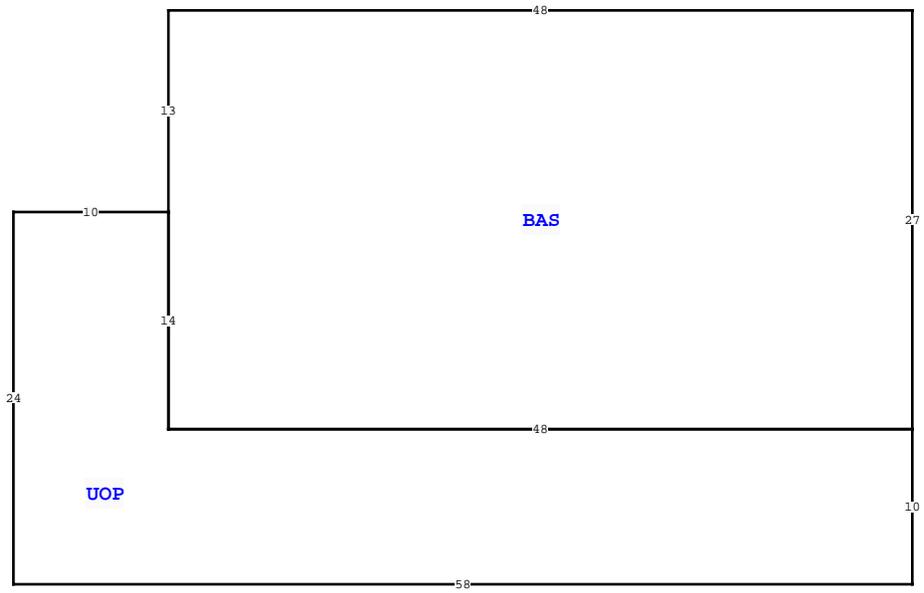
2026

19-5S-18-10596-008



| ELEMENT          |                  | CD          | BUILDING CHARACTERISTICS |                      |
|------------------|------------------|-------------|--------------------------|----------------------|
| CONSTRUCTION     |                  |             |                          |                      |
| Exterior Wall    | 31               | VINYL SID   | 100                      |                      |
| Roof Structur    | 03               | GABLE/HIP   | 100                      |                      |
| Roof Cover       | 03               | COMP SHNGL  | 100                      |                      |
| Interior Wall    | 05               | DRYWALL     | 100                      |                      |
| Interior Floor   | 14               | CARPET      | 90                       |                      |
| Interior Floor   | 08               | SHT VINYL   | 10                       |                      |
| Air Condition    | 03               | CENTRAL     | 100                      |                      |
| Heating Type     | 04               | AIR DUCTED  | 100                      |                      |
| Bedrooms         |                  | 3           | 100                      |                      |
| Bathrooms        |                  | 2           | 100                      |                      |
| Stories          | 1.               | 1.          | 100                      |                      |
| Architctual      | 01               | CONV        | 100                      |                      |
| Units            |                  | 0           | 100                      |                      |
| Condition Adj    | 03               | 03          | 100                      |                      |
| Kitchen Adjus    | 01               | 01          | 100                      |                      |
| Quality          | 03               | 03          |                          |                      |
| DOR CODE         | 0200 MOBILE HOME |             |                          |                      |
| MAP NUM          |                  | MKT AREA    |                          | 02                   |
| NEIGHBORHOOD/LOC | 1518.00 1.00/    |             |                          |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR                     | TOT ADJ MARKET VALUE |
| BAS              | 1,296            | 100         |                          | 1,296 33,478         |
| UOP              | 720              | 25          |                          | 180 4,650            |
| TOTALS           | 2,016            |             |                          | 1,476 38,128         |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                              |  |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                              |  |
| 1                  | MOBILE HME | 0%        | - 0         |                |                |     |     |      |      |      |        | Heated Area: 1296 HX Base Yr |  |



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|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 38,128   |
| TOTAL MARKET OB/XF VALUE  |           |             | 8,200    |
| TOTAL LAND VALUE - MARKET |           |             | 19,600   |
| TOTAL MARKET VALUE        |           |             | 65,928   |
| SOH/AGL Deduction         |           |             | 478      |
| ASSESSED VALUE            |           |             | 65,450   |
| TOTAL EXEMPTION VALUE     |           |             | 0        |
| BASE TAXABLE VALUE        |           |             | 65,450   |
| TOTAL JUST VALUE          |           |             | 65,928   |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 64,116   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
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| SALES DATA                      |            |           |       |       |        |            |
|---------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number               | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1254/1186                       | 5/09/2013  | WD Q      | Q     | I     | 01     | 40,000     |
| GRANTOR: EVERETT L PHILLIPS (S) |            |           |       |       |        |            |
| GRANTEE: ROBERT F & JEANETTE    |            |           |       |       |        |            |
| 1224/2604                       | 11/15/2011 | WD U      | U     | I     | 30     | 100        |
| GRANTOR: TERRY & MATHEW THORNT  |            |           |       |       |        |            |
| GRANTEE: EVERETT L PHILLIPS     |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |          |                |       |
|----------------|------------|-------------|---------|---|---|-------|----|----------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | NOTES |
| 1              | 0060       | CARPORT F   | 0       | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 1,200 |
| 2              | 9945       | Well/Sept   | 0       | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       | 7,000 |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |     |           |        | 8,200   |            |                |            |                             |      |         |      |     |    |        |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1           | 0200     | C   | MBL HM               | 0   |     |          | 0.00  | 0.00  | 1.00        | AC        |     | 1.00      | 1.00   | 0.90    | 4,000.00   | 3,600.00       | 3,600      |                             |      |         |      |     |    |        |
| 2           | 0000     | C   | VAC RES              | 0   |     |          | 0.00  | 0.00  | 4.00        | AC        |     | 1.00      | 1.00   | 1.00    | 4,000.00   | 4,000.00       | 16,000     |                             |      |         |      |     |    |        |

| BUILDING NOTES |
|----------------|
|                |

| BUILDING DIMENSIONS                                      |
|--|
| BAS= W48 S13 UOP= W10 S24 E58 N10 W48 N14S S14 E48 N27S. |