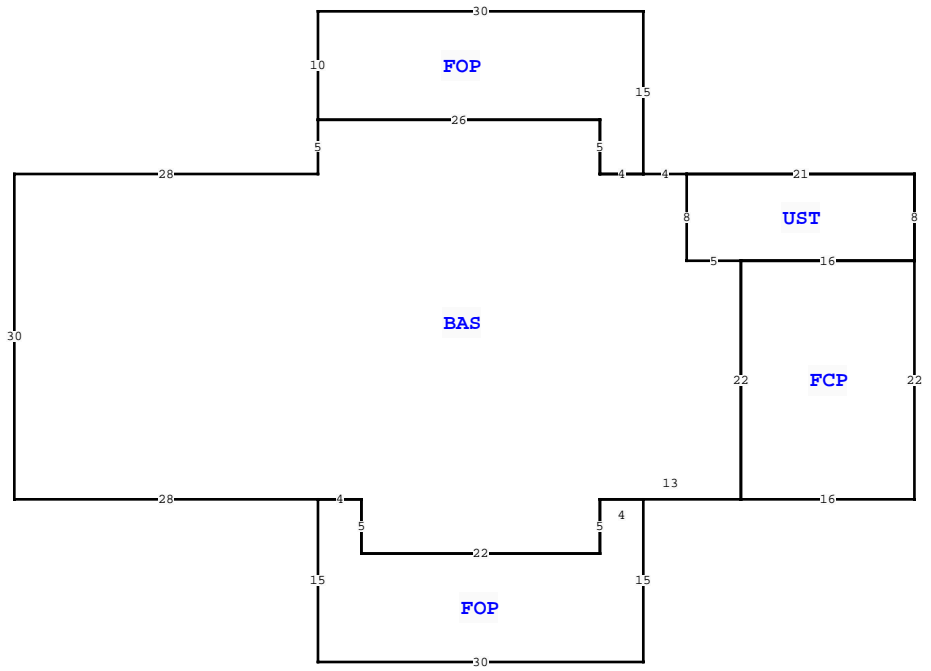


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 19               | COMMON BRK   | 80   |
| Exterior Wall            | 05               | AVERAGE      | 20   |
| Roof Structure           | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 12               | MODULAR MT   | 100  |
| Interior Wall            | 04               | PLYWOOD      | 50   |
| Interior Wall            | 05               | DRYWALL      | 50   |
| Interior Floor           | 06               | VINYL ASB    | 90   |
| Interior Floor           | 14               | CARPET       | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 0            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Frame                    |                  | N/A          | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architctual              | 05               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 5000 IMPROVED AG |              |      |
| MAP NUM                  |                  | MKT AREA     | 02   |
| NEIGHBORHOOD/LOC         | 19517.00 1.00/   |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 2,378            | 100          |      |
| FCP                      | 352              | 25           |      |
| FOP                      | 320              | 30           |      |
| FOP                      | 340              | 30           |      |
| UST                      | 168              | 45           |      |
| TOTALS                   | 3,558            |              |      |

| MARKET ADJUSTMENTS                                 |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100   | 01  | 2,740     | 103.8720    | 116.34         | 318,772        | 1975 | 1975 | 0    | 0    | 35.00 | 65.00  |  |  |
| 1 SINGLE FAM 100% - 0 Heated Area: 2378 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0   | 100 | 0 | 0 | 1.00  | UT | 1,200.00 | 1,200.00       | 100       | 0       | 0           | 3 | 100    | 1,200           |       |
| 2              | 0030       | BARN,MT     | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 0       | 0           | 3 | 100    | 1,000           |       |
| 3              | 0294       | SHED WOOD/  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 0       | 0           | 3 | 100    | 400             |       |
| 4              | 0285       | SALVAGE     | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 0       | 0           | 3 | 100    | 500             |       |
| 5              | 9945       | Well/Sept   | 0   | 100 | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 10,100      |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 5200     | A   | CROPLAND 2           | 0   |     | A-1      | 0.00  | 0.00  | 17.00       | AC        |     | 1.00      | 1.00   | 1.00    | 370.00     | 370.00         | 6,290      |                             |      |         |      |     |    |        |
| 2                | 6200     | A   | PASTURE 3            | 0   |     | A-1      | 0.00  | 0.00  | 71.97       | AC        |     | 1.00      | 1.00   | 1.00    | 280.00     | 280.00         | 20,152     |                             |      |         |      |     |    |        |
| 3                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00      | 1.00   | 1.00    | 5,500.00   | 5,500.00       | 5,500      |                             |      |         |      |     |    |        |
| 4                | 9910     | M   | MKT.VAL.AG           | 0   |     | A-1      | 0.00  | 0.00  | 88.98       | AC        |     | 1.00      | 1.00   | 1.00    | 5,500.00   | 5,500.00       | 489,390    |                             |      |         |      |     |    |        |
| 5                | 0102     | C   | SFR/MH               | 0   |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00      | 1.00   | 1.00    | 5,500.00   | 5,500.00       | 5,500      |                             |      |         |      |     |    |        |

| COLUMBIA COUNTY PROPERTY           |                  |        |            |
|------------------------------------|------------------|--------|------------|
| VALUATION SUMMARY                  |                  |        |            |
| VALUATION BY                       |                  |        | STANDARD   |
| Tax Group: 3                       |                  |        | Tax Dist:  |
| BUILDING MARKET VALUE              |                  |        | 207,202    |
| TOTAL MARKET OB/XF VALUE           |                  |        | 10,100     |
| TOTAL LAND VALUE - MARKET          |                  |        | 500,390    |
| TOTAL MARKET VALUE                 |                  |        | 254,744    |
| SOH/AGL Deduction                  |                  |        | 113,165    |
| ASSESSED VALUE                     |                  |        | 141,579    |
| TOTAL EXEMPTION VALUE              |                  |        | 106,411    |
| BASE TAXABLE VALUE                 |                  |        | 35,168     |
| TOTAL JUST VALUE                   |                  |        | 717,692    |
| NCON VALUE                         |                  |        | 0          |
| INCOME VALUE                       |                  |        |            |
| PREVIOUS YEAR MKT VALUE            |                  |        | 626,712    |
| XFOB:6:1: FUTU MH                  |                  |        |            |
| XFOB:5:1: OLD HOUSE SALVAGE VALUE. |                  |        |            |
| PERMIT NUM                         | DESCRIPTION      | AMT    | ISSUED     |
| 000051026                          | Roof Replacement | 20,700 | 10/11/2024 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1513/730                       | 4/24/2024  | LE U      |       | I     | 14     | 100        |
| GRANTOR: FEAGLE DAVID W & ELLE |            |           |       |       |        |            |
| GRANTEE: FEAGLE DAVID W (ENH   |            |           |       |       |        |            |
| 0914/0581                      | 11/03/2000 | WD Q      |       | I     | 01     | 100        |
| GRANTOR: DAVID & ELLEN (AKA NO |            |           |       |       |        |            |
| GRANTEE: FAMILY TRUSTS/1/2 U   |            |           |       |       |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W4 FOP= N15 W30 S10 E26S5 E4\$ W4 N5 W26 S5 W28 S30 E28 FOP= S15 E30 N15 W4 S5 W22 N5 W4\$ E4 S5 E22 N5 E13 FCP= E16 N22 W16 S22\$ N22 UST= W5 N8 E21 S8 W16\$ E16 N8W21\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |