NE1/4 OF NE1/4.

893-472, 1002-2998, DC 1011-1420

**GUCKER NETTIE K**
1663 SW CARPENTER RD
LAKE CITY, FL 32024

**2027**

**19-5S-16-03651-000**

## BUILDING CHARACTERISTICS

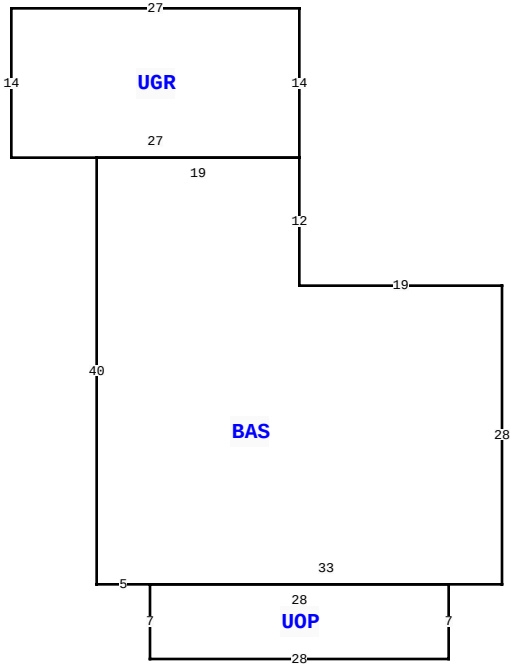
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 15 | CONC BLOCK 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 90 |
| Interior Wall | 01 | MINIMUM 10 |
| Interior Floo | 06 | VINYL ASB 100 |
| Air Condition | 02 | WINDOW 100 |
| Heating Type | 02 | CONVECTION 100 |
| Bedrooms | | 4 100 |
| Bathrooms | | 1 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 5000 | IMPROVED AG |
| MAP NUM | | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 19516.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,292 | 100 | | 1,292 | 86,239 |
| UGR | 378 | 45 | | 170 | 11,347 |
| UOP | 196 | 20 | | 39 | 2,603 |
| TOTALS | 1,866 | | | 1,501 | 100,190 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 1,501 | 93.3570 | 102.69 | 154,138 | 1959 | 1959 | 0 | 0 | 0 | 35.00 | 65.00 |

1 SINGLE FAM 100% - 2005 Heated Area: 1292 HX Base Yr 2005




1663 SW CARPENTER RD, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/07/2026 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0020 | BARN,FR | 0 | 100 | 16 | 36 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 316 | |
| 2 | 0294 | SHED WOOD/ | 0 | 100 | 12 | 20 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 136 | |
| 3 | 0020 | BARN,FR | 0 | 100 | 16 | 16 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 256 | |
| 4 | 0285 | SALVAGE | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 500 | |
| 5 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 800 | |

## COLUMBIA COUNTY PROPERTY

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VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 100,190 |
| TOTAL MARKET OB/XF VALUE | | 2,008 |
| TOTAL LAND VALUE - MARKET | | 240,000 |
| TOTAL MARKET VALUE | | 122,628 |
| SOH/AGL Deduction | | 48,267 |
| ASSESSED VALUE | | 74,361 |
| TOTAL EXEMPTION VALUE | HX HB | 49,361 |
| BASE TAXABLE VALUE | | 25,000 |
| TOTAL JUST VALUE | | 342,198 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 344,022 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 000056749 | New Commercial Co | 360,000 | 10/13/2026 |
| 000047549 | Remodel | 20,925 | 06/26/2023 |
| 000046803 | Roof Replacement | 54,565 | 03/22/2023 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1002/2998 | 10/28/2003 | WD | Q | I | 01 | 100 |

GRANTOR: B.L. KIRBY JR & BARBA

GRANTEE: NETTIE GUCKER

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W19 N12 UGR= N14 W27 S14 E27$ W19 S40 E5 UOP= S7 E28 N7 W28$ E33 N28 $.

## LAND DESCRIPTION

TOTAL OB/XF 2,008

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 6,000.00 | 6,000.00 | 6,000 | | | | | | | |
| 2 | 5200 | A | CROPLAND 2 | 0 | | A-1 | 0.00 | 0.00 | 39.00 | AC | | 1.00 | 1.00 | 1.00 | 370.00 | 370.00 | 14,430 | | | | | | | |
| 3 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 39.00 | AC | | 1.00 | 1.00 | 1.00 | 6,000.00 | 6,000.00 | 234,000 | | | | | | | |

REVIEW DATE 03/02/2026 BY KS Total Acres: 40.00 Total Land Value: 20,430 Market: 234,000 Agricultural: 14,430 Common: 6,000 PRINTED 11/17/2026 BY SYS