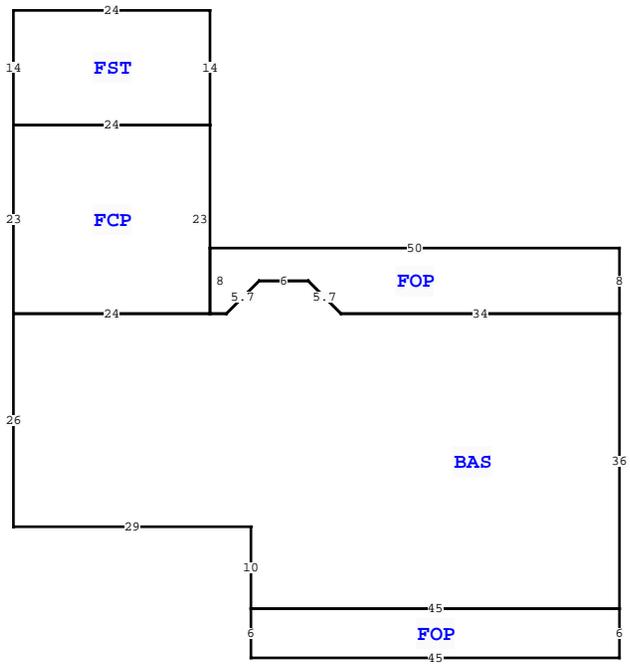


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 19               | COMMON BRK   | 100  |
| Roof Structur            | 08               | IRREGULAR    | 100  |
| Roof Cover               | 03               | COMP SHNGL   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floo            | 14               | CARPET       | 80   |
| Interior Floo            | 15               | HARDTILE     | 20   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2.5          | 100  |
| Frame                    | 02               | WOOD FRAME   | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectual             | 05               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 5000             | IMPROVED     | AG   |
| MAP NUM                  |                  | MKT AREA     | 04   |
| NEIGHBORHOOD/LOC         | 19418.010        | 1.00/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 2,414            | 100          |      |
| FCP                      | 552              | 25           |      |
| FOP                      | 270              | 30           |      |
| FOP                      | 360              | 30           |      |
| FST                      | 336              | 55           |      |
| TOTALS                   | 3,932            |              |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |      |      |      |      |       |        |                                   |  |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|-----------------------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |                                   |  |
| 1                  | SINGLE FAM | 100%      | - 2005      |                | 381,141        | 2004 | 2004 | 0    | 0    | 21.00 | 79.00  | Heated Area: 2414 HX Base Yr 2005 |  |



| COLUMBIA COUNTY PROPERTY  |           |  | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY         |           |  |             |   |
| VALUATION BY              | STANDARD  |  |             |   |
| Tax Group: 3              | Tax Dist: |  |             |   |
| BUILDING MARKET VALUE     | 301,101   |  |             |   |
| TOTAL MARKET OB/XF VALUE  | 5,900     |  |             |   |
| TOTAL LAND VALUE - MARKET | 48,000    |  |             |   |
| TOTAL MARKET VALUE        | 315,896   |  |             |   |
| SOH/AGL Deduction         | 109,146   |  |             |   |
| ASSESSED VALUE            | 206,750   |  |             |   |
| TOTAL EXEMPTION VALUE     | 51,411    |  | HX HB       |   |
| BASE TAXABLE VALUE        | 155,339   |  |             |   |
| TOTAL JUST VALUE          | 355,001   |  |             |   |
| NCON VALUE                | 0         |  |             |   |
| INCOME VALUE              |           |  |             |   |
| PREVIOUS YEAR MKT VALUE   | 353,475   |  |             |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 21447      | SFR         | 687 | 01/27/2004 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0994/0058         | 9/05/2003 | WD Q      | Q     | V     |        | 39,600     |

GRANTOR: ROBERTS LAND & TIMBER  
 GRANTEE: DRAKE

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   | 613 SE MYRTIS DORTCH TER, LAKE CITY |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|-------------------------------------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND                              | OB/XF MKT VALUE | NOTES |
| 1              | 0180       | FPLC 1STRY  | 0       | 100 | 0 | 0     | UT | 1.00  | 2,000.00       | 100       | 2004    | 2004        | 3 | 100                                 | 2,000           |       |
| 2              | 0060       | CARPORT F   | 0       | 100 | 0 | 0     | UT | 0.00  | 0.00           | 100       | 2013    | 2013        | 3 | 100                                 | 3,200           |       |
| 3              | 0258       | PATIO       | 0       | 100 | 0 | 0     | UT | 0.00  | 0.00           | 100       | 2013    | 2013        | 3 | 100                                 | 300             |       |
| 4              | 0260       | PAVEMENT-A  | 0       | 100 | 0 | 0     | UT | 0.00  | 0.00           | 100       | 2013    | 2013        | 3 | 100                                 | 400             |       |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= N36 FOP= N8 W50 S8 E2 R4 U4 E6 D4 R4 E34\$ W34 L4 U4 W6 D4 L4 W2 FCP= N23 FST= N14 W24 S14 E24\$ W24 S23 E24\$ W24 S26 E29 S10 FOP= S6 E45 N6 W45\$ E45\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 5500     | A   | TIMBER 2             | 0   |     | A-1      | 0.00  | 0.00  | 11.00       | AC        |     | 1.00     | 1.00   | 1.00        | 445.00     | 445.00         | 4,895      |                             |      |         |      |     |    |        |
| 2                | 9910     | M   | MKT.VAL.AG           | 0   |     | A-1      | 0.00  | 0.00  | 11.00       | AC        |     | 1.00     | 1.00   | 1.00        | 4,000.00   | 4,000.00       | 44,000     |                             |      |         |      |     |    |        |
| 3                | 0100     | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00        | 4,000.00   | 4,000.00       | 4,000      |                             |      |         |      |     |    |        |