

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |        |
|--------------------------|------------------|--------------|--------|
| ELEMENT                  | CD               |              |        |
| Exterior Wall            | 03               | BELOW AVG.   | 100    |
| Roof Structur            | 03               | GABLE/HIP    | 100    |
| Roof Cover               | 01               | MINIMUM      | 100    |
| Interior Wall            | 05               | DRYWALL      | 100    |
| Interior Floo            | 14               | CARPET       | 90     |
| Interior Floo            | 08               | SHT VINYL    | 10     |
| Air Condition            | 03               | CENTRAL      | 100    |
| Heating Type             | 04               | AIR DUCTED   | 100    |
| Bedrooms                 |                  | 2            | 100    |
| Bathrooms                |                  | 2            | 100    |
| Stories                  | 1.               | 1.           | 100    |
| Architectual             | 01               | CONV         | 100    |
| Units                    |                  | 0            | 100    |
| Condition Adj            | 02               | 02           | 100    |
| Kitchen Adjus            | 01               | 01           | 100    |
| Quality                  | 03               | 03           |        |
| DOR CODE                 | 5000 IMPROVED AG |              |        |
| MAP NUM                  |                  | MKT AREA     | 04     |
| NEIGHBORHOOD/LOC         | 1418.00 1.00/    |              |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR   |
| BAS                      | 1,064            | 100          |        |
| TOTALS                   | 1,064            |              | 19,216 |

| MARKET ADJUSTMENTS                   |            |           |             |                |                |      |      |      |           |                |        |                                   |  |  |
|--------------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|-----------|----------------|--------|-----------------------------------|--|--|
| TYPE                                 | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT      | NORM           | % COND |                                   |  |  |
| 1                                    | MOBILE HME | 100%      | - 2013      |                | 48,040         | 1987 | 1987 | 0    | 0         | 60.00          | 40.00  | Heated Area: 1064 HX Base Yr 2013 |  |  |
|                                      |            |           |             |                |                |      |      |      |           |                |        |                                   |  |  |
| 3004 SE POUNDS HAMMOCK RD, LAKE CITY |            |           |             |                |                |      |      |      |           |                |        |                                   |  |  |
|                                      |            |           |             | BLD DATE       |                |      |      |      | LGL DATE  | 04/11/2025 MLU |        |                                   |  |  |
|                                      |            |           |             | XF DATE        |                |      |      |      | LAND DATE |                |        |                                   |  |  |
|                                      |            |           |             | INC DATE       |                |      |      |      | AG DATE   |                |        |                                   |  |  |

| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 3              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 19,216      |
| TOTAL MARKET OB/XF VALUE  |           |  | 7,300       |
| TOTAL LAND VALUE - MARKET |           |  | 55,480      |
| TOTAL MARKET VALUE        |           |  | 33,245      |
| SOH/AGL Deduction         |           |  | 17,421      |
| ASSESSED VALUE            |           |  | 15,824      |
| TOTAL EXEMPTION VALUE     | HX HB     |  | 15,824      |
| BASE TAXABLE VALUE        |           |  | 0           |
| TOTAL JUST VALUE          |           |  | 81,996      |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 81,996      |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 23414      | M H         | 0   | 07/26/2005 |

| SALES DATA                |           |           |     |     |        |            |
|---------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number         | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1498/190                  | 9/01/2023 | WD U      |     | I   | 11     | 0          |
| GRANTOR: DICKS DILON PAUL |           |           |     |     |        |            |
| GRANTEE: DICKS DILON PAUL |           |           |     |     |        |            |
| 1497/12                   | 8/15/2023 | WD U      |     | I   | 11     | 100        |
| GRANTOR: DICKS DILON PAUL |           |           |     |     |        |            |
| GRANTEE: DICKS DILON PAUL |           |           |     |     |        |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS     |  |
|-------------------------|--|
| BAS= W76 S14 E76 N14\$. |  |

| L N    | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|--------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1      | 0070       | CARPOT UF   | 0       | 100 | 0 | 0     |    | 1.00  | UT 0.00        | 100       | 2013    | 2013        | 3 | 100    | 300             |       |
| 2      | 9945       | Well/Sept   | 0       | 100 | 0 | 0     |    | 1.00  | UT 7,000.00    | 100       |         |             | 3 | 100    | 7,000           |       |
| TOTALS |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 5910     | A   | SWAMP/CYPRES         | 0   |     | 00       | 0.00  | 0.00  | 3.68        | AC          |     | 1.00     | 1.00   | 1.00    | 40.00      | 40.00          | 147        |                             |      |         |      |     |    |        |
| 2                | 5600     | A   | TIMBER 3             | 0   |     | 00       | 0.00  | 0.00  | 9.19        | AC          |     | 1.00     | 1.00   | 1.00    | 281.00     | 281.00         | 2,582      |                             |      |         |      |     |    |        |
| 3                | 9910     | M   | MKT. VAL. AG         | 0   |     | 00       | 0.00  | 0.00  | 12.87       | AC          |     | 1.00     | 1.00   | 1.00    | 4,000.00   | 4,000.00       | 51,480     |                             |      |         |      |     |    |        |
| 4                | 0200     | C   | MBL HM               | 100 |     | 00       | 0.00  | 0.00  | 1.00        | AC          |     | 1.00     | 1.00   | 1.00    | 4,000.00   | 4,000.00       | 4,000      |                             |      |         |      |     |    |        |