

LOT 23 BLOCK 1 PINE KNOLL S/D.
311-380, 774-1990, FJ 1309-
1261, WD 1350-1082,

BELL STEPHEN J/BELL LAURA D
146 SW WISDOM WAY
LAKE CITY, FL 32025

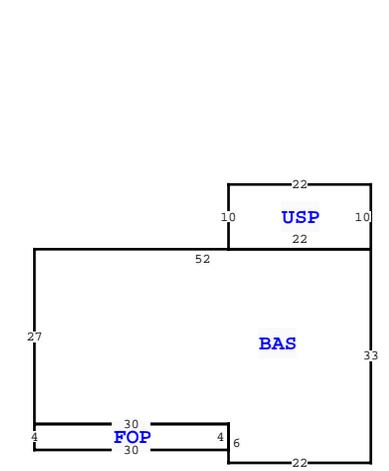
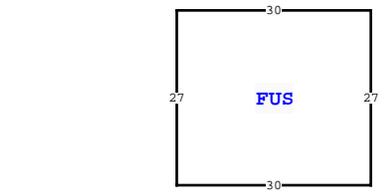
2026

19-4S-17-08572-015



| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 19 COMMON BRK 60 |
| Exterior Wall | 05 AVERAGE 40 |
| Roof Structure | 08 IRREGULAR 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floor | 12 HARDWOOD 50 |
| Interior Floor | 14 CARPET 50 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2.5 100 |
| Frame | 01 NONE 100 |
| Stories | 1.5 1.5 100 |
| Architectural | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-------------|-------------|----------------|-------------------|-----|-----|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% - 2022 | | | | | | | | | | |
| | | | | | Heated Area: 2346 | | | | | | | |
| | | | | | HX Base Yr 2022 | | | | | | | |



| Quality | | | | | |
|------------------|--------------------|-------------|------|--------------|----------------------|
| DOR CODE | 0100 SINGLE FAMILY | | | | |
| MAP NUM | MKT AREA | 06 | | | |
| NEIGHBORHOOD/LOC | 19417.030 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,536 | 100 | | 1,536 | 131,250 |
| FOP | 120 | 30 | | 36 | 3,076 |
| FUS | 810 | 100 | | 810 | 69,214 |
| USP | 220 | 35 | | 77 | 6,579 |
| TOTALS | 2,686 | | | 2,459 | 210,119 |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|--|--------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 210,119 | |
| TOTAL MARKET OB/XF VALUE | | 3,200 | |
| TOTAL LAND VALUE - MARKET | | 22,500 | |
| TOTAL MARKET VALUE | | 235,819 | |
| SOH/AGL Deduction | | 41,529 | |
| ASSESSED VALUE | | 194,290 | |
| TOTAL EXEMPTION VALUE | | HX HB 51,411 | |
| BASE TAXABLE VALUE | | 142,879 | |
| TOTAL JUST VALUE | | 235,819 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 228,127 | |

SALE:1:1: LOT 23 BLK 1 PINE KNOLL S/D

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1350/1082 | 12/21/2017 | WD | Q | I | 01 | 174,000 |
| GRANTOR: ELIZABETH BURLINGAME | | | | | | |
| GRANTEE: STEPHEN J & LAURA D | | | | | | |
| 1309/1261 | 2/11/2016 | FJ | U | I | 18 | 0 |
| GRANTOR: CLERK OF COURT | | | | | | |
| GRANTEE: ELIZABETH BURLINGAM | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | UT | 1.00 | 1,200.00 | 100 | 0 | 0 | 3 | 100 | 1,200 | |
| 2 | 0264 | PRCH,FSP | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 800 | |
| 3 | 0296 | SHED METAL | 0 | 100 | 12 | 20 | UT | 5.00 | 5.00 | 100 | 1993 | 1993 | 3 | 100 | 1,200 | |

146 SW WISDOM WAY, LAKE CITY

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/14/2026 |
| INC DATE | | AG DATE | MLU |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

BUILDING DIMENSIONS
USP= N10 W22 S10 E22\$ BAS= W52 S27 FOP= S4 E30 N4 W30\$ E30 S6 E22 N33\$ PTR= N40 FUS= N27 W30 S27 E30\$ S40\$.

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0100 | C | SFR | 100 | | RSF-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 22,500.00 | 22,500.00 | 22,500 | | | | | | | | |