

BEG INTERS W R/W SR-47 & S LINE  
 NW1/4, RUN W APPROX 513.38 FT TO  
 493 FT, E APPROX 600.20 FT, S 31

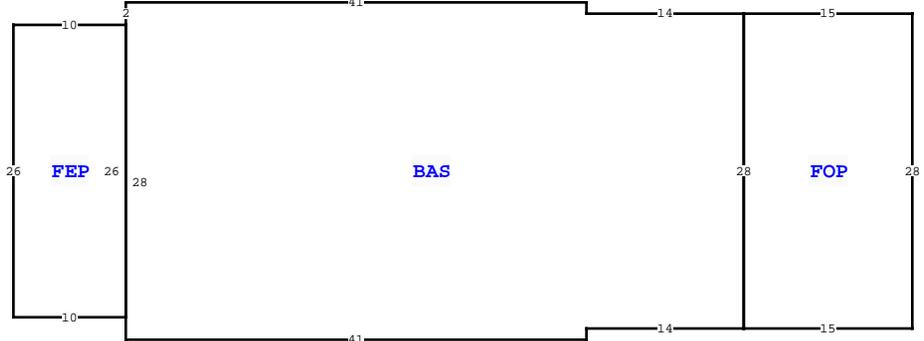
GREEN DOUGLAS L/SCHRADER LINDA LEE  
 17817 141ST RD  
 MCALPIN, FL 32062

**2026**

19-4S-17-08564-000  


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 03               | BELOW AVG.    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 14               | CARPET        | 80   |
| Interior Floor           | 06               | VINYL ASB     | 20   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 1             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.1              | 1.100         |      |
| Architectual Units       | 05               | CONV          | 100  |
| Condition Adj            | 02               | 02            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 03               | 03            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 19417.00         | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,622            | 100           |      |
| FEP                      | 260              | 80            |      |
| FOP                      | 420              | 30            |      |
| TOTALS                   | 2,302            |               |      |

| MARKET ADJUSTMENTS |     |           |             |                   |                |      |      |            |      |       |        |  |
|--------------------|-----|-----------|-------------|-------------------|----------------|------|------|------------|------|-------|--------|--|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB  | ECON       | FNCT | NORM  | % COND |  |
| 0100               | 01  | 1,956     | 67.5702     | 77.03             | 150,671        | 1920 | 1920 | 0          | 0    | 35.00 | 65.00  |  |
| 1 SINGLE FAM       |     |           | 0% - 0      | Heated Area: 1622 |                |      |      | HX Base Yr |      |       |        |  |



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|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY         |           |             |   |
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 2              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 97,936      |   |
| TOTAL MARKET OB/XF VALUE  |           | 1,700       |   |
| TOTAL LAND VALUE - MARKET |           | 54,600      |   |
| TOTAL MARKET VALUE        |           | 154,236     |   |
| SOH/AGL Deduction         |           | 0           |   |
| ASSESSED VALUE            |           | 154,236     |   |
| TOTAL EXEMPTION VALUE     |           | 0           |   |
| BASE TAXABLE VALUE        |           | 154,236     |   |
| TOTAL JUST VALUE          |           | 154,236     |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 152,520     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
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|            |             |     |        |

| SALES DATA                   |            |           |       |       |        |            |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1161/2516                    | 11/10/2008 | WD        | Q     | I     | 01     | 100        |
| GRANTOR: LAVORIS A GREEN     |            |           |       |       |        |            |
| GRANTEE: DOUGLAS L GREEN, ET |            |           |       |       |        |            |

| BLD DATE |          | LGL DATE  |         |
|----------|----------|-----------|---------|
| XF DATE  | INC DATE | LAND DATE | AG DATE |
|          |          |           |         |

| BUILDING NOTES  |  |
|---|--|
| BUILDING DIMENSIONS   |  |
| BAS= W14 N1 W41 S2 FEP= W10S26 E10 N26\$ S28 E41 N1 E14 FOP= E15 N28 W15 S28\$ N28\$. |  |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0031       | BARN,MT AE  | 0       | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 0       | 0           | 3 | 100    | 500             |       |
| 2              | 0070       | CARPORT UF  | 0       | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 0       | 0           | 3 | 100    | 400             |       |
| 3              | 0031       | BARN,MT AE  | 0       | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 0       | 0           | 3 | 100    | 400             |       |
| 4              | 0120       | CLFENCE 4   | 0       | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 400             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | CI       | 0.00  | 0.00  | 3.90        | AC        |     | 1.00     | 1.00        | 0.70    | 20,000.00  | 14,000.00      | 54,600     |                             |      |         |      |     |    |        |