

LOT 12 BLOCK A AZALEA PARK S/D U  
 COMM NW COR OF SW1/4 OF NE1/4, R  
 CONT E 481.88 FT FOR POB, CONT E

BARTON GLADYS D  
 1744 SW PALOMA CT  
 LAKE CITY, FL 32025

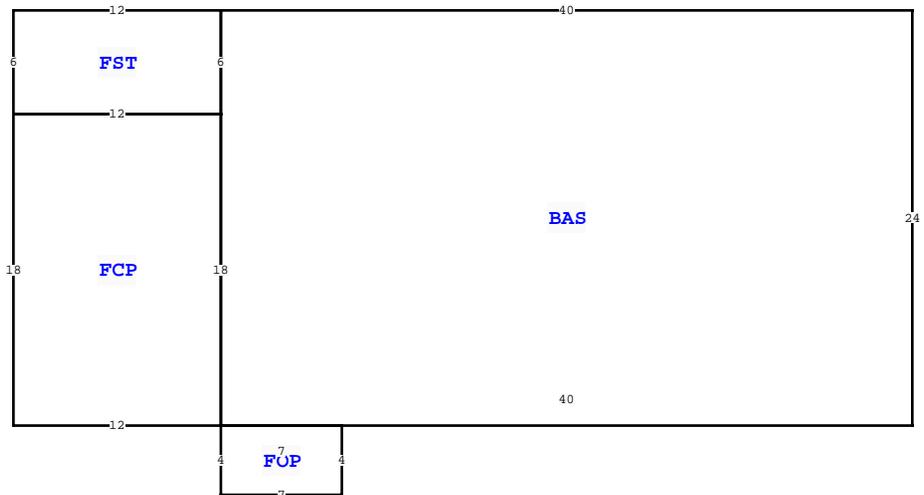
2026

19-4S-17-08540-012



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 12               | MODULAR MT    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 12               | HARDWOOD      | 90   |
| Interior Floor           | 08               | SHT VINYL     | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 1             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 19417.020        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 960              | 100           |      |
| FCP                      | 216              | 25            |      |
| FOP                      | 28               | 30            |      |
| FST                      | 72               | 55            |      |
| TOTALS                   | 1,276            |               |      |

| MARKET ADJUSTMENTS |            |           |                  |                |                |            |      |      |      |       |        |
|--------------------|------------|-----------|------------------|----------------|----------------|------------|------|------|------|-------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS      | EFF. BASE RATE | REPL. COST NEW | AYB        | EYB  | ECON | FNCT | NORM  | % COND |
| 1                  | SINGLE FAM | 0% - 0    |                  | 143.49         | 152,386        | 1975       | 1975 | 0    | 0    | 35.00 | 65.00  |
|                    |            |           | Heated Area: 960 |                |                | HX Base Yr |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 2 |
|---------------------------|-----------|-------------|---|
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 2              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 99,051      |   |
| TOTAL MARKET OB/XF VALUE  |           | 700         |   |
| TOTAL LAND VALUE - MARKET |           | 18,500      |   |
| TOTAL MARKET VALUE        |           | 118,251     |   |
| SOH/AGL Deduction         |           | 0           |   |
| ASSESSED VALUE            |           | 118,251     |   |
| TOTAL EXEMPTION VALUE     |           | 0           |   |
| BASE TAXABLE VALUE        |           | 118,251     |   |
| TOTAL JUST VALUE          |           | 118,251     |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 116,512     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 25737      | MAINT/ALTR  | 25  | 04/24/2007 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1349/2227                      | 12/08/2017 | WD Q      | Q     | I     | 01     | 80,500     |
| GRANTOR: CONSTANCE L CHRISTOPH |            |           |       |       |        |            |
| GRANTEE: GLADYS D BARTON       |            |           |       |       |        |            |
| 1116/2446                      | 4/12/2007  | WD Q      | Q     | I     |        | 81,000     |
| GRANTOR: CHRISTIAN BLAIR VOITL |            |           |       |       |        |            |
| GRANTEE: CONSTANCE L CRISTO    |            |           |       |       |        |            |

| EXTRA FEATURES |            | TOTAL ADJ AREA |         | SUBAREA MARKET VALUE |   |
|----------------|------------|----------------|---------|----------------------|---|
| L              | OB/XF CODE | DESCRIPTION    | BLD CAP | L                    | W |
| 1              | 0166       | CONC,PAVMT     | 0       | 0                    | 0 |
| 2              | 0294       | SHED WOOD/     | 0       | 0                    | 0 |

| TOTAL OB/XF |            |             |         |   |   |       |    |       |                | 700       |         |             |   |        |                 |       |
|-------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L           | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1           | 0166       | CONC,PAVMT  | 0       | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 0       | 0           | 3 | 100    | 300             |       |
| 2           | 0294       | SHED WOOD/  | 0       | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 400             |       |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/21/2023 | MLU     |

| BUILDING NOTES   |  |
|--|--|
| BUILDING DIMENSIONS  |  |
| BAS= W40 FST= W12 S6 E12 N6\$S6 FCP= W12 S18 E12 N18\$ S18 FOP= S4 E7 N4 W7\$ E40 N24\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |   |   |          |       |       |             |           |   |          |        |         |            | 700            |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|---|---|----------|-------|-------|-------------|-----------|---|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L                | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R | D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C           | SFR                  | 0   |   |   | 00       | 0.00  | 0.00  | 1.00        | LT        |   | 1.00     | 1.00   | 1.00    | 18,500.00  | 18,500.00      | 18,500     |                             |      |         |      |     |    |        |