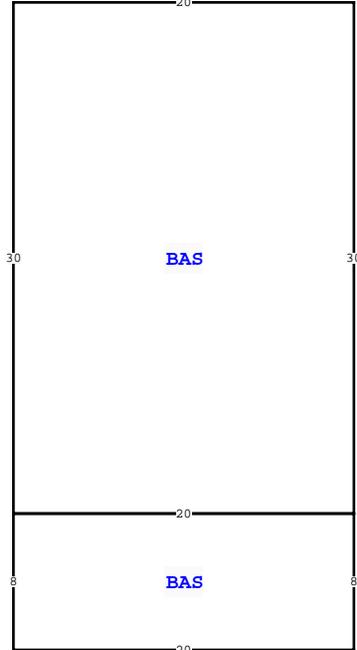




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 01 | MINIMUM 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 01 | MINIMUM 100 | |
| Interior Wall | 02 | WALL BD/WD 100 | |
| Interior Floo | 09 | PINE WOOD 100 | |
| Air Condition | 02 | WINDOW 100 | |
| Heating Type | 02 | CONVECTION 100 | |
| Bedrooms | | 3 100 | |
| Bathrooms | | 1 100 | |
| Frame | 01 | NONE 100 | |
| Stories | 1. | 1. 100 | |
| Architectual | 05 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 01 | 01 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 02 | 02 | |
| DOR CODE | 5000 IMPROVED AG | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 19416.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 160 | 100 | |
| BAS | 600 | 100 | |
| TOTALS | 760 | | 24,759 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-----------------|-----|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | 2008 | | | | | | | | |
| Heated Area: 760 | | | | | HX Base Yr 2008 | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 5 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 449,463 |
| TOTAL MARKET OB/XF VALUE | | | 39,720 |
| TOTAL LAND VALUE - MARKET | | | 118,912 |
| TOTAL MARKET VALUE | | | 509,198 |
| SOH/AGL Deduction | | | 59,869 |
| ASSESSED VALUE | | | 449,329 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 397,918 |
| TOTAL JUST VALUE | | | 608,095 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 604,786 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 000043731 | Mobile Home | | 02/17/2022 |
| 40806 | M H | 0 | 10/28/2020 |
| 24460 | M H | 366 | 05/04/2006 |
| 17130 | SFR | 215 | 06/26/2000 |
| 16908 | M H | 125 | 05/01/2000 |
| 10617 | SFR | 170 | 01/08/1996 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1417/2707 | 8/21/2020 | WD | U | I | 30 | 100 |
| GRANTOR: GLEN JONES, LYNN JONE | | | | | | |
| GRANTEE: MINNIE JONES & SHIR | | | | | | |
| 1370/1199 | 10/12/2018 | WD | U | I | 30 | 100 |
| GRANTOR: MINNIE JONES | | | | | | |
| GRANTEE: G JONES, L JONES, T | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 24 | 14 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 300 | |
| 2 | 0020 | BARN, FR | 0 | 100 | 18 | 49 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 700 | |
| 3 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 2.00 | UT | 50.00 | 50.00 | 100 | 0 | 0 | 3 | 100 | 100 | |
| 4 | 0260 | PAVEMENT-A | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2006 | 2006 | 3 | 100 | 400 | |
| 5 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2002 | 2002 | 3 | 100 | 1,200 | |
| 6 | 0255 | MBL HOME S | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 500 | |
| 7 | 0255 | MBL HOME S | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 500 | |
| 8 | 0255 | MBL HOME S | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 500 | |
| 9 | 0040 | BARN, POLE | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 900 | |
| 10 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 2.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 14,000 | |

| TOTAL OB/XF | | | | | | | | | | 19,100 | | | | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 0.50 | AC | | 1.00 | 1.00 | 1.00 | 3,200.00 | 3,200.00 | 1,600 | | | | | | | |
| 2 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 0.50 | AC | | 1.00 | 1.00 | 1.00 | 3,200.00 | 3,200.00 | 1,600 | | | | | | | |
| 3 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 0.50 | AC | | 1.00 | 1.00 | 1.00 | 3,200.00 | 3,200.00 | 1,600 | | | | | | | |
| 4 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 0.50 | AC | | 1.00 | 1.00 | 1.00 | 3,200.00 | 3,200.00 | 1,600 | | | | | | | |
| 5 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 0.50 | AC | | 1.00 | 1.00 | 1.00 | 3,200.00 | 3,200.00 | 1,600 | | | | | | | |
| 6 | 6200 | A | PASTURE 3 | 0 | | A-1 | 0.00 | 0.00 | 20.66 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 5,785 | | | | | | | |

| LAND DESCRIPTION | | TOTAL OB/XF | |
|------------------|----------|-------------|----------------------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION |
| 1 | 0100 | C | SFR |
| 2 | 0100 | C | SFR |
| 3 | 0100 | C | SFR |
| 4 | 0100 | C | SFR |
| 5 | 0100 | C | SFR |
| 6 | 6200 | A | PASTURE 3 |

| BLD DATE | | LGL DATE | |
|----------|----------|------------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | 03/04/2022 | MLU |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| BAS= W20 S30 BAS= S8 E20 N8 W20\$ E20 N30\$. | | | | | | | | | |



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 02 | WALL BD/WD | 100 |
| Interior Floo | 08 | SHT VINYL | 100 |
| Air Condition | 02 | WINDOW | 100 |
| Heating Type | 02 | CONVECTION | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 1 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 02 | 02 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 02 | 02 | |
| DOR CODE | 5000 IMPROVED AG | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 19416.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 560 | 100 | |
| TOTALS | 560 | | 32,640 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|----------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 2 | SINGLE FAM | 0% | - 2008 | | 50,215 | 1988 | 1988 | 0 | 0 | 35.00 | 65.00 | Heated Area: 560 HX Base Yr 2008 | |
| <div style="border: 1px solid black; width: 100%; height: 100%; display: flex; align-items: center; justify-content: center;"> BAS </div> | | | | | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>BLD DATE</p> <p>XF DATE</p> <p>INC DATE</p> </div> <div> <p>LGL DATE</p> <p>LAND DATE</p> <p>AG DATE</p> </div> <div> <p>03/04/2022</p> <p>MLU</p> </div> </div> | | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 2 of 5 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 449,463 |
| TOTAL MARKET OB/XF VALUE | | | 39,720 |
| TOTAL LAND VALUE - MARKET | | | 118,912 |
| TOTAL MARKET VALUE | | | 509,198 |
| SOH/AGL Deduction | | | 59,869 |
| ASSESSED VALUE | | | 449,329 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 397,918 |
| TOTAL JUST VALUE | | | 608,095 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 604,786 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1417/2707 | 8/21/2020 | WD U | I | I | 30 | 100 |
| GRANTOR: GLEN JONES, LYNN JONE | | | | | | |
| GRANTEE: MINNIE JONES & SHIR | | | | | | |
| 1370/1199 | 10/12/2018 | WD U | I | I | 30 | 100 |
| GRANTOR: MINNIE JONES | | | | | | |
| GRANTEE: G JONES, L JONES, T | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

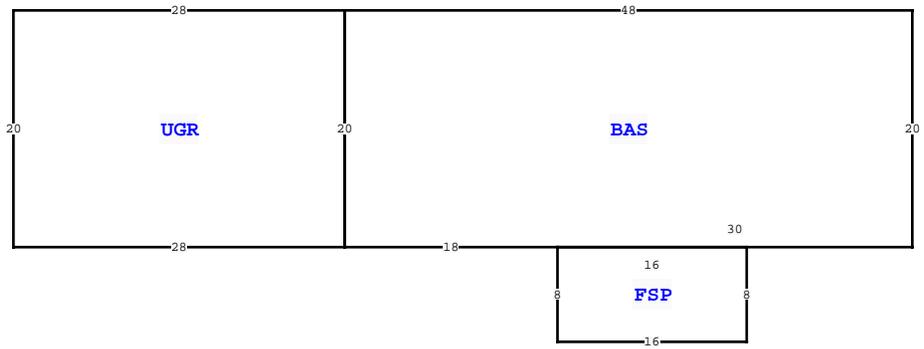
| BUILDING DIMENSIONS | |
|-------------------------|--|
| BAS= W28 S20 E28 N20\$. | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|--------|----|----------|----------------|-----------|---------|-------------|-----|--------|-----------------|--------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | |
| 11 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 200 | | |
| 12 | 9947 | Septic | 0 | 0 | 0 | 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | | | 3 | 100 | 3,000 | | |
| 13 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 200 | | |
| 14 | 0261 | PRCH, UOP | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 200 | | |
| 15 | 0261 | PRCH, UOP | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 400 | | |
| 16 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 610.00 | UT | 2.00 | 2.00 | 100 | 2014 | 2014 | 3 | 100 | 1,220 | | |
| 17 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 800.00 | UT | 2.00 | 2.00 | 100 | 2014 | 2014 | 3 | 100 | 1,600 | | |
| 18 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 400 | | |
| 19 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 200 | | |
| 20 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 600 | | |
| TOTALS | | | | | | | | | | | | | | 560 | | 560 | 32,640 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 7 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 14.00 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 6,230 | | | | | | | |
| 8 | 9910 | M | MKT. VAL. AG | 0 | | A-1 | 0.00 | 0.00 | 34.66 | AC | | 1.00 | 1.00 | 1.00 | 3,200.00 | 3,200.00 | 110,912 | | | | | | | |

| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 32 HARDIE BRD 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 02 WALL BD/WD 100 |
| Interior Floo | 08 SHT VINYL 100 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 1 100 |
| Frame | 01 NONE 100 |
| Stories | 1. 1. 100 |
| Architctual | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |
| Quality | 05 05 |
| DOR CODE | 5000 IMPROVED AG |
| MAP NUM | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 19416.00 1.00/ |
| AREA TYPE | TOTAL GROSS AREA |
| BAS | 960 |
| FSP | 128 |
| UGR | 560 |
| TOTALS | 1,648 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 1,263 | 97.0000 | 110.58 | 139,663 | 1989 | 1989 | 0 | 0 | 35.00 | 65.00 |
| 3 SINGLE FAM 0% - 2008 Heated Area: 960 HX Base Yr 2008 | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 3 of 5 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 449,463 |
| TOTAL MARKET OB/XF VALUE | | | 39,720 |
| TOTAL LAND VALUE - MARKET | | | 118,912 |
| TOTAL MARKET VALUE | | | 509,198 |
| SOH/AGL Deduction | | | 59,869 |
| ASSESSED VALUE | | | 449,329 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 397,918 |
| TOTAL JUST VALUE | | | 608,095 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 604,786 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1417/2707 | 8/21/2020 | WD | U | I | 30 | 100 |
| GRANTOR: GLEN JONES, LYNN JONE | | | | | | |
| GRANTEE: MINNIE JONES & SHIR | | | | | | |
| 1370/1199 | 10/12/2018 | WD | U | I | 30 | 100 |
| GRANTOR: MINNIE JONES | | | | | | |
| GRANTEE: G JONES, L JONES, T | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 21 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | UT | 1,200.00 | 1,200.00 | 100 | 2014 | 2014 | 3 | 100 | 1,200 | |
| 22 | 0261 | PRCH, UOP | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 200 | |
| 23 | 0214 | GRN HOUSE | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 1,500 | |
| 24 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 2,800 | |
| 25 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 2,500 | |
| 26 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 600 | |
| 27 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 800 | |
| 28 | 9947 | Septic | 0 | 100 | 0 | 0 | UT | 3,000.00 | 3,000.00 | 100 | 2023 | 2022 | | 100 | 3,000 | |

| TOTAL OB/XF | | | | | | | | | | | | 12,600 | | | | |
|-------------|---------|----------|----------|-----------|---------|------------|-----|--|--|--|--|--------|--|--|--|--|
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | |
| | | | | | | 03/04/2022 | MLU | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W48 UGR= W28 S20 E28 N20\$ S20 E18 FSP= S8 E16 N8 W16\$ E30 N20\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | 12,600 | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

