

BEG NE COR OF NW1/4, RUN S 1186  
SW 126.35 FT, W 1095.69 FT TO S  
TROY RD, NE ALONG R/W 76.08 FT,

VRASTIL KURTIS  
1536 SW SALEM RD  
LAKE CITY, FL 32024

**2026**

19-4S-16-03062-201  
19-4S-16-03062-201

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |        |
|--------------------------|------------------|--------------|--------|
| ELEMENT                  | CD               |              |        |
| Exterior Wall            | 31               | VINYL SID    | 100    |
| Roof Structur            | 03               | GABLE/HIP    | 100    |
| Roof Cover               | 14               | PREFIN MT    | 100    |
| Interior Wall            | 05               | DRYWALL      | 100    |
| Interior Floo            | 14               | CARPET       | 80     |
| Interior Floo            | 08               | SHT VINYL    | 20     |
| Air Condition            | 03               | CENTRAL      | 100    |
| Heating Type             | 04               | AIR DUCTED   | 100    |
| Bedrooms                 |                  | 3            | 100    |
| Bathrooms                |                  | 2            | 100    |
| Stories                  | 1.               | 1.           | 100    |
| Architectual             | 01               | CONV         | 100    |
| Units                    |                  | 0            | 100    |
| Condition Adj            | 03               | 03           | 100    |
| Kitchen Adjus            | 01               | 01           | 100    |
| Quality                  | 05               | 05           |        |
| DOR CODE                 | 0200 MOBILE HOME |              |        |
| MAP NUM                  |                  | MKT AREA     | 02     |
| NEIGHBORHOOD/LOC         | 19416.020 1.00/  |              |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR   |
| BAS                      | 1,216            | 100          |        |
| TOTALS                   | 1,216            |              | 75,634 |

| MARKET ADJUSTMENTS  |         |           |             |                   |                |     |     |                 |      |      |        |  |          |         |          |          |           |         |  |  |  |  |            |     |
|---|---------|-----------|-------------|-------------------|----------------|-----|-----|-----------------|------|------|--------|--|----------|---------|----------|----------|-----------|---------|--|--|--|--|------------|-----|
| TYPE  | MDL     | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB | EYB | ECON            | FNCT | NORM | % COND |  |          |         |          |          |           |         |  |  |  |  |            |     |
| 1   | MANUF   | 1         | 100% - 2012 |                   |                |     |     |                 |      |      |        |  |          |         |          |          |           |         |  |  |  |  |            |     |
|   |         |           |             | Heated Area: 1216 |                |     |     | HX Base Yr 2012 |      |      |        |  |          |         |          |          |           |         |  |  |  |  |            |     |
|   |         |           |             |                   |                |     |     |                 |      |      |        |  |          |         |          |          |           |         |  |  |  |  |            |     |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td>05/06/2026</td> <td>MLU</td> </tr> </tbody> </table> |         |           |             |                   |                |     |     |                 |      |      |        |  | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |  |  |  |  | 05/06/2026 | MLU |
| BLD DATE  | XF DATE | INC DATE  | LGL DATE    | LAND DATE         | AG DATE        |     |     |                 |      |      |        |  |          |         |          |          |           |         |  |  |  |  |            |     |
|   |         |           |             | 05/06/2026        | MLU            |     |     |                 |      |      |        |  |          |         |          |          |           |         |  |  |  |  |            |     |

| COLUMBIA COUNTY PROPERTY  |           |  | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY         |           |  |             |   |
| VALUATION BY              |           |  | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |  |             |   |
| BUILDING MARKET VALUE     |           |  | 75,634      |   |
| TOTAL MARKET OB/XF VALUE  |           |  | 32,220      |   |
| TOTAL LAND VALUE - MARKET |           |  | 82,582      |   |
| TOTAL MARKET VALUE        |           |  | 190,436     |   |
| SOH/AGL Deduction         |           |  | 87,857      |   |
| ASSESSED VALUE            |           |  | 102,579     |   |
| TOTAL EXEMPTION VALUE     | HX HB     |  | 51,411      |   |
| BASE TAXABLE VALUE        |           |  | 51,168      |   |
| TOTAL JUST VALUE          |           |  | 190,436     |   |
| NCON VALUE                |           |  | 0           |   |
| INCOME VALUE              |           |  |             |   |
| PREVIOUS YEAR MKT VALUE   |           |  | 177,597     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 33019      | STORAGE     | 182 | 05/29/2015 |
| 16458      | M H         | 125 | 01/04/2000 |

| SALES DATA               |            |           |       |       |        |            |
|--------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number        | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1226/0607                | 12/09/2011 | WD        | Q     | I     | 01     | 75,200     |
| GRANTOR: VINCENT F GIVEN |            |           |       |       |        |            |
| GRANTEE: LURTIS VRASTIL  |            |           |       |       |        |            |
| 1013/0374                | 4/16/2004  | WD        | Q     | I     |        | 71,900     |
| GRANTOR: A BRANNON       |            |           |       |       |        |            |
| GRANTEE: GIVEN           |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0070       | CARPORT UF  | 0       | 100 | 0  | 0     | UT | 0.00     | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 400             |       |
| 2              | 0296       | SHED METAL  | 0       | 100 | 0  | 0     | UT | 0.00     | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 200             |       |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0166       | CONC, PAVMT | 0       | 100 | 0  | 0     | UT | 0.00     | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 200             |       |
| 5              | 0031       | BARN, MT AE | 0       | 100 | 30 | 74    | UT | 11.00    | 11.00          | 100       | 2014    | 2014        | 3 | 100    | 24,420          |       |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS     |  |
|-------------------------|--|
| BAS= W76 S16 E76 N16\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 10.01       | AC        |     | 1.00     | 1.00        | 0.75    | 11,000.00  | 8,250.00       | 82,582     |                             |      |         |      |     |    |        |  |