

LOTS 1, 2 & 3 BLOCK 7 MARION HEI
778-400, 795-1625, 800-238, 239,

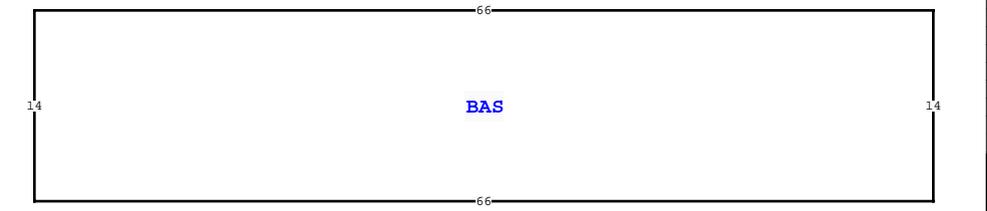
LUNDY MARTINA ANN
9799 NW 38TH TERR
BRANFORD, FL 32008

2026

19-3S-17-05160-001
19-3S-17-05160-001

| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 03 BELOW AVG. 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 01 MINIMUM 100 |
| Interior Wall | 04 PLYWOOD 100 |
| Interior Floor | 14 CARPET 90 |
| Interior Floor | 08 SHT VINYL 10 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 1.5 100 |
| Stories | 1. 1. 100 |
| Architectural | 01 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0800 | 02 | 924 | 82.7100 | 52.11 | 48,150 | 1985 | 1985 | 0 | 0 | 60.00 | 40.00 |



| | | | | | |
|------------------|-------------------------|-------------|------|--------------|----------------------|
| Quality | 03 03 | | | | |
| DOR CODE | 0202 MOBILE HOME/M HOME | | | | |
| MAP NUM | MKT AREA 03 | | | | |
| NEIGHBORHOOD/LOC | 19317.040 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 924 | 100 | | 924 | 19,260 |
| TOTALS | 924 | | | 924 | 19,260 |

312 NW CHESWICK DR, LAKE CITY

| | | | |
|----------|-----------|------------|-----|
| BLD DATE | LGL DATE | 05/07/2026 | MLU |
| XF DATE | LAND DATE | | |
| INC DATE | AG DATE | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 3 | 2 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | 58,776 | | |
| TOTAL MARKET OB/XF VALUE | 10,550 | | |
| TOTAL LAND VALUE - MARKET | 15,000 | | |
| TOTAL MARKET VALUE | 84,326 | | |
| SOH/AGL Deduction | 25,258 | | |
| ASSESSED VALUE | 59,068 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 59,068 | | |
| TOTAL JUST VALUE | 84,326 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 74,027 | | |

SALE:4:1: OWNS LOT ADJACENT LOT
SALE:3:1: LOT 3 BLK 7 MARION HEIGHTS \$.70 STAMPS
SALE:2:1: LOTS 1 & 2 BLK 7 MARION HEIGHTS \$.70 ST
LAND:1:1: 3 LOTS TOTAL:2 LT'S AE/Y-1 LT AE/N (2ND

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 24705 | M H | 330 | 07/03/2006 |
| 16371 | M H | 125 | 12/06/1999 |
| 9531 | M H | 125 | 03/28/1995 |

| SALES DATA | | | | | | |
|------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0842/0080 | 7/10/1997 | QC | Q | I | 01 | 0 |
| GRANTOR: MADONIA | | | | | | |
| GRANTEE: LUNDY | | | | | | |
| 0800/0239 | 1/05/1995 | QC | Q | V | 01 | 0 |
| GRANTOR: TINA LUNDY | | | | | | |
| GRANTEE: JOANN MADONIA | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0070 | CARPORT UF | 0 | 0 | 12 | 16 | 1.00 | UT | 0.00 | 0.00 | 100 | 1998 | 1998 | 3 | 100 | 300 | |
| 2 | 0258 | PATIO | 0 | 0 | 13 | 52 | 1.00 | UT | 0.00 | 0.00 | 100 | 1998 | 1998 | 3 | 100 | 150 | |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0258 | PATIO | 0 | 0 | 12 | 43 | 1.00 | UT | 0.00 | 0.00 | 100 | 1998 | 1998 | 3 | 100 | 100 | |
| 5 | 9947 | Septic | 0 | 0 | 0 | 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | | | 3 | 100 | 3,000 | |

BUILDING NOTES

BUILDING DIMENSIONS
BAS= W66 S14 E66 N14\$.

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|-------------|-----------------------------|------|---------|------|-----|----|--------|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | |
| 1 | 0200 | C | MBL HM | 0 | | 00 | 0.00 | 0.00 | 2.00 | LT | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 10,000 | | | | | | | | | |
| 2 | 0200 | C | MBL HM | 0 | | 00 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 5,000 | | | | | | | | | |

