LOTS 7, 8 & 9 BLOCK 1 MARION HEIGHTS S/D, EX ADD'L RD R/W
DESC ORB 969-2186.

A-1 BAIL BOND INC
P O BOX 2552
LAKE CITY, FL 32056-2552

**2027**

**19-3S-17-05145-001**

## BUILDING CHARACTERISTICS

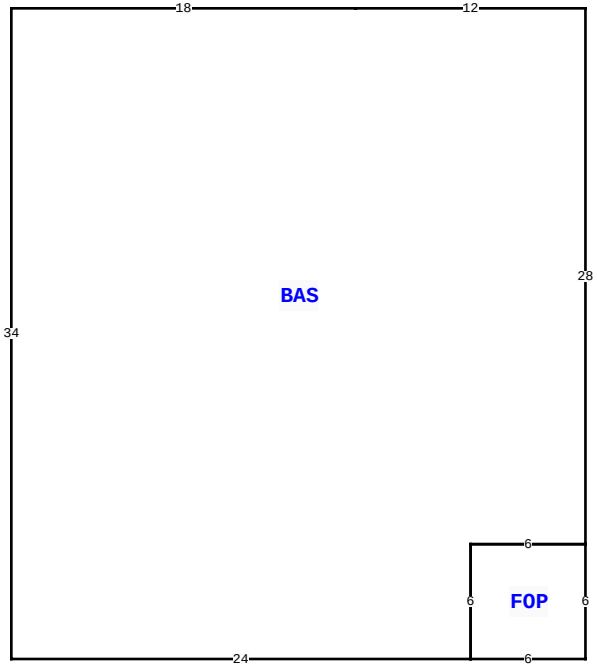
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 05 | AVERAGE 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 04 | PLYWOOD 100 |
| Interior Floo | 14 | CARPET 100 |
| Ceiling | 02 | F.NOT SUS 100 |
| Air Condition | 02 | WINDOW 100 |
| Heating Type | 02 | CONVECTION 100 |
| Fixtures | | 2 100 |
| Frame | 02 | WOOD FRAME 100 |
| Story Height | | 8 100 |
| RMS | | 2 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Quality | 05 | 05 |
| DOR CODE | 1700 | OFFICE BLD 1STY |
| MAP NUM | | MKT AREA 03 |
| NEIGHBORHOOD/LOC | 19317.040 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 984 | 100 | | 984 | 26,760 |
| FOP | 36 | 30 | | 11 | 299 |
| TOTALS | 1,020 | | | 995 | 27,059 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4900 | 04 | 995 | 73.5000 | 54.39 | 54,118 | 1950 | 1950 | 0 | 0 | 0 | 50.00 | 50.00 |

1 OFFICE LOW 0% - 2021 Heated Area: 984 HX Base Yr




860 NW COUNTY ROAD 25A , LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | 05/07/2026 MLU |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY PAGE 1 of 2 2

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 2 | Tax Dist: |
| BUILDING MARKET VALUE | 36,224 |
| TOTAL MARKET OB/XF VALUE | 7,600 |
| TOTAL LAND VALUE - MARKET | 19,200 |
| TOTAL MARKET VALUE | 63,024 |
| SOH/AGL Deduction | 432 |
| ASSESSED VALUE | 62,592 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 62,592 |
| TOTAL JUST VALUE | 63,024 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 63,024 |

XFOB:4:1: MOBILE HOME HAS NO TAG OR RP'S
LAND:3:1: LOT 9 ADJ FOR CORNER LOT
LAND:2:1: LOT 8 OFFICE
LAND:1:1: LOT 7

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1414/2736 | 7/08/2020 | WD | U | I | 30 | 35,400 |
| GRANTOR: DEAN HACKETT & ROBERT | | | | | | |
| GRANTEE: A-1 BAIL BOND INC | | | | | | |
| 0857/2090 | 5/01/1998 | WD | Q | I | 03 | 13,500 |
| GRANTOR: DEAN HACKETT | | | | | | |
| GRANTEE: DEAN HACKETT & ROBE | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W18 S34 E24 FOP= E6 N6 W6 S6$ N6 E6 N28 W12$.

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0166 | CONC,PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 600 | |
| 2 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |

## LAND DESCRIPTION

TOTAL OB/XF 7,600

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 0 | | 00 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 6,000.00 | 6,000.00 | 6,000 | | | | | | | |
| 2 | 1000 | C | VACANT COMME | 0 | | 00 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 6,000.00 | 6,000.00 | 6,000 | | | | | | | |
| 3 | 0000 | C | VAC RES | 0 | | 00 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.20 | 6,000.00 | 7,200.00 | 7,200 | | | | | | | |

REVIEW DATE 08/24/2015 BY DF Total Acres: 0.67 Total Land Value: 19,200 Market: 0 Agricultural: 0 Common: 19,200 PRINTED 11/17/2026 BY SYS

LOTS 7, 8 & 9 BLOCK 1 MARION HEIGHTS S/D, EX ADD'L RD R/W
DESC ORB 969-2186.

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**2027**

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## BUILDING CHARACTERISTICS

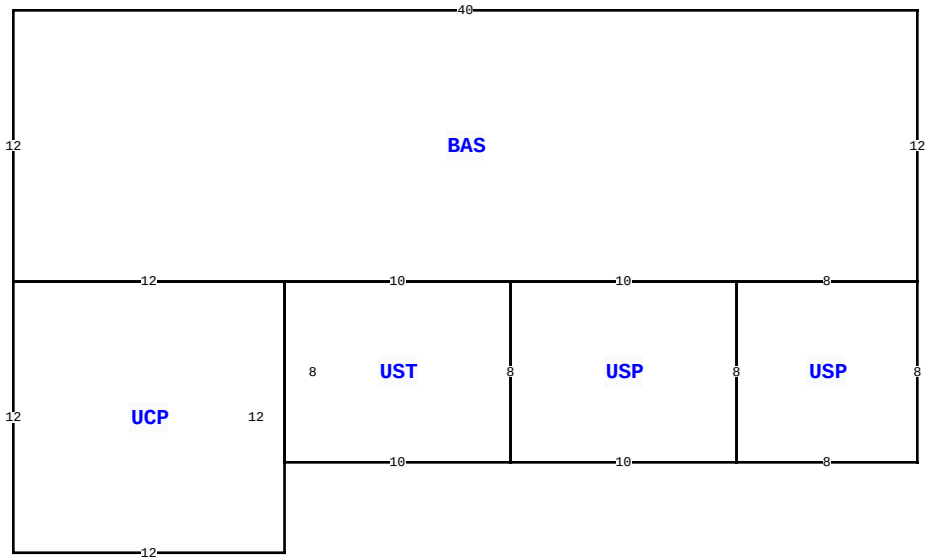
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 03 | BELOW AVG. 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 04 | PLYWOOD 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 02 | WINDOW 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 1 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 02 | 02 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 02 | 02 |
| DOR CODE | 1700 | OFFICE BLD 1STY |
| MAP NUM | | MKT AREA 03 |
| NEIGHBORHOOD/LOC | 19317.040 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 480 | 100 | | 480 | 7,394 |
| UCP | 144 | 20 | | 29 | 447 |
| USP | 64 | 35 | | 22 | 339 |
| USP | 80 | 35 | | 28 | 431 |
| UST | 80 | 45 | | 36 | 554 |
| TOTALS | 848 | | | 595 | 9,165 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 595 | 64.1835 | 38.51 | 22,913 | 1975 | 1975 | 0 | 0 | 0 | 60.00 | 40.00 |

2 MOBILE HME 0% - 2021 Heated Area: 480 HX Base Yr




860 NW COUNTY ROAD 25A , LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/07/2026 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |

## COLUMBIA COUNTY PROPERTY

PAGE 2 of 2 — 2

### VALUATION SUMMARY

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| BASE TAXABLE VALUE | 62,592 |
| TOTAL JUST VALUE | 63,024 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 63,024 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

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| 0857/2090 | 5/01/1998 | WD | Q | I | 03 | 13,500 |
| GRANTOR: DEAN HACKETT | | | | | | |
| GRANTEE: DEAN HACKETT & ROBE | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W40 S12 UCP= S12 E12 N12 W12$ E12 UST= S8E10 N8 W10$ E10 USP= S8 E10 N8 W10$ E10 USP= S8 E8 N8 W8$ E8N12$.

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | |

REVIEW DATE 08/24/2015 BY DF Total Acres: 0.67 Total Land Value: 19,200 Market: 0 Agricultural: 0 Common: 19,200 PRINTED 11/17/2026 BY SYS