COMM SW COR OF SE1/4 OF SE1/4,
RUN N 351.64 FT FOR POB, RUN W
277.43 FT TO E R/W LINE OF

ROBERTS MICHAEL W
P O BOX 609
LAKE CITY, FL 32056-0609

**2027**

**19-3S-17-05136-006**

## BUILDING CHARACTERISTICS

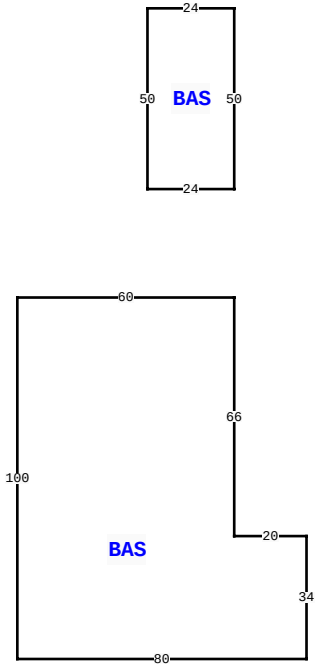
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 25 | MOD METAL 100 |
| Roof Structur | 09 | RIDGE FRME 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 01 | MINIMUM 100 |
| Interior Floo | 03 | CONC FINSH 100 |
| Air Condition | 01 | NONE 100 |
| Heating Type | 01 | NONE 100 |
| Plumbing | | 0 100 |
| Frame | 05 | STEEL 100 |
| Story Height | | 18 100 |
| RMS | | 1 100 |
| Stories | 0 | 0 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Quality | 03 | 03 |
| DOR CODE | 4100 | LIGHT MANUFACTURE |
| MAP NUM | | MKT AREA 03 |
| NEIGHBORHOOD/LOC | 19317.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,200 | 100 | | 1,200 | 8,724 |
| BAS | 6,680 | 100 | | 6,680 | 48,564 |
| TOTALS | 7,880 | | | 7,880 | 57,288 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8400 | 06 | 7,880 | 76.5180 | 29.08 | 229,150 | 1974 | 1974 | 0 | 0 | 25 | 50.00 | 25.00 |

1 WAREH STOR 0% - 0 Heated Area: 7880 HX Base Yr




1537 NW MAIN BLVD, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0294 | SHED WOOD/ | 0 | 0 | 15 | 30 | 450.00 | UT | 10.00 | 10.00 | 100 | 0 | 0 | 3 | 100 | 4,500 | |
| 2 | 0296 | SHED METAL | 0 | 0 | 8 | 8 | 64.00 | UT | 9.00 | 9.00 | 100 | 0 | 0 | 3 | 100 | 576 | |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0030 | BARN,MT | 0 | 0 | 12 | 24 | 288.00 | UT | 9.00 | 9.00 | 100 | 0 | 0 | 3 | 100 | 2,592 | |
| 5 | 0030 | BARN,MT | 0 | 0 | 22 | 24 | 528.00 | UT | 9.00 | 9.00 | 100 | 0 | 0 | 3 | 100 | 4,752 | |
| 6 | 0030 | BARN,MT | 0 | 0 | 19 | 47 | 893.00 | UT | 9.00 | 9.00 | 100 | 0 | 0 | 3 | 100 | 8,037 | |
| 7 | 0166 | CONC,PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2003 | 2003 | 3 | 100 | 300 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 3 2

VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 2 | Tax Dist: |
| BUILDING MARKET VALUE | 100,846 |
| TOTAL MARKET OB/XF VALUE | 27,757 |
| TOTAL LAND VALUE - MARKET | 70,000 |
| TOTAL MARKET VALUE | 198,603 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 198,603 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 198,603 |
| TOTAL JUST VALUE | 198,603 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 198,603 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 10905 | PUMP/UTPOL | 30 | 03/18/1996 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 0819/0524 | 3/19/1996 | WD | Q | I | | 80,000 |
| GRANTOR: PRS PROPERTIES | | | | | | |
| GRANTEE: MICHAEL W ROBERTS | | | | | | |
| 0727/0183 | 8/27/1990 | QC | Q | I | | 70,000 |
| GRANTOR: DIXIE STEEL & SUPPLY | | | | | | |
| GRANTEE: PRS PROPERTIES | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W60 S100 E80 N34 W20 N66$ PTR=N30 BAS= N50 W24 S50 E24$ S30$.

## LAND DESCRIPTION

TOTAL OB/XF 27,757

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 4100 | C | LIGHT MFG | 0 | | I | 0.00 | 0.00 | 5.00 | AC | | 1.00 | 1.00 | 1.00 | 14,000.00 | 14,000.00 | 70,000 | | | | | | | |

REVIEW DATE 10/15/2019 BY ME Total Acres: 5.00 Total Land Value: 70,000 Market: 0 Agricultural: 0 Common: 70,000 PRINTED 11/16/2026 BY SYS

COMM SW COR OF SE1/4 OF SE1/4,
RUN N 351.64 FT FOR POB, RUN W
277.43 FT TO E R/W LINE OF

ROBERTS MICHAEL W
P O BOX 609
LAKE CITY, FL 32056-0609

**2027**

**19-3S-17-05136-006**

## BUILDING CHARACTERISTICS

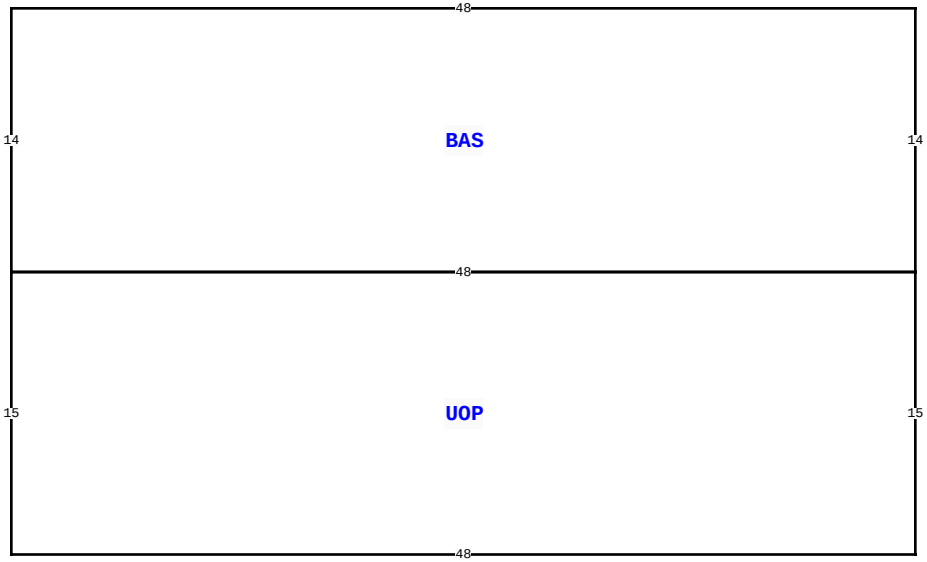
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 26 | ALM SIDING 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 04 | PLYWOOD 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 1 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 01 | 01 |
| DOR CODE | 4100 | LIGHT MANUFACTURE |
| MAP NUM | | MKT AREA 03 |
| NEIGHBORHOOD/LOC | 19317.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 672 | 100 | | 672 | 13,897 |
| UOP | 720 | 25 | | 180 | 3,722 |
| TOTALS | 1,392 | | | 852 | 17,619 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 852 | 86.1750 | 51.70 | 44,048 | 1980 | 1980 | 0 | 0 | 0 | 60.00 | 40.00 |

2 MOBILE HME 0% - 0 Heated Area: 672 HX Base Yr




1537 NW MAIN BLVD, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

PAGE 2 of 3 2

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 2 | Tax Dist: |
| BUILDING MARKET VALUE | 100,846 |
| TOTAL MARKET OB/XF VALUE | 27,757 |
| TOTAL LAND VALUE - MARKET | 70,000 |
| TOTAL MARKET VALUE | 198,603 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 198,603 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 198,603 |
| TOTAL JUST VALUE | 198,603 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 198,603 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
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## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 0819/0524 | 3/19/1996 | WD | Q | I | | 80,000 |
| GRANTOR: PRS PROPERTIES | | | | | | |
| GRANTEE: MICHAEL W ROBERTS | | | | | | |
| 0727/0183 | 8/27/1990 | QC | Q | I | | 70,000 |
| GRANTOR: DIXIE STEEL & SUPPLY | | | | | | |
| GRANTEE: PRS PROPERTIES | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W48 S14 UOP= S15 E48 N15 W48$ E48 N14$.

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |
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## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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REVIEW DATE 10/15/2019 BY ME Total Acres: 5.00 Total Land Value: 70,000 Market: 0 Agricultural: 0 Common: 70,000 PRINTED 11/16/2026 BY SYS

COMM SW COR OF SE1/4 OF SE1/4,
RUN N 351.64 FT FOR POB, RUN W
277.43 FT TO E R/W LINE OF

ROBERTS MICHAEL W
P O BOX 609
LAKE CITY, FL 32056-0609

**2027**

**19-3S-17-05136-006**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 03 | BELOW AVG. 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Quality | 03 | 03 |
| DOR CODE | 4100 | LIGHT MANUFACTURE |

MAP NUM | MKT AREA 03

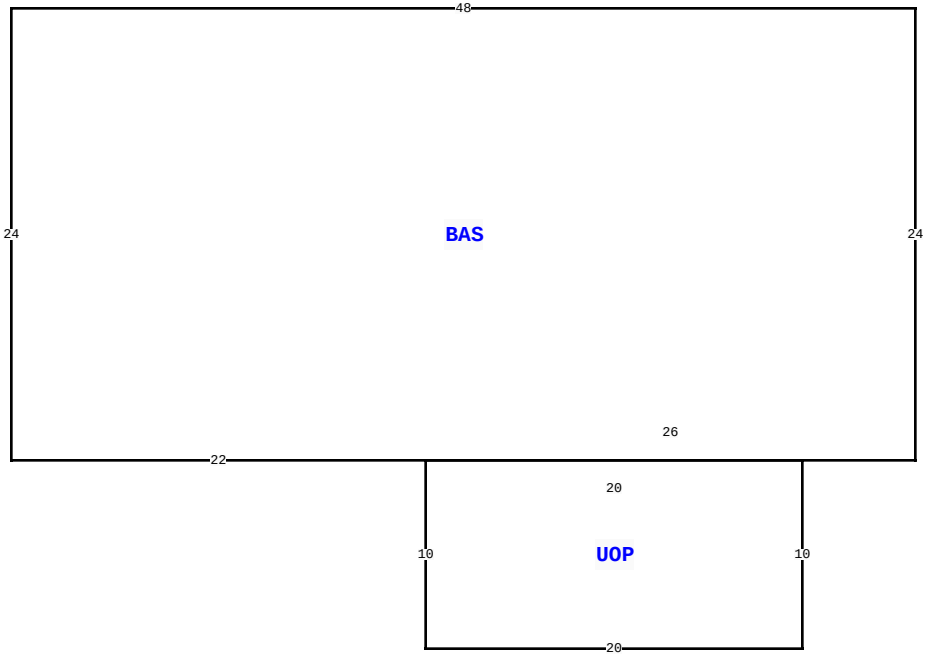
NEIGHBORHOOD/LOC 19317.00 1.00/

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,152 | 100 | | 1,152 | 24,860 |
| UOP | 200 | 25 | | 50 | 1,079 |
| TOTALS | 1,352 | | | 1,202 | 25,939 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 1,202 | 89.9100 | 53.95 | 64,848 | 1985 | 1985 | 0 | 0 | 0 | 60.00 | 40.00 |

3 MOBILE HME 0% - 0 Heated Area: 1152 HX Base Yr




1537 NW MAIN BLVD, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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## COLUMBIA COUNTY PROPERTY

PAGE 3 of 3 2

VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 2 | Tax Dist: |
| BUILDING MARKET VALUE | 100,846 |
| TOTAL MARKET OB/XF VALUE | 27,757 |
| TOTAL LAND VALUE - MARKET | 70,000 |
| TOTAL MARKET VALUE | 198,603 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 198,603 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 198,603 |
| TOTAL JUST VALUE | 198,603 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 198,603 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
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## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 0819/0524 | 3/19/1996 | WD | Q | I | | 80,000 |
| GRANTOR: PRS PROPERTIES | | | | | | |
| GRANTEE: MICHAEL W ROBERTS | | | | | | |
| 0727/0183 | 8/27/1990 | QC | Q | I | | 70,000 |
| GRANTOR: DIXIE STEEL & SUPPLY | | | | | | |
| GRANTEE: PRS PROPERTIES | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W48 S24 E22 UOP= S10 E20 N10 W20$ E26 N24$.

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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REVIEW DATE 10/15/2019 BY ME Total Acres: 5.00 Total Land Value: 70,000 Market: 0 Agricultural: 0 Common: 70,000 PRINTED 11/16/2026 BY SYS