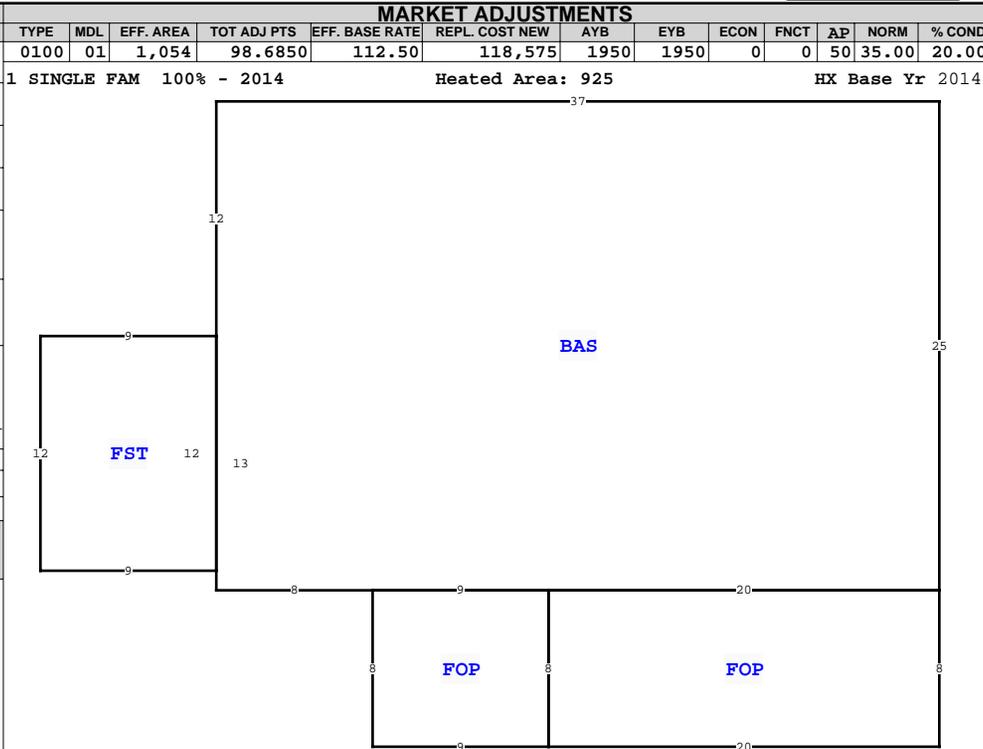


| BUILDING CHARACTERISTICS |                    |             |      |              |                      |
|--------------------------|--------------------|-------------|------|--------------|----------------------|
| ELEMENT                  | CD                 |             |      |              |                      |
| Exterior Wall            | 31 VINYL SID 100   |             |      |              |                      |
| Roof Structur            | 03 GABLE/HIP 100   |             |      |              |                      |
| Roof Cover               | 03 COMP SHNGL 100  |             |      |              |                      |
| Interior Wall            | 05 DRYWALL 100     |             |      |              |                      |
| Interior Floo            | 14 CARPET 90       |             |      |              |                      |
| Interior Floo            | 06 VINYL ASB 10    |             |      |              |                      |
| Air Condition            | 03 CENTRAL 100     |             |      |              |                      |
| Heating Type             | 04 AIR DUCTED 100  |             |      |              |                      |
| Bedrooms                 | 3 100              |             |      |              |                      |
| Bathrooms                | 1 100              |             |      |              |                      |
| Frame                    | 01 NONE 100        |             |      |              |                      |
| Stories                  | 1. 1. 100          |             |      |              |                      |
| Architectual             | 05 CONV 100        |             |      |              |                      |
| Units                    | 0 100              |             |      |              |                      |
| Condition Adj            | 03 03 100          |             |      |              |                      |
| Kitchen Adjus            | 01 01 100          |             |      |              |                      |
| Quality                  | 03 03              |             |      |              |                      |
| DOR CODE                 | 0100 SINGLE FAMILY |             |      |              |                      |
| MAP NUM                  | MKT AREA 07        |             |      |              |                      |
| NEIGHBORHOOD/LOC         | 19317.030 1.00/    |             |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA   | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 925                | 100         |      | 925          | 20,813               |
| FOP                      | 72                 | 30          |      | 22           | 495                  |
| FOP                      | 160                | 30          |      | 48           | 1,080                |
| FST                      | 108                | 55          |      | 59           | 1,328                |
| TOTALS                   | 1,265              |             |      | 1,054        | 23,715               |



MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | AP | NORM  | % COND |
|------|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|-------|--------|
| 0100 | 01  | 1,054     | 98.6850     | 112.50         | 118,575        | 1950 | 1950 | 0    | 0    | 50 | 35.00 | 20.00  |

1 SINGLE FAM 100% - 2014 Heated Area: 925 HX Base Yr 2014

COLUMBIA COUNTY PROPERTY VALUATION SUMMARY PAGE 1 of 1 2

| VALUATION BY              |           | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 2              | Tax Dist: |          |
| BUILDING MARKET VALUE     |           | 23,715   |
| TOTAL MARKET OB/XF VALUE  |           | 1,662    |
| TOTAL LAND VALUE - MARKET |           | 2,506    |
| TOTAL MARKET VALUE        |           | 27,883   |
| SOH/AGL Deduction         |           | 9,336    |
| ASSESSED VALUE            |           | 18,547   |
| TOTAL EXEMPTION VALUE     | HX HB     | 18,547   |
| BASE TAXABLE VALUE        |           | 0        |
| TOTAL JUST VALUE          |           | 27,883   |
| NCON VALUE                |           | 0        |
| INCOME VALUE              |           |          |
| PREVIOUS YEAR MKT VALUE   |           | 27,468   |

SALE:1:1: NE1/2 LOT 5, VALLEY PARK

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

SALES DATA

| OFF RECORD Number            | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| 1256/1241                    | 6/19/2013 | FJ        | U     | I     | 18     | 0          |
| GRANTOR: CLERK OF COURT      |           |           |       |       |        |            |
| GRANTEE: WILLIAM ROGER       |           |           |       |       |        |            |
| 1233/2398                    | 4/19/2012 | WD        | U     | I     | 11     | 100        |
| GRANTOR: C A & JOAN D BOONE  |           |           |       |       |        |            |
| GRANTEE: WILLIAM ROGER & DAR |           |           |       |       |        |            |

BUILDING NOTES

BUILDING DIMENSIONS

BAS= W37 S12 FST= W9 S12 E9N12S S13 E8 FOP= S8 E9 N8 W9S E9 FOP= S8 E20 N8 W20S E20 N25S.

EXTRA FEATURES

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L   | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|-----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0294       | SHED WOOD/  | 0   | 100 | 8   | 12 | 1.00   | UT | 0.00  | 0.00           | 100       | 0       | 0           | 3 | 100    | 250             |       |
| 2   | 0260       | PAVEMENT-A  | 0   | 100 | 80  | 9  | 720.00 | UT | 1.10  | 1.10           | 100       | 2002    | 2002        | 3 | 100    | 792             |       |
| 3   | 0252       | LEAN-TO W/  | 0   | 100 | 5   | 12 | 60.00  | UT | 2.00  | 2.00           | 100       | 2002    | 2002        | 3 | 100    | 120             |       |
| 4   | 0120       | CLFENCE     | 4   | 0   | 100 | 0  | 1.00   | UT | 0.00  | 0.00           | 100       | 2002    | 2002        | 3 | 100    | 500             |       |

122 NW CONCRETE WAY, LAKE CITY

|          |  |           |  |
|----------|--|-----------|--|
| BLD DATE |  | LGL DATE  |  |
| XF DATE  |  | LAND DATE |  |
| INC DATE |  | AG DATE   |  |

LAND DESCRIPTION TOTAL OB/XF 1,662

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1   | 0100     | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 10,025.00   | SF        |     | 1.00     | 1.00   | 1.00    | 0.25       | 0.25           | 2,506      |                             |      |         |      |     |    |        |