



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |        |
|--------------------------|------------------|--------------|--------|
| ELEMENT                  | CD               |              |        |
| Exterior Wall            | 31               | VINYL SID    | 100    |
| Roof Structur            | 03               | GABLE/HIP    | 100    |
| Roof Cover               | 14               | PREFIN MT    | 100    |
| Interior Wall            | 05               | DRYWALL      | 100    |
| Interior Floor           | 14               | CARPET       | 90     |
| Interior Floor           | 08               | SHT VINYL    | 10     |
| Air Condition            | 03               | CENTRAL      | 100    |
| Heating Type             | 04               | AIR DUCTED   | 100    |
| Bedrooms                 |                  | 3            | 100    |
| Bathrooms                |                  | 2            | 100    |
| Stories                  | 1.               | 1.           | 100    |
| Architectural            | 01               | CONV         | 100    |
| Units                    |                  | 0            | 100    |
| Condition Adj            | 03               | 03           | 100    |
| Kitchen Adjus            | 01               | 01           | 100    |
| Quality                  | 05               | 05           |        |
| DOR CODE                 | 0200 MOBILE HOME |              |        |
| MAP NUM                  |                  | MKT AREA     | 03     |
| NEIGHBORHOOD/LOC         | 19216.030 1.00/  |              |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR   |
| BAS                      | 1,512            | 100          |        |
| UOP                      | 72               | 25           |        |
| TOTALS                   | 1,584            |              |        |
|                          |                  |              | 1,530  |
|                          |                  |              | 93,264 |

| MARKET ADJUSTMENTS |       |           |             |                |                   |     |            |          |      |      |        |            |  |     |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|------------|----------|------|------|--------|------------|--|-----|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB        | ECON     | FNCT | NORM | % COND |            |  |     |
| 1                  | MANUF | 1         | 0%          | - 2026         | Heated Area: 1512 |     | HX Base Yr |          |      |      |        |            |  |     |
|                    |       |           |             |                |                   |     |            |          |      |      |        |            |  |     |
| BLD DATE           |       |           |             | XF DATE        |                   |     |            | LGL DATE |      |      |        | 05/11/2026 |  | MLU |
| INC DATE           |       |           |             | AG DATE        |                   |     |            |          |      |      |        |            |  |     |

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|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 93,264   |
| TOTAL MARKET OB/XF VALUE  |           |             | 8,700    |
| TOTAL LAND VALUE - MARKET |           |             | 40,000   |
| TOTAL MARKET VALUE        |           |             | 141,964  |
| SOH/AGL Deduction         |           |             | 0        |
| ASSESSED VALUE            |           |             | 141,964  |
| TOTAL EXEMPTION VALUE     |           |             | 0        |
| BASE TAXABLE VALUE        |           |             | 141,964  |
| TOTAL JUST VALUE          |           |             | 141,964  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 136,964  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 18655      | M H         | 125 | 08/24/2001 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0924/1671                      | 4/10/2001 | WD Q      | Q     | V     |        | 14,000     |
| GRANTOR: JEFFREY & GAYLE HARTE |           |           |       |       |        |            |
| GRANTEE: NANCY PATRICK         |           |           |       |       |        |            |
| 0681/0759                      | 4/07/1989 | WD Q      | Q     | V     |        | 12,000     |
| GRANTOR: SAUNDERS WATKINS      |           |           |       |       |        |            |
| GRANTEE: HARTER JEFFERY L      |           |           |       |       |        |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS                              |  |
|--|--|
| BAS= W56 S27 E10 UOP= S6 E12 N6 W12\$ E46 N27\$. |  |

| EXTRA FEATURES    |            |             |     |     |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|-------------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N               | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1                 | 0190       | FPLC PF     | 0   | 0   | 0 | 0 | 1.00  | UT | 1,200.00 | 1,200.00       | 100       | 2005    | 2005        | 3 | 100    | 1,200           |       |
| 2                 | 0296       | SHED METAL  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2005    | 2005        | 3 | 100    | 500             |       |
| 3                 | 9945       | Well/Sept   | 0   | 0   | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| TOTAL OB/XF 8,700 |            |             |     |     |   |   |       |    |          |                |           |         |             |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 40,000.00  | 40,000.00      | 40,000     |                             |      |         |      |     |    |        |