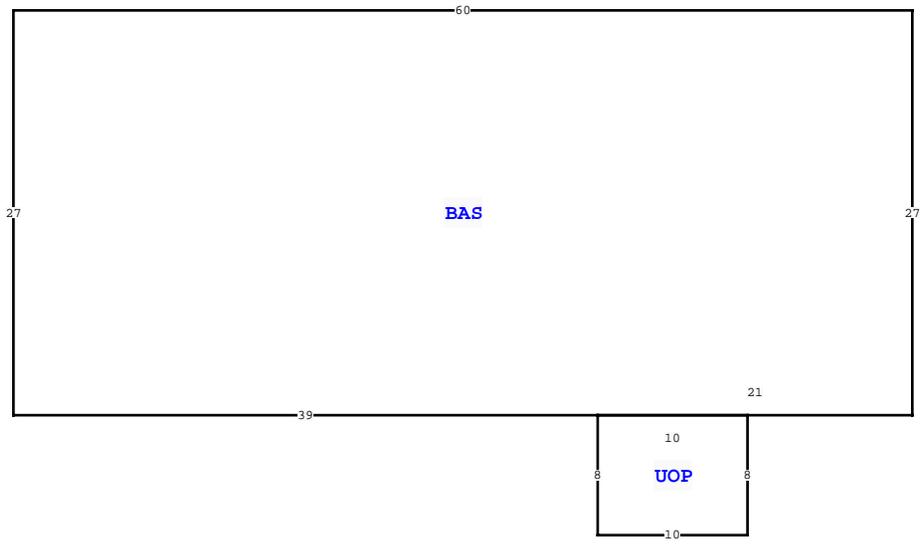




| ELEMENT          |                  | CD          | BUILDING CHARACTERISTICS |              |                      |
|------------------|------------------|-------------|--------------------------|--------------|----------------------|
| CONSTRUCTION     |                  |             |                          |              |                      |
| Exterior Wall    | 31               | VINYL SID   | 100                      |              |                      |
| Roof Structur    | 03               | GABLE/HIP   | 100                      |              |                      |
| Roof Cover       | 03               | COMP SHNGL  | 100                      |              |                      |
| Interior Wall    | 05               | DRYWALL     | 100                      |              |                      |
| Interior Floor   | 14               | CARPET      | 90                       |              |                      |
| Interior Floor   | 08               | SHT VINYL   | 10                       |              |                      |
| Air Condition    | 03               | CENTRAL     | 100                      |              |                      |
| Heating Type     | 04               | AIR DUCTED  | 100                      |              |                      |
| Bedrooms         |                  | 3           | 100                      |              |                      |
| Bathrooms        |                  | 2           | 100                      |              |                      |
| Stories          | 1.               | 1.          | 100                      |              |                      |
| Architectual     | 01               | CONV        | 100                      |              |                      |
| Units            |                  | 0           | 100                      |              |                      |
| Condition Adj    | 03               | 03          | 100                      |              |                      |
| Kitchen Adjus    | 01               | 01          | 100                      |              |                      |
| Quality          | 05               | 05          |                          |              |                      |
| DOR CODE         | 0200 MOBILE HOME |             |                          |              |                      |
| MAP NUM          |                  | MKT AREA    |                          | 03           |                      |
| NEIGHBORHOOD/LOC | 19216.010 1.00/  |             |                          |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR                     | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,620            | 100         |                          | 1,620        | 46,500               |
| UOP              | 80               | 25          |                          | 20           | 574                  |
| TOTALS           | 1,700            |             |                          | 1,640        | 47,074               |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |                 |        |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM            | % COND |
| 1                  | MOBILE HME | 100%      | 2009        |                | Heated Area: 1620 |     |     |      |      | HX Base Yr 2009 |        |



| COLUMBIA COUNTY PROPERTY  |          | PAGE 1 of 1 | 3        |
|---------------------------|----------|-------------|----------|
| VALUATION SUMMARY         |          |             |          |
| VALUATION BY              |          |             | STANDARD |
| Tax Group: 3              |          | Tax Dist:   |          |
| BUILDING MARKET VALUE     |          |             | 47,074   |
| TOTAL MARKET OB/XF VALUE  |          |             | 16,850   |
| TOTAL LAND VALUE - MARKET |          |             | 40,000   |
| TOTAL MARKET VALUE        |          |             | 103,924  |
| SOH/AGL Deduction         |          |             | 40,437   |
| ASSESSED VALUE            |          |             | 63,487   |
| TOTAL EXEMPTION VALUE     | HX HB VX |             | 43,487   |
| BASE TAXABLE VALUE        |          |             | 20,000   |
| TOTAL JUST VALUE          |          |             | 103,924  |
| NCON VALUE                |          |             | 0        |
| INCOME VALUE              |          |             |          |
| PREVIOUS YEAR MKT VALUE   |          |             | 96,681   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 27470      | M H         | 680 | 11/06/2008 |
| 9891       | M H         | 125 | 06/27/1995 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1159/2422                      | 10/06/2008 | WD        | Q     | I     |        | 76,000     |
| GRANTOR: PATRICIA COBURN-BISHO |            |           |       |       |        |            |
| GRANTEE: ROBERT & BEVERLY FR   |            |           |       |       |        |            |
| 0795/0354                      | 8/27/1994  | WD        | Q     | V     |        | 10,000     |
| GRANTOR: CATHERINE S PAISLEY   |            |           |       |       |        |            |
| GRANTEE: THOMAS E & PATRICIA   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |       |    |          |                |           |         |             |   | BLD DATE |                 | LGL DATE |          |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|------------|-------------|-----|-----|----|----|-------|----|----------|----------------|-----------|---------|-------------|---|----------|-----------------|----------|----------|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND   | OB/XF MKT VALUE | NOTES    | INC DATE | AG DATE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1              | 0294       | SHED WOOD/  | 0   | 100 | 12 | 20 | 1.00  | UT | 0.00     | 0.00           | 100       | 1995    | 1995        | 3 | 100      | 800             |          |          |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2              | 0190       | FPLC PF     | 0   | 100 | 0  | 0  | 1.00  | UT | 1,200.00 | 1,200.00       | 100       | 1995    | 1995        | 3 | 100      | 1,200           |          |          |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3              | 9945       | Well/Sept   | 0   | 100 | 0  | 0  | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100      | 7,000           |          |          |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4              | 0060       | CARPORT F   | 0   | 100 | 0  | 0  | 1.00  | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100      | 800             |          |          |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5              | 9947       | Septic      | 0   | 100 | 0  | 0  | 1.00  | UT | 3,000.00 | 3,000.00       | 100       |         |             | 3 | 100      | 3,000           |          |          |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6              | 0252       | LEAN-TO W/  | 0   | 100 | 0  | 0  | 1.00  | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100      | 100             |          |          |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7              | 0296       | SHED METAL  | 0   | 100 | 0  | 0  | 1.00  | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100      | 3,600           |          |          |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8              | 0252       | LEAN-TO W/  | 0   | 100 | 0  | 0  | 1.00  | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100      | 100             |          |          |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9              | 0080       | DECKING     | 0   | 100 | 0  | 0  | 1.00  | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100      | 50              |          |          |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10             | 0261       | PRCH, UOP   | 0   | 100 | 0  | 0  | 1.00  | UT | 0.00     | 0.00           | 100       | 2017    | 2017        | 3 | 100      | 200             |          |          |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS         |            |             |     |     |    |    |       |    |          |                |           |         |             |   | 16,850   |                 |          |          |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | 00       | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 40,000.00   | 40,000.00      | 40,000     |                             |      |         |      |     |    |        |