

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|-------------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 01 | MINIMUM 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 03 | COMP SHNGL 100 | |
| Interior Wall | 01 | MINIMUM 100 | |
| Interior Floo | 01 | NONE 100 | |
| Air Condition | 01 | NONE 100 | |
| Heating Type | 01 | NONE 100 | |
| Bedrooms | | 1 100 | |
| Bathrooms | | 1 100 | |
| Frame | 01 | NONE 100 | |
| Stories | 1. | 1. 100 | |
| Architctual Units | 05 | CONV 100 0 100 | |
| Quality | 01 | 01 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 18716.010 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 320 | 100 | |
| UOP | 320 | 20 | |
| TOTALS | 640 | | 384 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 0% | - 2022 | | | | | | | | | Heated Area: 320 | |
| HX Base Yr | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| TOTALS | 640 | | | 384 | | | | | | | | 11,736 | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|--|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 11,736 |
| TOTAL MARKET OB/XF VALUE | | | 4,848 |
| TOTAL LAND VALUE - MARKET | | | 43,750 |
| TOTAL MARKET VALUE | | | 60,334 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 60,334 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 60,334 |
| TOTAL JUST VALUE | | | 60,334 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 60,130 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000042990 | Electrical Servic | 0 | 10/20/2021 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1440/976 | 5/24/2021 | WD | Q | I | 05 | 84,000 |
| GRANTOR: WILLIAMS PHILIP G | | | | | | |
| GRANTEE: PETERSON GARY | | | | | | |
| 1351/0259 | 1/04/2018 | WD | U | I | 11 | 100 |
| GRANTOR: JANET D MATTHEWS | | | | | | |
| GRANTEE: PHILIP G & JOY D WI | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0070 | CARPORT UF | 0 | 0 | 14 | 16 | UT | 2.00 | 2.00 | 100 | 2008 | 2008 | 3 | 100 | 448 | |
| 2 | 9946 | Well | 0 | 0 | 0 | 0 | UT | 4,000.00 | 4,000.00 | 100 | 2023 | 2022 | | 100 | 4,000 | |
| 3 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | UT | 400.00 | 400.00 | 100 | 2023 | 2022 | | 100 | 400 | |

| TOTAL OB/XF | | | | | | | | | | 4,848 | | | | | | |
|---------------------------------|--|--|--|--|--|--|--|--|--|----------|--|-----------|--|------------|-----|--|
| 165 SW LONGHORN TER, FORT WHITE | | | | | | | | | | | | | | | | |
| | | | | | | | | | | BLD DATE | | LGL DATE | | 05/26/2022 | MLU | |
| | | | | | | | | | | XF DATE | | LAND DATE | | | | |
| | | | | | | | | | | INC DATE | | AG DATE | | | | |

| BUILDING NOTES | | | | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W20 S16 UOP= S16 E20 N16 W20\$ E20 N16\$. | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.75 | 25,000.00 | 43,750.00 | 43,750 | | | | | | | |