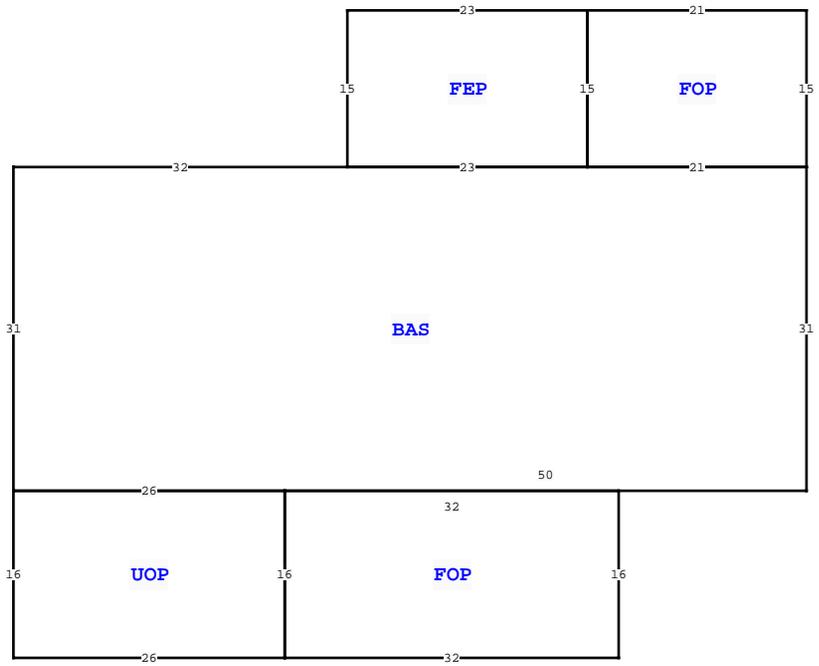




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 03               | COMP SHNGL   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 90   |
| Interior Floor           | 08               | SHT VINYL    | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectural            | 01               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |
| MAP NUM                  |                  | MKT AREA     | 02   |
| NEIGHBORHOOD/LOC         | 18716.010 1.00/  |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 2,356            | 100          |      |
| FEP                      | 345              | 85           |      |
| FOP                      | 315              | 35           |      |
| FOP                      | 512              | 35           |      |
| UOP                      | 416              | 25           |      |
| TOTALS                   | 3,944            |              |      |

| MARKET ADJUSTMENTS |       |           |             |                |                |                 |     |      |      |      |        |
|--------------------|-------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | MANUF | 1         | 100%        | 2003           |                |                 |     |      |      |      |        |
| Heated Area: 2356  |       |           |             |                |                | HX Base Yr 2003 |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |             | PAGE 1 of 1 | 3        |
|---------------------------|-------------|-------------|----------|
| VALUATION SUMMARY         |             |             |          |
| VALUATION BY              |             |             | STANDARD |
| Tax Group: 3              | Tax Dist:   |             |          |
| BUILDING MARKET VALUE     |             |             | 179,139  |
| TOTAL MARKET OB/XF VALUE  |             |             | 16,740   |
| TOTAL LAND VALUE - MARKET |             |             | 28,000   |
| TOTAL MARKET VALUE        |             |             | 223,879  |
| SOH/AGL Deduction         |             |             | 108,119  |
| ASSESSED VALUE            |             |             | 115,760  |
| TOTAL EXEMPTION VALUE     | HX HB SX WR |             | 106,411  |
| BASE TAXABLE VALUE        |             |             | 9,349    |
| TOTAL JUST VALUE          |             |             | 223,879  |
| NCON VALUE                |             |             | 0        |
| INCOME VALUE              |             |             |          |
| PREVIOUS YEAR MKT VALUE   |             |             | 220,879  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 19466      | M H         | 125 | 04/25/2002 |

| SALES DATA                    |           |           |       |       |        |            |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1093/0700                     | 2/18/2006 | QC        | Q     | I     | 01     | 100        |
| GRANTOR: JANICE YOUNG & DAVID |           |           |       |       |        |            |
| GRANTEE: DAVID YOUNG          |           |           |       |       |        |            |
| 1005/1791                     | 1/28/2004 | QC        | Q     | I     | 01     | 100        |
| GRANTOR: JANICE YOUNG         |           |           |       |       |        |            |
| GRANTEE: JANICE & DAVID YOUNG |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |        |    |          |                |           |         |
|----------------|------------|-------------|---------|-----|----|--------|----|----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0190       | FPLC PF     | 0       | 100 | 0  | 1.00   | UT | 1,200.00 | 1,200.00       | 100       | 2002    |
| 2              | 0060       | CARPORT F   | 0       | 100 | 25 | 600.00 | UT | 3.00     | 3.00           | 100       | 2002    |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0  | 1.00   | UT | 7,000.00 | 7,000.00       | 100       |         |
| 4              | 0296       | SHED METAL  | 0       | 100 | 25 | 300.00 | UT | 3.00     | 3.00           | 100       | 2002    |
| 5              | 0296       | SHED METAL  | 0       | 100 | 12 | 288.00 | UT | 5.00     | 5.00           | 100       | 2002    |
| 6              | 0070       | CARPORT UF  | 0       | 100 | 18 | 360.00 | UT | 2.00     | 2.00           | 100       | 2008    |
| 7              | 0296       | SHED METAL  | 0       | 100 | 20 | 480.00 | UT | 12.00    | 12.00          | 50        | 2008    |
| 8              | 0296       | SHED METAL  | 0       | 100 | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2008    |

| TOTAL OB/XF |         |          |            |           |         |  |  |  |  |  |  |
|-------------|---------|----------|------------|-----------|---------|--|--|--|--|--|--|
| 16,740      |         |          |            |           |         |  |  |  |  |  |  |
| BLD DATE    | XF DATE | INC DATE | LGL DATE   | LAND DATE | AG DATE |  |  |  |  |  |  |
|             |         |          | 05/08/2026 |           | MLU     |  |  |  |  |  |  |

| BUILDING NOTES  |  |  |  |
|---|--|--|--|
| BAS= W32 S31 UOP= S16 E26 N16 W26\$ E26 FOP= S16 E32 N16 W32\$ E50 N31 FOP= N15 W21 S15 E21\$ W21 FEP= N15 W23 S15 E23\$ W23\$. |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W32 S31 UOP= S16 E26 N16 W26\$ E26 FOP= S16 E32 N16 W32\$ E50 N31 FOP= N15 W21 S15 E21\$ W21 FEP= N15 W23 S15 E23\$ W23\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |      |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 0200     | C   | MBL HM               | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        | 1.00 |