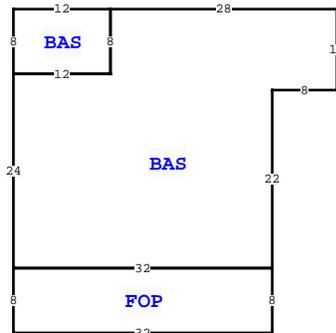
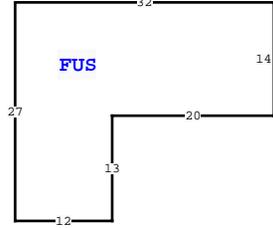


| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Exterior Wall            | 10 ABOVE AVG. 100 |
| Roof Structur            | 08 IRREGULAR 100  |
| Roof Cover               | 03 COMP SHNGL 100 |
| Interior Wall            | 05 DRYWALL 100    |
| Interior Floo            | 14 CARPET 90      |
| Interior Floo            | 12 HARDWOOD 10    |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 04 AIR DUCTED 100 |
| Bedrooms                 | 3 100             |
| Bathrooms                | 2 100             |
| Frame                    | 01 NONE 100       |
| Stories                  | 1.5 1.5 100       |
| Architectual             | 05 CONV 100       |
| Units                    | 0 100             |
| Condition Adj            | 03 03 100         |
| Kitchen Adjus            | 01 01 100         |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |       |        |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100               | 01  | 1,785     | 130.9770    | 146.69         | 261,842        | 1988 | 1995 | 0    | 0    | 30.00 | 70.00  |

1 SINGLE FAM 100% - 2023 Heated Area: 1708 HX Base Yr 2023



| AREA TYPE     | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS           | 96               | 100         |      | 96           | 9,857                |
| BAS           | 1,008            | 100         |      | 1,008        | 103,505              |
| FOP           | 256              | 30          |      | 77           | 7,907                |
| FUS           | 604              | 100         |      | 604          | 62,021               |
| <b>TOTALS</b> | <b>1,964</b>     |             |      | <b>1,785</b> | <b>183,289</b>       |

525 SW BLUFF DR, FORT WHITE

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 05/08/2026 |
| INC DATE |  | AG DATE   | MLU        |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0180       | FPLC 1STRY  | 0   | 100 | 0  | 0  | 1.00   | UT | 2,000.00 | 2,000.00       | 100       | 0       | 0           | 3 | 100    | 2,000           |       |
| 2   | 0210       | GARAGE U    | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 7,500           |       |
| 3   | 0166       | CONC,PAVMT  | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2008    | 2008        | 3 | 100    | 50              |       |
| 4   | 0252       | LEAN-TO W/  | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2008    | 2008        | 3 | 100    | 50              |       |
| 5   | 0258       | PATIO       | 0   | 100 | 11 | 17 | 187.00 | UT | 3.00     | 3.00           | 100       | 2008    | 2008        | 3 | 100    | 561             |       |

TOTAL OB/XF 10,161

| LAND DESCRIPTION |          | TOTAL OB/XF 10,161 |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|--------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS                | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C                  | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 28,000.00  | 28,000.00      | 28,000     |                             |      |         |      |     |    |        |

| COLUMBIA COUNTY PROPERTY  |  | PAGE 1 of 1  | 3 |
|---------------------------|--|--------------|---|
| VALUATION SUMMARY         |  |              |   |
| VALUATION BY              |  | STANDARD     |   |
| Tax Group: 3              |  | Tax Dist:    |   |
| BUILDING MARKET VALUE     |  | 183,289      |   |
| TOTAL MARKET OB/XF VALUE  |  | 10,161       |   |
| TOTAL LAND VALUE - MARKET |  | 28,000       |   |
| TOTAL MARKET VALUE        |  | 221,450      |   |
| SOH/AGL Deduction         |  | 4,834        |   |
| ASSESSED VALUE            |  | 216,616      |   |
| TOTAL EXEMPTION VALUE     |  | HX HB 51,411 |   |
| BASE TAXABLE VALUE        |  | 165,205      |   |
| TOTAL JUST VALUE          |  | 221,450      |   |
| NCON VALUE                |  | 0            |   |
| INCOME VALUE              |  |              |   |
| PREVIOUS YEAR MKT VALUE   |  | 221,069      |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 32203      | MAINT/ALTR  | 30  | 08/12/2014 |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1174/2570         | 5/18/2009 | WD        | U   | I   | 11     | 100        |

GRANTOR: DARREN A DEMARINO  
GRANTEE: DARREN A DEMARINO T

|           |           |    |   |   |  |         |
|-----------|-----------|----|---|---|--|---------|
| 1079/1346 | 3/24/2006 | WD | Q | I |  | 208,000 |
|-----------|-----------|----|---|---|--|---------|

GRANTOR: A RICHARD & DORA ANNE  
GRANTEE: DARREN A DEMARINO

| BUILDING NOTES |
|----------------|
|                |

| BUILDING DIMENSIONS   |
|---|
| BAS= W28 BAS= W12 S8 E12 N8\$S8 W12 S24 FOP= S8 E32 N8 W32\$ E32N22 E8 N10\$ PTR=N40 FUS= W32 S27 E12 N13 E20 N14\$S40\$. |