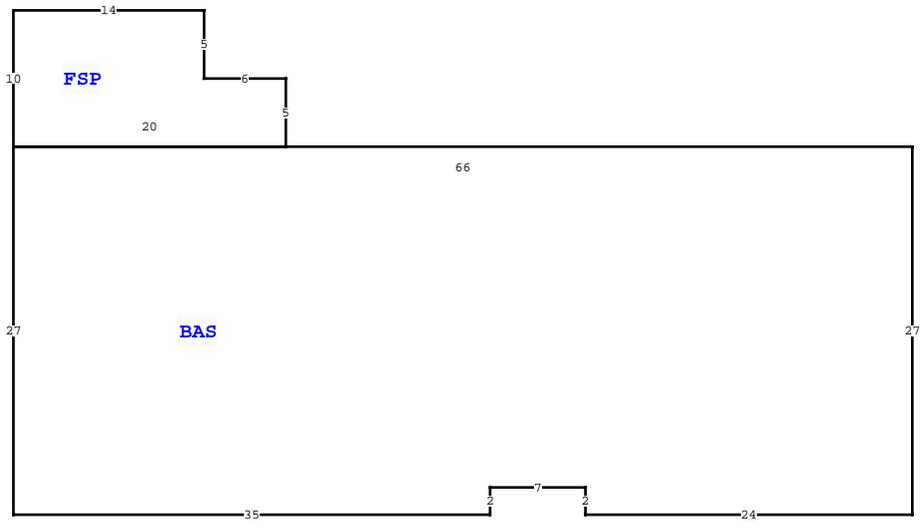


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |         |
|--------------------------|------------------|--------------|---------|
| ELEMENT                  | CD               |              |         |
| Exterior Wall            | 31               | VINYL SID    | 100     |
| Roof Structur            | 03               | GABLE/HIP    | 100     |
| Roof Cover               | 03               | COMP SHNGL   | 100     |
| Interior Wall            | 05               | DRYWALL      | 100     |
| Interior Floor           | 14               | CARPET       | 90      |
| Interior Floor           | 08               | SHT VINYL    | 10      |
| Air Condition            | 03               | CENTRAL      | 100     |
| Heating Type             | 04               | AIR DUCTED   | 100     |
| Bedrooms                 |                  | 3            | 100     |
| Bathrooms                |                  | 2            | 100     |
| Stories                  | 1.               | 1.           | 100     |
| Architectural            | 01               | CONV         | 100     |
| Units                    |                  | 0            | 100     |
| Condition Adj            | 03               | 03           | 100     |
| Kitchen Adjus            | 01               | 01           | 100     |
| Quality                  | 05               | 05           |         |
| DOR CODE                 | 0200 MOBILE HOME |              |         |
| MAP NUM                  |                  | MKT AREA     | 02      |
| NEIGHBORHOOD/LOC         | 18716.010 1.00/  |              |         |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR    |
| BAS                      | 1,768            | 100          |         |
| FSP                      | 170              | 40           |         |
| TOTALS                   | 1,938            |              |         |
|                          |                  | 1,836        | 108,120 |

| MARKET ADJUSTMENTS |       |           |             |                |                   |     |                 |      |      |      |        |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----------------|------|------|------|--------|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB             | ECON | FNCT | NORM | % COND |
| 1                  | MANUF | 1         | 100%        | 2004           | Heated Area: 1768 |     | HX Base Yr 2004 |      |      |      |        |



| COLUMBIA COUNTY PROPERTY         |                  |                    |             |
|----------------------------------|------------------|--------------------|-------------|
| VALUATION SUMMARY                |                  |                    | PAGE 1 of 1 |
| VALUATION BY                     |                  | STANDARD           |             |
| Tax Group: 3                     |                  | Tax Dist:          |             |
| BUILDING MARKET VALUE            |                  | 108,120            |             |
| TOTAL MARKET OB/XF VALUE         |                  | 9,400              |             |
| TOTAL LAND VALUE - MARKET        |                  | 26,562             |             |
| TOTAL MARKET VALUE               |                  | 144,082            |             |
| SOH/AGL Deduction                |                  | 66,458             |             |
| ASSESSED VALUE                   |                  | 77,624             |             |
| TOTAL EXEMPTION VALUE            |                  | HX HB VX VP 60,654 |             |
| BASE TAXABLE VALUE               |                  | 16,970             |             |
| TOTAL JUST VALUE                 |                  | 144,082            |             |
| NCON VALUE                       |                  | 0                  |             |
| INCOME VALUE                     |                  |                    |             |
| PREVIOUS YEAR MKT VALUE          |                  | 144,082            |             |
| LAND:1:1: 2.0 AC                 |                  |                    |             |
| SALE:1:1: WD REPLACING AGREEMENT |                  |                    |             |
| PERMIT NUM                       | DESCRIPTION      | AMT                | ISSUED      |
| 000043090                        | Roof Replacement | 10,300             | 11/03/2021  |
| 000041554                        | Screen Enclosure | 13,000             | 03/19/2021  |
| 20875                            | M H              | 125                | 07/16/2003  |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1248/2338                      | 1/25/2013  | WD U      | I     | 11    |        | 100        |
| GRANTOR: MARGARET A HOGUE & DE |            |           |       |       |        |            |
| GRANTEE: MARGARET A HOGUE &    |            |           |       |       |        |            |
| 0892/1407                      | 11/16/1999 | WD Q      | V     |       |        | 10,500     |
| GRANTOR: HOGGARD               |            |           |       |       |        |            |
| GRANTEE: GRUND & HOGUE (JTWR)  |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |      |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT   | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0       | 100 | 0 | 0     | 1.00 | UT    | 1,200.00       | 100       | 2003    | 2003        | 3 | 100    | 1,200           |       |
| 2              | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 2008    | 2008        | 3 | 100    | 1,200           |       |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     | 1.00 | UT    | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| TOTALS         |            |             |         |     |   |       |      |       |                |           |         | 1,938       |   | 1,836  | 108,120         |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.06    | 25,000.00  | 26,562.50      | 26,562     |                             |      |         |      |     |    |        |