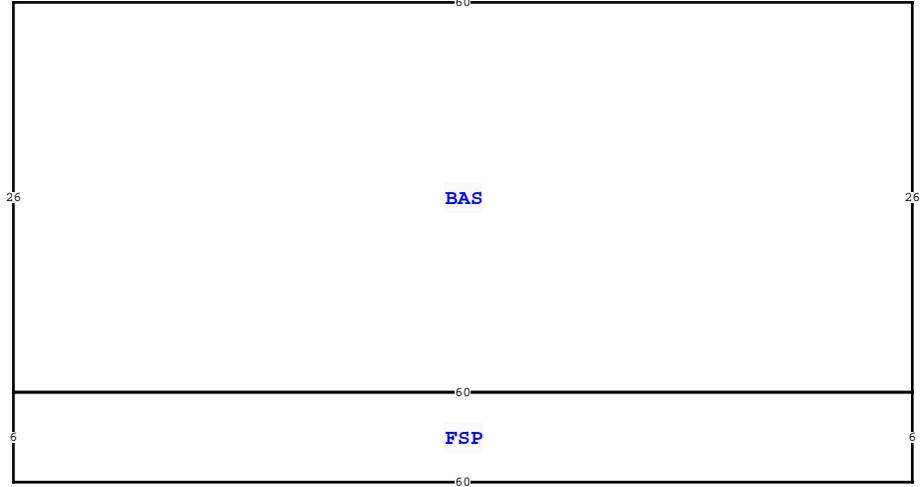


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|-------------------|--------------|--------------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 80 |
| Interior Floor | 15 | HARDTILE | 20 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual Units | 05 | CONV | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0201 MODULAR HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 18716.010 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,560 | 100 | |
| FSP | 360 | 40 | |
| TOTALS | 1,920 | | 1,704 92,783 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|---------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | MODULAR | 1 | 0% | - 0 | | | | | | | | Heated Area: 1560 HX Base Yr | |



| COLUMBIA COUNTY PROPERTY VALUATION SUMMARY | | | |
|--|--------------|-----------|------------|
| VALUATION BY | Tax Group: 3 | Tax Dist: | STANDARD |
| BUILDING MARKET VALUE | | | 92,783 |
| TOTAL MARKET OB/XF VALUE | | | 3,310 |
| TOTAL LAND VALUE - MARKET | | | 25,000 |
| TOTAL MARKET VALUE | | | 121,093 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 121,093 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 121,093 |
| TOTAL JUST VALUE | | | 121,093 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | 0 |
| PREVIOUS YEAR MKT VALUE | | | 121,093 |
| XFOB: 2:1: SKYL MH | | | |
| SALE: 1:1: LOT 53 CEDAR SPRINGS SHORES | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 23598 | M H | 0 | 09/13/2005 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1563/2238 | 3/23/2026 | WD | Q | I | 01 | 250,000 |
| GRANTOR: GUESS FORREST R | | | | | | |
| GRANTEE: TROUTNER MICHAEL | | | | | | |
| 1308/2750 | 1/27/2016 | QC | U | I | 11 | 100 |
| GRANTOR: FORREST & ERLINDA GUE | | | | | | |
| GRANTEE: FORREST R GUESS & J | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|--------|---------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 0 | 4 | 50 | 200.00 | UT 2.25 | 2.25 | 100 | 2009 | 2009 | 3 | 100 | 450 | |
| 2 | 0060 | CARPOT F | 0 | 0 | 18 | 20 | 360.00 | UT 3.50 | 3.50 | 100 | 2009 | 2009 | 3 | 100 | 1,260 | |
| 3 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 0 | 1.00 | UT 0.00 | 0.00 | 100 | 2009 | 2009 | 3 | 100 | 1,600 | |

| TOTAL OB/XF | | | | | | | | | | | | | | |
|---------------------------------|---------|----------|----------|-----------|---------|------------|-----|--|--|--|--|--|--|--|
| 704 SW LONGHORN TER, FORT WHITE | | | | | | | | | | | | | | |
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | |
| | | | | | | 05/26/2022 | MLU | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W60 S26 FSP= S6 E60 N6 W60\$ E60 N26\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0201 | C | MOD HOME | 0 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 25,000.00 | 25,000.00 | 25,000 | | | | | | | |