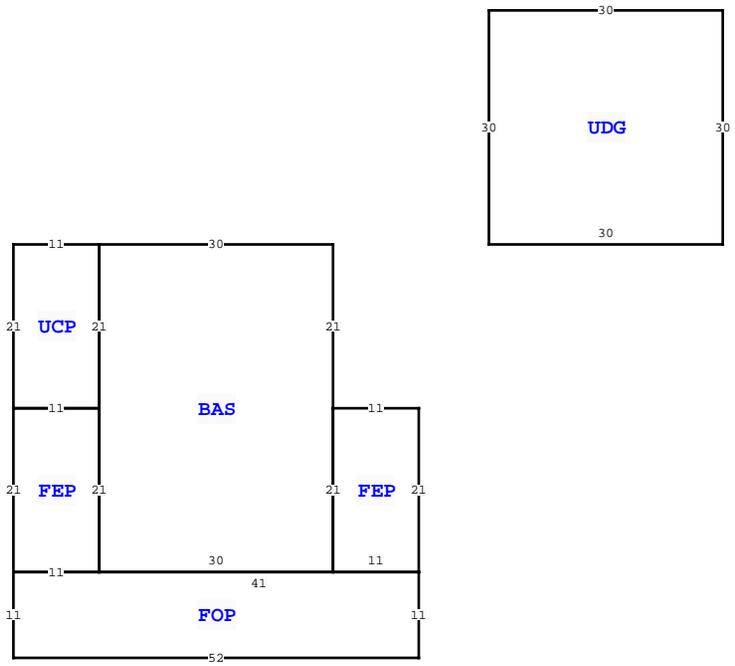


| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Exterior Wall | 02 | WALL BOARD 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 15 | HARDTILE 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 2 100 |
| Frame | 02 | WOOD FRAME 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
|------|------------|-------------|-------------|----------------|----------------|-----|-----|------|------|------|--------|
| 1 | SINGLE FAM | 100% - 2025 | | | | | | | | | |

Heated Area: 1260 HX Base Yr 2025



| Quality | 05 | 05 | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA 02 | | | |
| NEIGHBORHOOD/LOC | 18716.010 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,260 | 100 | | 1,260 | 89,869 |
| FEP | 231 | 80 | | 185 | 13,195 |
| FEP | 231 | 80 | | 185 | 13,195 |
| FOP | 572 | 30 | | 172 | 12,268 |
| UCP | 231 | 20 | | 46 | 3,281 |
| UDG | 900 | 55 | | 495 | 35,305 |
| TOTALS | 3,425 | | | 2,343 | 167,113 |

1265 SW BLUFF DR, FORT WHITE

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/26/2022 |
| INC DATE | | AG DATE | MLU |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | | 1.00 | UT 1,200.00 | 1,200.00 | 100 | 1999 | 3 | 100 | 1,200 | |
| 2 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | | 1.00 | UT 1,500.00 | 1,500.00 | 100 | 2024 | 2023 | 100 | 1,500 | |
| 3 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | | 1.00 | UT 800.00 | 800.00 | 100 | 2025 | 2024 | 100 | 800 | |
| 4 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | | 1.00 | UT 1,000.00 | 1,000.00 | 100 | 2025 | 2024 | 100 | 1,000 | |
| 5 | 0030 | BARN, MT | 0 | 100 | 0 | 0 | | 1.00 | UT 3,000.00 | 3,000.00 | 100 | 2025 | 2024 | 100 | 3,000 | |

TOTAL OB/XF 7,500

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 25,000.00 | 25,000.00 | 25,000 | | | | | | | |

| VALUATION BY | | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 167,113 |
| TOTAL MARKET OB/XF VALUE | | 7,500 |
| TOTAL LAND VALUE - MARKET | | 25,000 |
| TOTAL MARKET VALUE | | 199,613 |
| SOH/AGL Deduction | | 80,149 |
| ASSESSED VALUE | | 119,464 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 |
| BASE TAXABLE VALUE | | 68,053 |
| TOTAL JUST VALUE | | 199,613 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 199,613 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 18590 | GARAGE | 60 | 08/08/2001 |
| 13509 | SFR | 205 | 01/12/1998 |

| SALES DATA | | | | | | |
|------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1494/2040 | 7/10/2023 | WD | Q | I | 01 | 310,000 |
| GRANTOR: CRUCE JACK K | | | | | | |
| GRANTEE: RAYSON EDWARD | | | | | | |
| 1444/2258 | 8/11/2021 | WD | U | I | 11 | 0 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS=[ORIG=0,0] W30 S21 S21 E30 N21 N21 \$ | |
| UDG=[ORIG=50,0] N30 W30 S30 E30 \$ | |
| FOP=[ORIG=-30,42] W11 S11 E52 N11 W41 \$ | |
| UCP=[ORIG=-30,0] W11 S21 E11 N21 \$ | |
| FEP=[ORIG=-30,21] W11 S21 E11 N21 \$ | |
| FEP=[ORIG=0,42] E11 N21 W11 S21 \$ | |
| PTR=[ORIG=0,0] E50 W50 \$ | |