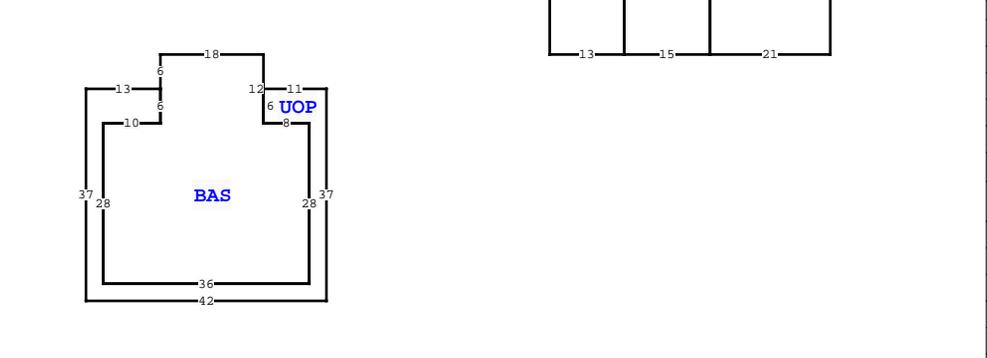




| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Exterior Wall | 17 | MSNRY STUC 70 |
| Exterior Wall | 06 | BD/BATTEN 30 |
| Roof Structure | 03 | GABLE/HIP 100 |
| Roof Cover | 14 | PREFIN MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 80 |
| Interior Floor | 08 | SHT VINYL 20 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 1.5 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | |
| 0100 | 01 | 3,288 | 106.4950 | 119.27 | 392,160 | 1978 | 1978 | 0 | 0 | 0 | 35.00 | 65.00 | | |
| 1 SINGLE FAM 0% - 0 Heated Area: 2282 HX Base Yr | | | | | | | | | | | | | | |



| DOR CODE | | MAP NUM | | NEIGHBORHOOD/LOC | |
|---------------|------------------|-------------|------|------------------|----------------------|
| 0100 | SINGLE FAMILY | | 02 | 18716.010 | 1.00/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 470 | 100 | | 470 | 36,437 |
| BAS | 588 | 100 | | 588 | 45,585 |
| BAS | 1,224 | 100 | | 1,224 | 94,891 |
| FCP | 364 | 25 | | 91 | 7,055 |
| FCP | 420 | 25 | | 105 | 8,140 |
| FEP | 216 | 80 | | 173 | 13,412 |
| FEP | 538 | 80 | | 430 | 33,336 |
| FSP | 216 | 40 | | 86 | 6,667 |
| UOP | 98 | 20 | | 20 | 1,550 |
| UOP | 438 | 20 | | 88 | 6,822 |
| TOTALS | 4,600 | | | 3,288 | 254,904 |

** This building has 11 Sub-Areas
908 SW BLUFF DR, FORT WHITE

| | |
|----------|-----------|
| BLD DATE | LGL DATE |
| XF DATE | LAND DATE |
| INC DATE | AG DATE |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 312,965 | |
| TOTAL MARKET OB/XF VALUE | | 10,326 | |
| TOTAL LAND VALUE - MARKET | | 75,000 | |
| TOTAL MARKET VALUE | | 398,291 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 398,291 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 398,291 | |
| TOTAL JUST VALUE | | 398,291 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 399,097 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 12891 | REMODEL | 125 | 08/13/1997 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0843/0774 | 7/31/1997 | WD Q | Q | I | | 125,000 |

GRANTOR: MORRIS
GRANTEE: JOHN BURNS III, JEF

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W18 S6 UOP= W13 S37 E42 N37 W11 S6 E8 S28 W36 N28 E10 N6\$ S6 W10 S28 E36 N28 W8 N12\$ PTR=N30 FEP= N28 W8 FEP= N12 W18 S12 E18\$ W13 BAS= W5 UOP= N7 W14 S7 E14\$W10 S28 E25 N5 W10 N23\$ S23 E10 S5 E11 \$ S30\$ PTR= E50 FCP= E13 FCP= E15 BAS= E21 N28 W8 FSP= N12 W18 S12 E18\$ W13 S28\$ N28 W15 S28\$ N28 W13 UST= W4 S7 E4 N7\$ S28\$ W50\$. | |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0190 | FPLC PF | 0 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 0 | 0 | 3 | 100 | 1,200 | |
| 2 | 0084 | DOCK-RIVER | 0 | 0 | 0 | 1.00 | UT | 14.50 | 14.50 | 100 | 1993 | 1993 | 3 | 40 | 6 | |
| 3 | 0081 | DECKING WI | 0 | 0 | 30 | 960.00 | UT | 9.50 | 9.50 | 100 | 2008 | 2008 | 3 | 100 | 9,120 | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 100.00 | FF | | 1.00 | 1.00 | 1.00 | 750.00 | 750.00 | 75,000 | | | | | | | |

