

| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|-------------------|-------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 31 VINYL SID 100 | | | | |
| Roof Structur | 03 GABLE/HIP 100 | | | | |
| Roof Cover | 03 COMP SHNGL 100 | | | | |
| Interior Wall | 05 DRYWALL 100 | | | | |
| Interior Floor | 14 CARPET 90 | | | | |
| Interior Floor | 08 SHT VINYL 10 | | | | |
| Air Condition | 03 CENTRAL 100 | | | | |
| Heating Type | 04 AIR DUCTED 100 | | | | |
| Bedrooms | 3 100 | | | | |
| Bathrooms | 2 100 | | | | |
| Stories | 1. 1. 100 | | | | |
| Architactual | 01 CONV 100 | | | | |
| Units | 0 100 | | | | |
| Condition Adj | 03 03 100 | | | | |
| Kitchen Adjus | 01 01 100 | | | | |
| Quality | 05 05 | | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | MKT AREA 02 | | | | |
| NEIGHBORHOOD/LOC | 18716.010 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,248 | 100 | | 1,248 | 75,051 |
| FSP | 216 | 40 | | 86 | 5,172 |
| TOTALS | 1,464 | | | 1,334 | 80,223 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----|-----------------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 2 | MANUF | 1 | 100% | - 2017 | Heated Area: 1248 | | | HX Base Yr 2017 | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|--|------------------|-----------|-------------------------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 80,223 | | |
| TOTAL MARKET OB/XF VALUE | 12,361 | | |
| TOTAL LAND VALUE - MARKET | 75,000 | | |
| TOTAL MARKET VALUE | 167,584 | | |
| SOH/AGL Deduction | 30,042 | | |
| ASSESSED VALUE | 137,542 | | |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | 86,131 | | |
| TOTAL JUST VALUE | 167,584 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 165,918 | | |
| XFOB:1:1: NO M H PAPER IN FILE | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 000043502 | Roof Replacement | 8,860 | 01/11/2022 |
| 19685 | M H | 125 | 06/26/2002 |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / RSN CD SALE PRICE |
| 1313/0193 | 4/08/2016 | WD Q | I 01 145,000 |
| GRANTOR: K PAWELKIEWICZ | | | |
| GRANTEE: CATHY SWANSON STREE | | | |
| 0959/2037 | 8/01/2002 | WD Q | I 01 100 |
| GRANTOR: K PAWELKIEWICZ | | | |
| GRANTEE: KASMIR J & MELANIA | | | |
| BUILDING NOTES | | | |
| BUILDING DIMENSIONS | | | |
| BAS= W18 FSP= N12 W18 S12 E18\$ W34 S24 E52 N24\$. | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|--------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0080 | DECKING | 0 | 100 | 14 | 14 | | 1.00 | UT 0.00 | 100 | 0 | 0 | 3 | 100 | 300 | |
| 2 | 0060 | CARPORT F | 0 | 100 | 18 | 24 | | 432.00 | UT 4.50 | 100 | 2008 | 2008 | 3 | 100 | 1,944 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | 1.00 | UT 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0166 | CONC, PAVMT | 0 | 100 | 8 | 24 | | 192.00 | UT 2.50 | 100 | 2008 | 2008 | 3 | 100 | 480 | |
| 5 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | 1.00 | UT 0.00 | 100 | 2008 | 2008 | 3 | 100 | 300 | |
| 6 | 0084 | DOCK-RIVER | 0 | 100 | 14 | 14 | | 196.00 | UT 14.50 | 100 | 2008 | 2008 | 3 | 40 | 1,137 | |
| 7 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | | 1.00 | UT 1,200.00 | 100 | 2002 | 2002 | 3 | 100 | 1,200 | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 100.00 | FF | | 1.00 | 1.00 | 1.00 | 750.00 | 750.00 | 75,000 | | | | | | | | |