

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectural | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 18716.010 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,728 | 100 | |
| UOP | 90 | 25 | |
| USP | 360 | 35 | |
| TOTALS | 2,178 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HME | 100% | - 2003 | 68.34 | 128,206 | 1991 | 1991 | 0 | 0 | 60.00 | 40.00 |
| Heated Area: 1728 HX Base Yr 2003 | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|----------------------------------|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 51,282 |
| TOTAL MARKET OB/XF VALUE | | | 16,109 |
| TOTAL LAND VALUE - MARKET | | | 75,000 |
| TOTAL MARKET VALUE | | | 142,391 |
| SOH/AGL Deduction | | | 25,402 |
| ASSESSED VALUE | | | 116,989 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 65,578 |
| TOTAL JUST VALUE | | | 142,391 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 142,391 |
| SALE:1:1: LONG TERM FINANCING | | | |
| XFOB:1:1: 1991 HOMES OF MERIT MH | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0943/2730 | 1/11/2002 | WD | Q | V | | 30,000 |
| GRANTOR: DERL O BROWN & PATRIC | | | | | | |
| GRANTEE: ROBERT D & DEBORAH | | | | | | |
| 0627/0285 | 7/02/1987 | AD | Q | V | | 19,000 |
| GRANTOR: HOPKINS JOSEPH | | | | | | |
| GRANTEE: BROWN DERL & | | | | | | |

| EXTRA FEATURES | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1 | 0210 | GARAGE U | 0 | 100 | 24 | 24 | 1.00 | UT | 0.00 | 100 |
| 2 | 0040 | BARN, POLE | 0 | 100 | 14 | 36 | 1.00 | UT | 0.00 | 100 |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 100 |
| 4 | 0084 | DOCK-RIVER | 0 | 100 | 0 | 0 | 420.00 | UT | 14.50 | 100 |
| 5 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 |
| 6 | 0166 | CONC, PAVMT | 0 | 100 | 24 | 24 | 576.00 | UT | 2.50 | 100 |
| 7 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 100 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 100.00 | FF | 1.00 |

| BUILDING NOTES | | | |
|-----------------------------|--|--|--|
| 372 SW BLUFF DR, FORT WHITE | | | |
| BLD DATE | | | |
| XF DATE | | | |
| LGL DATE | | | |
| LAND DATE | | | |
| AG DATE | | | |
| INC DATE | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W16 USP= N12 W30 S12 E30\$ W48 S27 E35 UOP= S6 E15 N6 W15\$ E29 N27\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 100.00 | FF | 1.00 | 1.00 | 1.00 | 1.00 | 750.00 | 750.00 | 75,000 | | | | | | | |