



| BUILDING CHARACTERISTICS  |                  |                       |                      |              |                      |          |       |       |                | MARKET ADJUSTMENTS |         |             |             |                |                 |                   |            |                             |      | COLUMBIA COUNTY PROPERTY  |             |   |        |        |  |  |  |  |  |  |  |
|---------------------------|------------------|-----------------------|----------------------|--------------|----------------------|----------|-------|-------|----------------|--------------------|---------|-------------|-------------|----------------|-----------------|-------------------|------------|-----------------------------|------|---|-------------|---|--------|--------|--|--|--|--|--|--|--|
| ELEMENT                   | CD               | CONSTRUCTION          |                      |              |                      |          |       |       |                | TYPE               | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB               | EYB        | ECON                        | FNCT | NORM  | % COND      | VALUATION SUMMARY   |        |        |  |  |  |  |  |  |  |
|                           |                  |                       |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |                   |            |                             |      |   |             | VALUATION BY STANDARD<br>Tax Group: 3 Tax Dist:<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 49,480<br>TOTAL MARKET VALUE 5,505<br>SOH/AGL Deduction 0<br>ASSESSED VALUE 5,505<br>TOTAL EXEMPTION VALUE 0<br>BASE TAXABLE VALUE 5,505<br>TOTAL JUST VALUE 49,480<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 49,480 |        |        |  |  |  |  |  |  |  |
| DOR CODE                  |                  | 5500 TIMBERLAND 80-89 |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |                   |            |                             |      | PERMIT NUM  | DESCRIPTION | AMT   | ISSUED |        |  |  |  |  |  |  |  |
| MAP NUM                   |                  | 1518.00 1.00/         |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |                   |            |                             |      |   |             |   |        |        |  |  |  |  |  |  |  |
| NEIGHBORHOOD/LOC          |                  |                       |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |                   |            |                             |      |   |             |   |        |        |  |  |  |  |  |  |  |
| AREA TYPE                 | TOTAL GROSS AREA | PCT OF BASE           | YEAR                 | TOT ADJ AREA | SUBAREA MARKET VALUE |          |       |       |                |                    |         |             |             |                |                 | SALES DATA        |            |                             |      |   |             |   |        |        |  |  |  |  |  |  |  |
|                           |                  |                       |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 | OFF RECORD Number | DATE       | TYPE INST                   | Q U  | V I   | RSN CD      | SALE PRICE  |        |        |  |  |  |  |  |  |  |
|                           |                  |                       |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 | 1276/0403         | 6/17/2014  | WD                          | U    | V   | 30          | 0   |        |        |  |  |  |  |  |  |  |
|                           |                  |                       |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |                   |            |                             |      | GRANTOR: KATHRINE DICKS   |             |   |        |        |  |  |  |  |  |  |  |
|                           |                  |                       |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |                   |            |                             |      | GRANTEE: LEONARD DICKS  |             |   |        |        |  |  |  |  |  |  |  |
|                           |                  |                       |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |                   |            |                             |      | BUILDING NOTES  |             |   |        |        |  |  |  |  |  |  |  |
|                           |                  |                       |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |                   |            |                             |      | BUILDING DIMENSIONS   |             |   |        |        |  |  |  |  |  |  |  |
| TOTALS                    |                  |                       |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |                   |            |                             |      |   |             |   |        |        |  |  |  |  |  |  |  |
| EXTRA FEATURES            |                  |                       |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |                   |            |                             |      |   |             |   |        |        |  |  |  |  |  |  |  |
| L N                       | OB/XF CODE       | DESCRIPTION           | BLD CAP              | L            | W                    | UNITS    | UT    | Adj R | ADJ UNIT PRICE | ORIG COND          | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES             |            |                             |      |   |             |   |        |        |  |  |  |  |  |  |  |
|                           |                  |                       |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |                   |            |                             |      |   |             |   |        |        |  |  |  |  |  |  |  |
|                           |                  |                       |                      |              |                      |          |       |       |                | TOTAL OB/XF        |         |             |             |                |                 |                   |            |                             |      | 0   |             |   |        |        |  |  |  |  |  |  |  |
| L N                       | USE CODE         | CLS                   | LAND USE DESCRIPTION | CAP          | R D                  | LOC ZONE | FRONT | DEPTH | TOT LND UTS    | UNIT TYPE          | D T     | DPTH FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE    | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY   | DECL        | FRZ   | YR     | CONSRV |  |  |  |  |  |  |  |
| 1                         | 5500             | A                     | TIMBER 2             | 0            |                      |          | 0.00  | 0.00  | 12.37          | AC                 |         | 1.00        | 1.00        | 1.00           | 445.00          | 445.00            | 5,505      |                             |      |   |             |   |        |        |  |  |  |  |  |  |  |
| 2                         | 9910             | M                     | MKT.VAL.AG           | 0            |                      | A-1      | 0.00  | 0.00  | 12.37          | AC                 |         | 1.00        | 1.00        | 1.00           | 4,000.00        | 4,000.00          | 49,480     |                             |      |   |             |   |        |        |  |  |  |  |  |  |  |
| REVIEW DATE               |                  |                       |                      |              |                      |          |       |       |                | 04/11/2025 BY MLU  |         |             |             |                |                 |                   |            |                             |      | Total Acres: 12.37 Total Land Value: 5,505 Market: 49,480 Agricultural: 5,505 Common: 0 |             |   |        |        |  |  |  |  |  |  |  |
| PRINTED 05/15/2026 BY SYS |                  |                       |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |                   |            |                             |      |   |             |   |        |        |  |  |  |  |  |  |  |