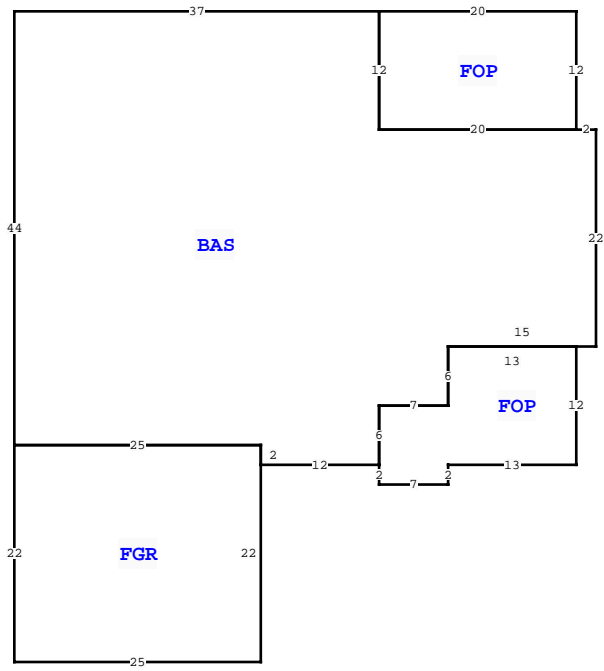




| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|---------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 32 | HARDIE BRD | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 13 | LAM/VNLPLK | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2.5 | 100 | | |
| Frame | 02 | WOOD FRAME | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architectual | 05 | CONV | 100 | | |
| Units | | 0 | 100 | | |
| Kitchen Adjus | 02 | 02 | 100 | | |
| Quality | 07 | 07 | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA | 02 | | |
| NEIGHBORHOOD/LOC | 18517.010 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,178 | 100 | | 2,178 | 290,699 |
| FGR | 550 | 55 | | 302 | 40,308 |
| FOP | 212 | 30 | | 64 | 8,542 |
| FOP | 240 | 30 | | 72 | 9,610 |
| TOTALS | 3,180 | | | 2,616 | 349,159 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2020 | | | | | | | | |
| Heated Area: 2178 | | | | | | HX Base Yr 2020 | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|--|--------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 349,159 | |
| TOTAL MARKET OB/XF VALUE | | 3,746 | |
| TOTAL LAND VALUE - MARKET | | 55,000 | |
| TOTAL MARKET VALUE | | 407,905 | |
| SOH/AGL Deduction | | 116,996 | |
| ASSESSED VALUE | | 290,909 | |
| TOTAL EXEMPTION VALUE | | HX HB 51,411 | |
| BASE TAXABLE VALUE | | 239,498 | |
| TOTAL JUST VALUE | | 407,905 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 411,620 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-------|------------|
| 37502 | SFR | 1,112 | 11/30/2018 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1390/1613 | 7/31/2019 | WD Q | Q | I | 01 | 297,200 |
| GRANTOR: MF BUTLER HOMES LLC | | | | | | |
| GRANTEE: JONATHAN I LEWIS | | | | | | |
| 1351/0600 | 1/08/2018 | WD Q | Q | V | 05 | 135,000 |
| GRANTOR: OAKS OF LAKE CITY LLC | | | | | | |
| GRANTEE: M F BUTLER HOMES LL | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | | 2.25 | 2.25 | 100 | 2019 | 2019 | 3 | 100 | 3,746 | |

914 SW MANDIBA DR, LAKE CITY

| | | | | |
|----------|--|-----------|------------|-----|
| BLD DATE | | LGL DATE | 05/14/2024 | MLU |
| XF DATE | | LAND DATE | | |
| INC DATE | | AG DATE | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

BUILDING DIMENSIONS
 BAS= W37 S44 FGR= S22 E25 N22 W25\$ E25 S2 E12 FOP= S2 E7 N2 E13 N12 W13 S6 W7 S6\$ N6 E7 N6 E15 N22 W2 FOP= N12 W20 S12 E20\$ W20 N12\$.

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | PRD | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 55,000.00 | 55,000.00 | 55,000 | | | | | | | |