

BEG INTERS OF S LINE OF SEC &
W R/W SR-47, RUN W 230.81 FT,
N 136.17 FT, E 253.81 FT, TO W

STEWART HOWARD F/GUINN HOWARD W JR
2658 SW STATE ROAD 47
LAKE CITY, FL 32025

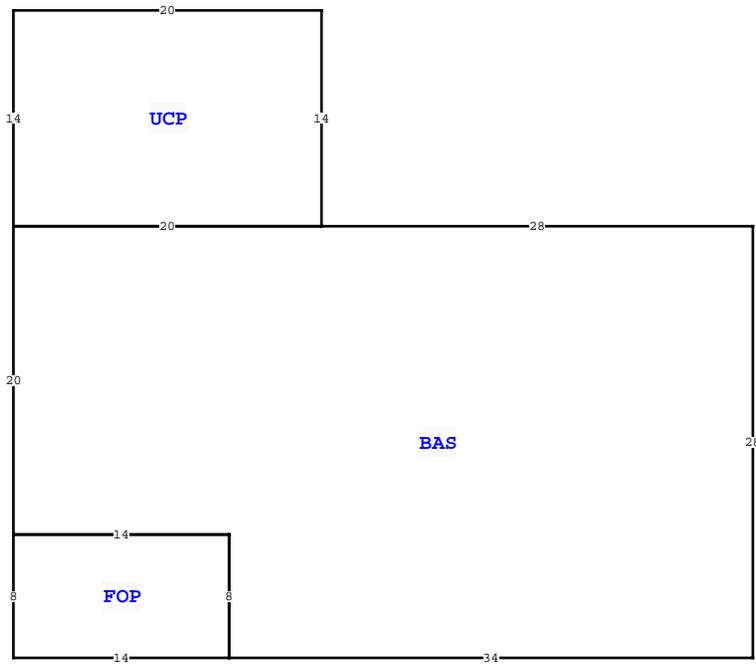
2026

18-4S-17-08477-003



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 06 | VINYL ASB | 10 |
| Air Condition | 02 | WINDOW | 100 |
| Heating Type | 03 | FORCED AIR | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 1.5 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 18417.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,232 | 100 | |
| FOP | 112 | 30 | |
| UCP | 280 | 20 | |
| TOTALS | 1,624 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----|------------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% | - 0 | | | | | | | | | |
| | | | | Heated Area: 1232 | | | | HX Base Yr | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 104,328 | |
| TOTAL MARKET OB/XF VALUE | | 3,200 | |
| TOTAL LAND VALUE - MARKET | | 15,400 | |
| TOTAL MARKET VALUE | | 122,928 | |
| SOH/AGL Deduction | | 44,941 | |
| ASSESSED VALUE | | 77,987 | |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | 26,576 | |
| TOTAL JUST VALUE | | 122,928 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 121,097 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1354/1241 | 2/27/2018 | QC | U | I | 11 | 100 |
| GRANTOR: HOWARD STEWART & LORI | | | | | | |
| GRANTEE: HOWARD F STEWART & | | | | | | |
| 1300/1352 | 9/01/2015 | WD | Q | I | 01 | 60,000 |
| GRANTOR: MARY L FELTON | | | | | | |
| GRANTEE: HOWARD STEWART & LO | | | | | | |

| EXTRA FEATURES | | BLD DATE | | LGL DATE | |
|----------------|------------|-------------|---------|----------|----|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W |
| 1 | 0190 | FPLC PF | 0 | 100 | 0 |
| 2 | 0294 | SHED WOOD/ | 0 | 100 | 20 |
| 3 | 0120 | CLFENCE 4 | 0 | 100 | 0 |
| 4 | 0169 | FENCE/WOOD | 0 | 100 | 0 |
| 5 | 0296 | SHED METAL | 0 | 100 | 0 |
| 6 | 0296 | SHED METAL | 0 | 100 | 0 |

| TOTAL OB/XF | | | | | | | | | | | | | 3,200 | | | |
|-------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|-------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | UT | 1,200.00 | 1,200.00 | 100 | 0 | 0 | 3 | 100 | 1,200 | |
| 2 | 0294 | SHED WOOD/ | 0 | 100 | 20 | 22 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 200 | |
| 3 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 300 | |
| 4 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 500 | |
| 5 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 500 | |
| 6 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 500 | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W28 UCP= N14 W20 S14 E20\$ W20 S20 FOP= S8 E14 N8 W14\$ E14 S8 E34 N28\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | 3,200 | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | RSF-1 | 0.00 | 0.00 | 0.77 | AC | | 1.00 | 1.00 | 1.00 | 20,000.00 | 20,000.00 | 15,400 | | | | | | | |