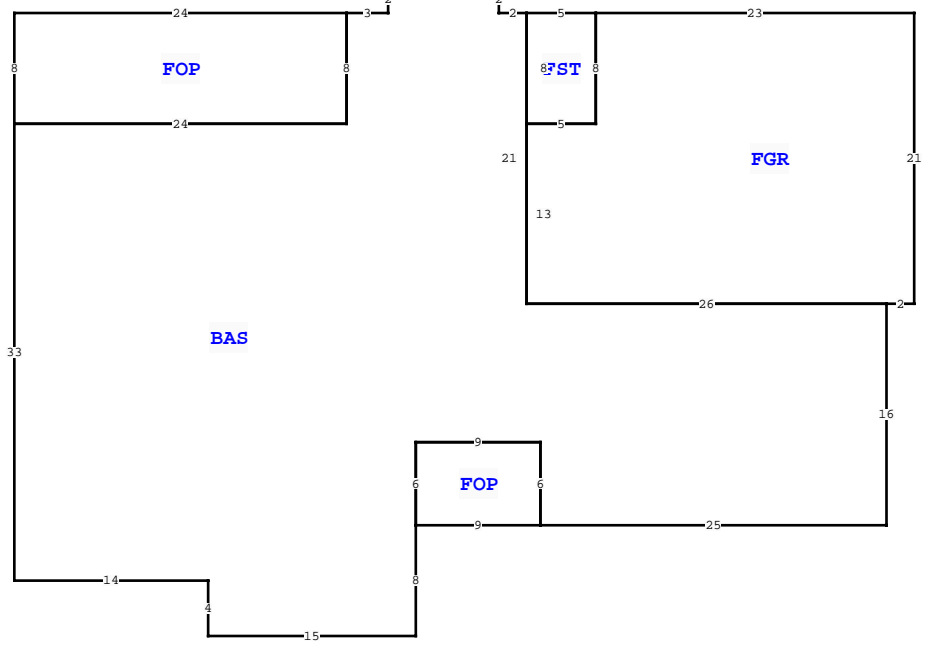


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 100  |
| Roof Structur            | 08               | IRREGULAR     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 14               | CARPET        | 90   |
| Interior Floo            | 15               | HARDTILE      | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 04               | 04            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 06               | 06            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 18417.010        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,731            | 100           |      |
| FGR                      | 548              | 55            |      |
| FOP                      | 54               | 30            |      |
| FOP                      | 192              | 30            |      |
| FST                      | 40               | 55            |      |
| TOTALS                   | 2,565            |               |      |

| MARKET ADJUSTMENTS |            |           |                   |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2026            |                |                |                 |     |      |      |      |        |
|                    |            |           | Heated Area: 1731 |                |                | HX Base Yr 2026 |     |      |      |      |        |



| VALUATION SUMMARY         |              |          |
|---------------------------|--------------|----------|
| VALUATION BY              | Tax Group: 2 | STANDARD |
| BUILDING MARKET VALUE     |              | 218,489  |
| TOTAL MARKET OB/XF VALUE  |              | 7,552    |
| TOTAL LAND VALUE - MARKET |              | 25,875   |
| TOTAL MARKET VALUE        |              | 251,916  |
| SOH/AGL Deduction         |              | 87,768   |
| ASSESSED VALUE            |              | 164,148  |
| TOTAL EXEMPTION VALUE     | HX HB        | 51,411   |
| BASE TAXABLE VALUE        |              | 112,737  |
| TOTAL JUST VALUE          |              | 251,916  |
| NCON VALUE                |              | 0        |
| INCOME VALUE              |              |          |
| PREVIOUS YEAR MKT VALUE   |              | 255,129  |

LAND:1:1: 1.37 AC.  
SALE:1:1: LOT 14 SADDLE OF THE SOUTH

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 6643       | SFR         | 44,000 | 12/04/1992 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1552/2305                      | 10/23/2025 | WD        | Q     | I     | 01     | 330,000    |
| GRANTOR: MCARDLE ELIZABETH BUL |            |           |       |       |        |            |
| GRANTEE: HACMAN LAURA          |            |           |       |       |        |            |
| 1450/1815                      | 10/15/2021 | WD        | Q     | I     | 01     | 240,000    |
| GRANTOR: HARPER GRACE          |            |           |       |       |        |            |
| GRANTEE: MCARDLE ELIZABETH B   |            |           |       |       |        |            |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/21/2023 | MLU     |

**BUILDING DIMENSIONS**  
BAS= W3 FOP= W24 S8 E24 N8 S8 W24 S33 E14 S4 E15 N8 FOP= E9 N6 W9 S6 S6 E9 S6 E25 N16 FGR= E2 N21 W23 FST= W5 S8 E5 N8 S8 W5 S13 E26 S W26 N21 W2 N2 W8 S2 S.

| EXTRA FEATURES |            |             |         |     |   |          |    |          |                |           |         |
|----------------|------------|-------------|---------|-----|---|----------|----|----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0180       | FPLC 1STRY  | 0       | 100 | 0 | 1.00     | UT | 2,000.00 | 2,000.00       | 100       | 0       |
| 2              | 0166       | CONC,PAVMT  | 0       | 100 | 0 | 2,180.00 | UT | 1.40     | 1.40           | 100       | 0       |
| 3              | 0120       | CLFENCE 4   | 0       | 100 | 0 | 1.00     | UT | 0.00     | 0.00           | 100       | 1993    |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |      |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 0100     | C   | SFR                  | 100 |     | 00       | 0.00  | 0.00  | 1.00        | LT        | 1.00 |