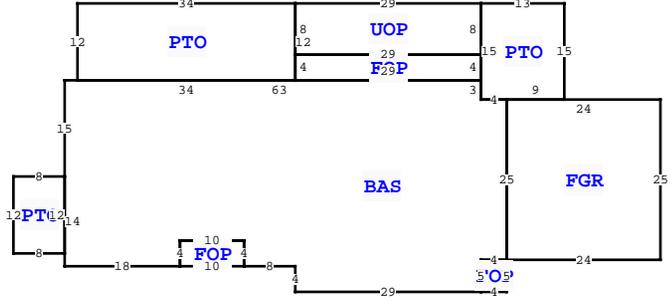
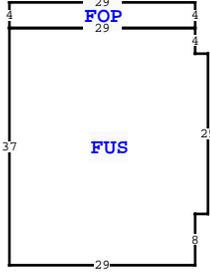


| BUILDING CHARACTERISTICS |     |                |
|--------------------------|-----|----------------|
| ELEMENT                  | CD  | CONSTRUCTION   |
| Exterior Wall            | 19  | COMMON BRK 100 |
| Roof Structur            | 03  | GABLE/HIP 100  |
| Roof Cover               | 03  | COMP SHNGL 100 |
| Interior Wall            | 05  | DRYWALL 100    |
| Interior Floor           | 14  | CARPET 90      |
| Interior Floor           | 06  | VINYL ASB 10   |
| Air Condition            | 03  | CENTRAL 100    |
| Heating Type             | 04  | AIR DUCTED 100 |
| Bedrooms                 |     | 3 100          |
| Bathrooms                |     | 3 100          |
| Frame                    | 01  | NONE 100       |
| Stories                  | 1.5 | 1.5 100        |
| Architectual Units       | 05  | CONV 100       |
| Condition Adj            | 03  | 03 100         |
| Kitchen Adjus            | 01  | 01 100         |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |       |        |  |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0100               | 01  | 3,683     | 112.2188    | 127.93         | 471,166        | 1971 | 1971 | 0    | 0    | 35.00 | 65.00  |  |

| COLUMBIA COUNTY PROPERTY  |  |              |             |
|---------------------------|--|--------------|-------------|
| VALUATION SUMMARY         |  |              | PAGE 1 of 1 |
| VALUATION BY              |  | STANDARD     |             |
| Tax Group: 3              |  | Tax Dist:    |             |
| BUILDING MARKET VALUE     |  | 306,258      |             |
| TOTAL MARKET OB/XF VALUE  |  | 47,405       |             |
| TOTAL LAND VALUE - MARKET |  | 353,250      |             |
| TOTAL MARKET VALUE        |  | 378,235      |             |
| SOH/AGL Deduction         |  | 151,122      |             |
| ASSESSED VALUE            |  | 227,113      |             |
| TOTAL EXEMPTION VALUE     |  | HX HB 51,411 |             |
| BASE TAXABLE VALUE        |  | 175,702      |             |
| TOTAL JUST VALUE          |  | 706,913      |             |
| NCON VALUE                |  | 0            |             |
| INCOME VALUE              |  |              |             |
| PREVIOUS YEAR MKT VALUE   |  | 701,526      |             |



| Quality          |                  | 05 05            |      |              |                      |
|------------------|------------------|------------------|------|--------------|----------------------|
| DOR CODE         |                  | 5000 IMPROVED AG |      |              |                      |
| MAP NUM          |                  | MKT AREA 01      |      |              |                      |
| NEIGHBORHOOD/LOC |                  | 18416.00 1.00/   |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE      | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 2,061            | 100              |      | 2,061        | 171,382              |
| FGR              | 600              | 55               |      | 330          | 27,441               |
| FOP              | 20               | 30               |      | 6            | 499                  |
| FOP              | 40               | 30               |      | 12           | 998                  |
| FOP              | 116              | 30               |      | 35           | 2,911                |
| FOP              | 116              | 30               |      | 35           | 2,911                |
| FUS              | 1,123            | 100              |      | 1,123        | 93,382               |
| PTO              | 96               | 5                |      | 5            | 416                  |
| PTO              | 195              | 5                |      | 10           | 831                  |
| PTO              | 408              | 5                |      | 20           | 1,663                |
| <b>TOTALS</b>    | <b>5,007</b>     |                  |      | <b>3,683</b> | <b>306,258</b>       |

\*\* This building has 11 Sub-Areas

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 05/16/2023 |
| INC DATE |  | AG DATE   | MLU        |

| EXTRA FEATURES |            |             |         |     |    |       |           |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|-----------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT        | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC,PAVMT  | 0       | 100 | 0  | 0     | 1.00      | UT    | 0.00           | 100       | 0       | 0           | 3 | 100    | 500             |       |
| 2              | 0190       | FPPLC PF    | 0       | 100 | 0  | 0     | 2.00      | UT    | 1,200.00       | 100       | 0       | 0           | 3 | 100    | 2,400           |       |
| 3              | 0280       | POOL R/CON  | 0       | 100 | 32 | 16    | 512.00    | UT    | 70.00          | 100       | 1990    | 1990        | 3 | 40     | 14,336          |       |
| 4              | 0297       | SHED CONCR  | 0       | 100 | 0  | 0     | 1.00      | UT    | 0.00           | 100       | 0       | 0           | 3 | 100    | 400             |       |
| 5              | 0260       | PAVEMENT-A  | 0       | 100 | 10 | 658   | 16,580.00 | UT    | 1.30           | 50        | 2006    | 2006        | 3 | 50     | 10,777          |       |
| 6              | 0030       | BARN,MT     | 0       | 0   | 34 | 48    | 1,632.00  | UT    | 9.00           | 100       | 2006    | 2006        | 3 | 100    | 14,688          |       |
| 7              | 0251       | LEAN TO W/  | 0       | 100 | 12 | 48    | 576.00    | UT    | 4.00           | 100       | 2006    | 2006        | 3 | 100    | 2,304           |       |
| 8              | 0040       | BARN,POLE   | 0       | 100 | 0  | 0     | 1.00      | UT    | 0.00           | 100       | 2019    | 2019        | 3 | 100    | 2,000           |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 47,405      |  |  |  |  |  |  |  |  |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1232/0629         | 3/26/2012 | WD        | U     | I     | 11     | 100        |

GRANTOR: BRIAN BICKEL  
 GRANTEE: BRIAN BICKEL TRUSTE

**BUILDING DIMENSIONS**  
 FGR= W24 PTO= E9 N15 W13 S15E4\$BAS= W4 N3 FOP= N4 UOP= N8 W29 S8 E29\$ W29 S4 E29\$ W63PTO= N12 E34 S12 W34\$ W2 S15PTO= W8S12 E8 N12\$ S14 E18 FOP= N4 E10 S4 W10\$ N4 E10 S4E8 S4 E29 FOP= N5 E4 S5 W4\$ N5 E4 N25 \$ S25 E24 N25\$ PTR= N30 FUS= N37 FOP= N4 E29 S4 W29\$ E29 S4 E2 S25 W2 S8 W29\$ S30\$.

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00    | 5,000.00   | 5,000.00       | 5,000      |                             |      |         |      |     |    |        |
| 2                | 5600     | A   | TIMBER 3             | 0   |     | A-1      | 0.00  | 0.00  | 69.65       | AC        |     | 1.00     | 1.00   | 1.00    | 281.00     | 281.00         | 19,572     |                             |      |         |      |     |    |        |
| 3                | 9910     | M   | MKT.VAL.AG           | 0   |     | A-1      | 0.00  | 0.00  | 69.65       | AC        |     | 1.00     | 1.00   | 1.00    | 5,000.00   | 5,000.00       | 348,250    |                             |      |         |      |     |    |        |