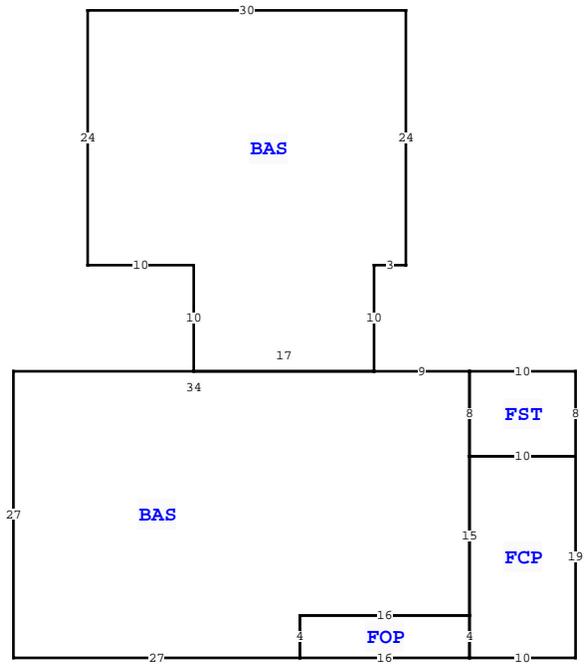


| ELEMENT | CD | CONSTRUCTION |
|---------------------|-----------|----------------|
| Exterior Wall | 19 | COMMON BRK 50 |
| Exterior Wall | 32 | HARDIE BRD 50 |
| Roof Structure | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 06 | VINYL ASB 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 4 100 |
| Bathrooms | | 3 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectural Units | 05 | CONV 100 |
| Condition Adj | 01 | 0 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 01 |
| NEIGHBORHOOD/LOC | 18416.020 | 1.00/ |

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|-------|--------|
| 0100 | 01 | 2,098 | 86.1360 | 98.20 | 206,024 | 1980 | 1980 | 0 | 0 | 10 | 35.00 | 55.00 |
| 1 SINGLE FAM 0% - 2024 Heated Area: 1987 HX Base Yr | | | | | | | | | | | | |



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 890 | 100 | | 890 | 48,069 |
| BAS | 1,097 | 100 | | 1,097 | 59,249 |
| FCP | 190 | 25 | | 48 | 2,593 |
| FOP | 64 | 30 | | 19 | 1,026 |
| FST | 80 | 55 | | 44 | 2,377 |
| TOTALS | 2,321 | | | 2,098 | 113,313 |

1534 SW DEKLE RD, LAKE CITY

| | | | | |
|----------|--|-----------|------------|-----|
| BLD DATE | | LGL DATE | 04/16/2026 | MLU |
| XF DATE | | LAND DATE | | |
| INC DATE | | AG DATE | | |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 75 | |
| 2 | 0169 | FENCE/WOOD | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 1,000 | |
| 3 | 0030 | BARN, MT | 0 | 0 | 0 | 0 | 1.00 | UT | 6,800.00 | 6,800.00 | 100 | 2025 | 2024 | | 100 | 6,800 | |

TOTAL OB/XF 7,875

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 0100 | C | SFR | 0 | | A-1 | 118.00 | 344.00 | 0.93 | AC | | 1.00 | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 16,740 | | | | | | | |

| VALUATION BY | | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 113,313 |
| TOTAL MARKET OB/XF VALUE | | 7,875 |
| TOTAL LAND VALUE - MARKET | | 16,740 |
| TOTAL MARKET VALUE | | 137,928 |
| SOH/AGL Deduction | | 0 |
| ASSESSED VALUE | | 137,928 |
| TOTAL EXEMPTION VALUE | | 0 |
| BASE TAXABLE VALUE | | 137,928 |
| TOTAL JUST VALUE | | 137,928 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 134,072 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 26406 | ADDN SFR | 298 | 11/09/2007 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1484/142 | 2/03/2023 | WD U | I | I | 11 | 100 |
| GRANTOR: BICKEL BRIAN D SR | | | | | | |
| GRANTEE: BICKEL BRIAN D SR L | | | | | | |
| 1274/2742 | 5/09/2014 | WD U | I | I | 12 | 65,500 |
| GRANTOR: FEDERAL NATIONAL MORT | | | | | | |
| GRANTEE: BRIAN D BICKEL SR | | | | | | |

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|---|
| BAS= W9 BAS= N10 E3 N24 W30 S24 E10 S10 E17\$ W34 S27 E27 FOP= E16 N4 W16 S4\$ N4 E16 FCP= S4 E10 N19 W10 S15 \$ N15 FST= E10 N8 W10 S8\$ N8\$. |