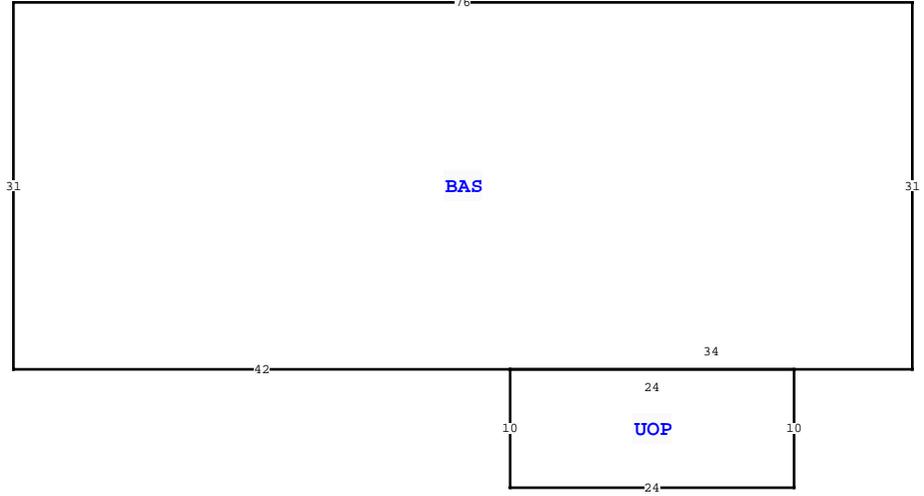


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectural | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | | | 01 |
| NEIGHBORHOOD/LOC | 18416.010 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,356 | 100 | |
| UOP | 240 | 25 | |
| TOTALS | 2,596 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MANUF | 1 | 100% | - | 2007 | | | | | | |
| Heated Area: 2356 | | | | | | HX Base Yr 2007 | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 147,271 | |
| TOTAL MARKET OB/XF VALUE | | 42,476 | |
| TOTAL LAND VALUE - MARKET | | 50,000 | |
| TOTAL MARKET VALUE | | 239,747 | |
| SOH/AGL Deduction | | 113,564 | |
| ASSESSED VALUE | | 126,183 | |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | 74,772 | |
| TOTAL JUST VALUE | | 239,747 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 239,747 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000053495 | Electrical Servic | | 06/30/2025 |
| 000050990 | Mobile Home | | 11/01/2024 |
| 21662 | M H | 375 | 03/29/2004 |

| SALES DATA | | | | | | |
|-----------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1042/0587 | 3/28/2005 | WD Q | Q | I | | 110,000 |
| GRANTOR: JAKE & BECKY JONES | | | | | | |
| GRANTEE: ALBERT A & KRISTIN | | | | | | |
| 1042/0586 | 3/28/2005 | WD Q | Q | V | | 30,300 |
| GRANTOR: WESTRIDGE INC | | | | | | |
| GRANTEE: JAKE & BECKY JONES | | | | | | |

| EXTRA FEATURES | | | | | |
|----------------|------------|-------------|---------|-------|----------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS |
| 1 | 0190 | FPLC PF | 0 100 | 0 0 | 1.00 |
| 2 | 0030 | BARN, MT | 0 100 | 30 50 | 1,500.00 |
| 3 | 9945 | Well/Sept | 0 100 | 0 0 | 1.00 |
| 4 | 0296 | SHED METAL | 0 100 | 12 24 | 288.00 |
| 5 | 0070 | CARPORT UF | 0 100 | 12 15 | 180.00 |
| 6 | 0296 | SHED METAL | 0 100 | 12 15 | 180.00 |
| 7 | 0080 | DECKING | 0 100 | 0 0 | 1.00 |
| 8 | 0296 | SHED METAL | 0 100 | 0 0 | 1.00 |
| 9 | 0031 | BARN, MT AE | 0 100 | 25 30 | 750.00 |
| 10 | 9947 | Septic | 0 100 | 0 0 | 1.00 |

| TOTAL OB/XF | | | | | | | | | | | | | | | |
|-------------|------------|-------------|---------|-------|----------|----|----------|----------------|-----------|---------|-------------|--------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0190 | FPLC PF | 0 100 | 0 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2006 | 2006 | 3 | 100 | 1,200 | |
| 2 | 0030 | BARN, MT | 0 100 | 30 50 | 1,500.00 | UT | 12.00 | 12.00 | 100 | 2006 | 2006 | 3 | 100 | 18,000 | |
| 3 | 9945 | Well/Sept | 0 100 | 0 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0296 | SHED METAL | 0 100 | 12 24 | 288.00 | UT | 7.00 | 7.00 | 100 | 2006 | 2006 | 3 | 100 | 2,016 | |
| 5 | 0070 | CARPORT UF | 0 100 | 12 15 | 180.00 | UT | 2.50 | 2.50 | 100 | 2006 | 2006 | 3 | 100 | 450 | |
| 6 | 0296 | SHED METAL | 0 100 | 12 15 | 180.00 | UT | 7.00 | 7.00 | 100 | 2006 | 2006 | 3 | 100 | 1,260 | |
| 7 | 0080 | DECKING | 0 100 | 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2006 | 2006 | 3 | 100 | 500 | |
| 8 | 0296 | SHED METAL | 0 100 | 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 800 | |
| 9 | 0031 | BARN, MT AE | 0 100 | 25 30 | 750.00 | UT | 11.00 | 11.00 | 100 | 2019 | 2019 | 3 | 100 | 8,250 | |
| 10 | 9947 | Septic | 0 100 | 0 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | 2025 | 2024 | | 100 | 3,000 | |
| TOTALS | | | | | | | | | | | | 42,476 | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 1.00 | LT | |

| TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1.00 | 50,000.00 | 50,000.00 | 50,000 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W76 S31 E42 UOP= S10 E24 N10 W24\$ E34 N31\$. | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W76 S31 E42 UOP= S10 E24 N10 W24\$ E34 N31\$. | | | | | | | | | | | |