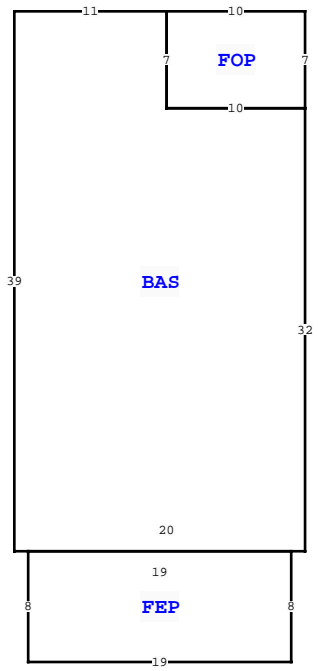


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |      |
|--------------------------|------------------|----------------|------|
| ELEMENT                  | CD               |                |      |
| Exterior Wall            | 05               | AVERAGE 100    |      |
| Roof Structur            | 03               | GABLE/HIP 100  |      |
| Roof Cover               | 14               | PREFIN MT 100  |      |
| Interior Wall            | 05               | DRYWALL 100    |      |
| Interior Floo            | 09               | PINE WOOD 100  |      |
| Air Condition            | 02               | WINDOW 100     |      |
| Heating Type             | 03               | FORCED AIR 100 |      |
| Bedrooms                 |                  | 2 100          |      |
| Bathrooms                |                  | 1 100          |      |
| Frame                    | 01               | NONE 100       |      |
| Stories                  | 1.               | 1. 100         |      |
| Architectual             | 05               | CONV 100       |      |
| Units                    |                  | 0 100          |      |
| Condition Adj            | 02               | 02 100         |      |
| Kitchen Adjus            | 01               | 01 100         |      |
| Quality                  | 04               | 04             |      |
| DOR CODE                 | 0101             | SFRES/SFRES    |      |
| MAP NUM                  |                  | MKT AREA       | 03   |
| NEIGHBORHOOD/LOC         | 18317.020        | 1.00/          |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR |
| BAS                      | 749              | 100            |      |
| FEP                      | 152              | 80             |      |
| FOP                      | 70               | 30             |      |
| TOTALS                   | 971              |                |      |

| MARKET ADJUSTMENTS |            |           |             |                |                  |     |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|------------------|-----|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW   | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 50%       | - 2000      |                |                  |     |     |      |      |      |        |
|                    |            |           |             |                | Heated Area: 749 |     |     |      |      |      |        |
|                    |            |           |             |                | HX Base Yr 2000  |     |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 2 | 2 |
|---------------------------|-----------|-------------|---|
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 2              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     | 73,271    |             |   |
| TOTAL MARKET OB/XF VALUE  | 600       |             |   |
| TOTAL LAND VALUE - MARKET | 13,500    |             |   |
| TOTAL MARKET VALUE        | 87,371    |             |   |
| SOH/AGL Deduction         | 20,327    |             |   |
| ASSESSED VALUE            | 67,044    |             |   |
| TOTAL EXEMPTION VALUE     | HA HAB WX | 21,662      |   |
| BASE TAXABLE VALUE        | 45,382    |             |   |
| TOTAL JUST VALUE          | 87,371    |             |   |
| NCON VALUE                | 0         |             |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   | 81,971    |             |   |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 000054021  | Remodel     | 11,000 | 09/10/2025 |

| SALES DATA                |           |           |     |     |        |            |
|---------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number         | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0884/0820                 | 7/13/1999 | WD        | Q   | I   |        | 50,000     |
| GRANTOR: D SPANGLER       |           |           |     |     |        |            |
| GRANTEE: GRIFFIN'S        |           |           |     |     |        |            |
| 0770/0242                 | 1/19/1992 | WD        | U   | I   | 35     | 16,000     |
| GRANTOR: FRANK FLOWERS    |           |           |     |     |        |            |
| GRANTEE: DAVID E SPANGLER |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |       |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-------|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W   | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0070       | CARPORT UF  | 0 50    | 20 21 | 1.00  | UT | 0.00  | 0.00           | 100       | 0       | 0           | 3 | 100    | 200             |       |
| 2              | 0296       | SHED METAL  | 0 50    | 0 0   | 1.00  | UT | 0.00  | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 400             |       |

| BLD DATE |  | LGL DATE       |  |
|----------|--|----------------|--|
| XF DATE  |  | LAND DATE      |  |
| INC DATE |  | AG DATE        |  |
|          |  | 05/08/2026 MLU |  |

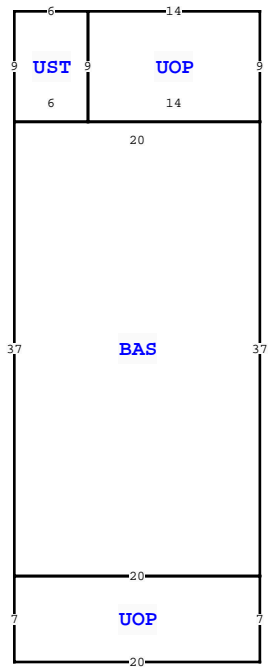
| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| BAS= W11 S39 E1 FEP= S8 E19N8 W19\$ E20 N32 FOP= N7 W10 S7 E10\$ W10 N7\$. |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 50  |     | ILW      | 0.00  | 0.00  | 1.00        | AC          |     | 1.00     | 1.00   | 1.00    | 10,000.00  | 10,000.00      | 10,000     |                             |      |         |      |     |    |        |
| 2                | 0100     | C   | SFR                  | 0   |     | ILW      | 0.00  | 0.00  | 0.35        | AC          |     | 1.00     | 1.00   | 1.00    | 10,000.00  | 10,000.00      | 3,500      |                             |      |         |      |     |    |        |

| ELEMENT       | CD | CONSTRUCTION   |
|---------------|----|----------------|
| Exterior Wall | 01 | MINIMUM 100    |
| Roof Structur | 03 | GABLE/HIP 100  |
| Roof Cover    | 01 | MINIMUM 100    |
| Interior Wall | 05 | DRYWALL 100    |
| Interior Floo | 03 | CONC FINSH 100 |
| Air Condition | 02 | WINDOW 100     |
| Heating Type  | 01 | NONE 100       |
| Bedrooms      |    | 0 100          |
| Bathrooms     |    | 0 100          |
| Frame         | 01 | NONE 100       |
| Stories       | 1. | 1. 100         |
| Architectual  | 05 | CONV 100       |
| Units         |    | 0 100          |
| Condition Adj | 02 | 02 100         |
| Kitchen Adjus | 01 | 01 100         |

| MARKET ADJUSTMENTS                                      |     |           |             |                |                |      |      |      |      |      |        |       |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 3300  | 01  | 817       | 48.9402     | 33.77          | 27,590         | 1945 | 1945 | 0    | 0    | 0    | 50.00  | 50.00 |  |
| 2 NCLUB/BARS 0% - 2000 Heated Area: 740 HX Base Yr 2000 |     |           |             |                |                |      |      |      |      |      |        |       |  |



| Quality          | 03               | 03          |      |              |                      |
|------------------|------------------|-------------|------|--------------|----------------------|
| DOR CODE         | 0101 SFRES/SFRES |             |      |              |                      |
| MAP NUM          | MKT AREA         | 03          |      |              |                      |
| NEIGHBORHOOD/LOC | 18317.020 1.00/  |             |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 740              | 100         |      | 740          | 12,495               |
| UOP              | 126              | 20          |      | 25           | 422                  |
| UOP              | 140              | 20          |      | 28           | 473                  |
| UST              | 54               | 45          |      | 24           | 405                  |
| TOTALS           | 1,060            |             |      | 817          | 13,795               |

1286 NW COUNTY ROAD 25A , LAKE CITY

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 05/08/2026 |
| INC DATE |  | AG DATE   | MLU        |

| COLUMBIA COUNTY PROPERTY  |           |        |             |
|---------------------------|-----------|--------|-------------|
| VALUATION SUMMARY         |           |        | PAGE 2 of 2 |
| VALUATION BY              |           |        | STANDARD    |
| Tax Group: 2              | Tax Dist: |        |             |
| BUILDING MARKET VALUE     |           |        | 73,271      |
| TOTAL MARKET OB/XF VALUE  |           |        | 600         |
| TOTAL LAND VALUE - MARKET |           |        | 13,500      |
| TOTAL MARKET VALUE        |           |        | 87,371      |
| SOH/AGL Deduction         |           |        | 20,327      |
| ASSESSED VALUE            |           |        | 67,044      |
| TOTAL EXEMPTION VALUE     | HA HAB WX | 21,662 |             |
| BASE TAXABLE VALUE        |           |        | 45,382      |
| TOTAL JUST VALUE          |           |        | 87,371      |
| NCON VALUE                |           |        | 0           |
| INCOME VALUE              |           |        |             |
| PREVIOUS YEAR MKT VALUE   |           |        | 81,971      |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                |           |           |     |     |        |            |
|---------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number         | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0884/0820                 | 7/13/1999 | WD        | Q   | I   |        | 50,000     |
| GRANTOR: D SPANGLER       |           |           |     |     |        |            |
| GRANTEE: GRIFFIN'S        |           |           |     |     |        |            |
| 0770/0242                 | 1/19/1992 | WD        | U   | I   | 35     | 16,000     |
| GRANTOR: FRANK FLOWERS    |           |           |     |     |        |            |
| GRANTEE: DAVID E SPANGLER |           |           |     |     |        |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W20 S37 UOP= S7 E20 N7 W20\$ E20 N37\$ UOP= N9 W14 UST= W6 S9 E6 N9\$ S9 E14\$. |  |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
|     |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |             |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |