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1176.54 FT OF THE E 601.67 FT
OF E1/2 OF THE SW1/4. (AKA

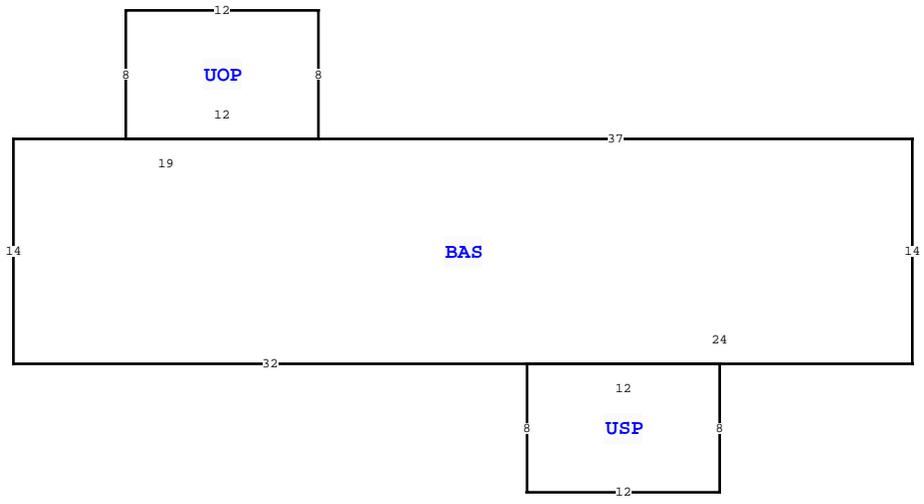
WHITE LEWIS ARLAND
419 SW SLEEPY CT
WHITE SPRINGS, FL 32096

2026

18-2S-16-01642-002
VALUATION SUMMARY

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 12 | MODULAR MT 100 | |
| Interior Wall | 06 | CUST PANEL 100 | |
| Interior Floor | 14 | CARPET 90 | |
| Interior Floor | 08 | SHT VINYL 10 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 2 100 | |
| Bathrooms | | 1 100 | |
| Stories | 1. | 1. 100 | |
| Architectual | 01 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 03 | 03 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 03 | 03 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | | 03 |
| NEIGHBORHOOD/LOC | 18216.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 784 | 100 | |
| UOP | 96 | 25 | |
| USP | 96 | 35 | |
| TOTALS | 976 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|-----------------------------|------------|-----------|-------------|----------------|----------------|--------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | MOBILE HME | 0% | - 2025 | | 64.21 | 54,065 | 1980 | 1980 | 0 | 0 | 60.00 | 40.00 | |
| Heated Area: 784 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|--------|
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 21,626 |
| TOTAL MARKET OB/XF VALUE | | | 8,550 |
| TOTAL LAND VALUE - MARKET | | | 47,430 |
| TOTAL MARKET VALUE | | | 77,606 |
| SOH/AGL Deduction | | | 3,833 |
| ASSESSED VALUE | | | 73,773 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 73,773 |
| TOTAL JUST VALUE | | | 77,606 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 67,066 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|-----------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1402/1887 | 12/18/2019 | WD | U | I | 11 | 100 |
| GRANTOR: LINDA JOYCE POPE | | | | | | |
| GRANTEE: LEWIS ARLAND WHITE | | | | | | |
| 1401/1528 | 12/18/2019 | WD | U | I | 37 | 24,000 |
| GRANTOR: LINDA JOYCE POPE | | | | | | |
| GRANTEE: LEWIS ARLAND WHITE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0070 | CARPORT UF | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 300 | |
| 2 | 0070 | CARPORT UF | 0 | 0 | 0 | 0 | 1.00 | UT | 1,600.00 | 1,600.00 | 75 | 2013 | 2013 | 3 | 75 | 1,200 | |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0252 | LEAN-TO W/ | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 50 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 8,550 | | | |
|---------------------------------|--|---------|--|----------|--|----------|--|-----------|--|---------|--|------------|--|-------|--|--|--|
| 419 NW SLEEPY CT, WHITE SPRINGS | | | | | | | | | | | | | | | | | |
| BLD DATE | | XF DATE | | INC DATE | | LGL DATE | | LAND DATE | | AG DATE | | 05/11/2026 | | MLU | | | |

| BUILDING NOTES | | | | | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W37 UOP= N8 W12 S8 E12\$ W19 S14 E32 USP= S8 E12 N8 W12\$ E24 N14\$. | | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0102 | C | SFR/MH | 0 | | 00 | 0.00 | 0.00 | 5.27 | AC | | 1.00 | 1.00 | 1.00 | 9,000.00 | 9,000.00 | 47,430 | | | | | | | |