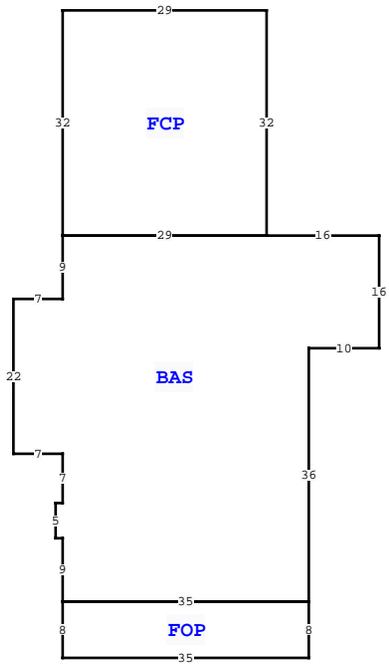




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |              |                      |
|--------------------------|------------------|---------------|------|--------------|----------------------|
| ELEMENT                  | CD               |               |      |              |                      |
| Exterior Wall            | 19               | COMMON BRK    | 100  |              |                      |
| Roof Structur            | 03               | GABLE/HIP     | 100  |              |                      |
| Roof Cover               | 03               | COMP SHNGL    | 100  |              |                      |
| Interior Wall            | 05               | DRYWALL       | 100  |              |                      |
| Interior Floo            | 14               | CARPET        | 90   |              |                      |
| Interior Floo            | 12               | HARDWOOD      | 10   |              |                      |
| Air Condition            | 03               | CENTRAL       | 100  |              |                      |
| Heating Type             | 04               | AIR DUCTED    | 100  |              |                      |
| Bedrooms                 |                  | 3             | 100  |              |                      |
| Bathrooms                |                  | 2             | 100  |              |                      |
| Frame                    | 02               | WOOD FRAME    | 100  |              |                      |
| Stories                  | 1.               | 1.            | 100  |              |                      |
| Units                    |                  | 0             | 100  |              |                      |
| Quality                  | 07               | 07            |      |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM                  |                  | MKT AREA      | 02   |              |                      |
| NEIGHBORHOOD/LOC         | 17717.010        | 1.00/         |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 2,139            | 100           |      | 2,139        | 280,206              |
| FCP                      | 928              | 25            |      | 232          | 30,392               |
| FOP                      | 280              | 30            |      | 84           | 11,004               |
| TOTALS                   | 3,347            |               |      | 2,455        | 321,601              |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |      |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |
| 0100   | 01  | 2,455     | 122.2452    | 139.36         | 342,129        | 2019 | 2019 | 0    | 0    | 6.00 | 94.00  |
| 1 SINGLE FAM 100% - 2020 Heated Area: 2139 HX Base Yr 2020 |     |           |             |                |                |      |      |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |  |  | PAGE 1 of 1 | 3 |
|---------------------------|--|--|-------------|---|
| VALUATION SUMMARY         |  |  |             |   |
| VALUATION BY              |  |  | STANDARD    |   |
| Tax Group: 3              |  |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     |  |  | 321,601     |   |
| TOTAL MARKET OB/XF VALUE  |  |  | 31,024      |   |
| TOTAL LAND VALUE - MARKET |  |  | 65,000      |   |
| TOTAL MARKET VALUE        |  |  | 417,625     |   |
| SOH/AGL Deduction         |  |  | 201,290     |   |
| ASSESSED VALUE            |  |  | 216,335     |   |
| TOTAL EXEMPTION VALUE     |  |  | 51,411      |   |
| BASE TAXABLE VALUE        |  |  | 164,924     |   |
| TOTAL JUST VALUE          |  |  | 417,625     |   |
| NCON VALUE                |  |  | 0           |   |
| INCOME VALUE              |  |  |             |   |
| PREVIOUS YEAR MKT VALUE   |  |  | 405,332     |   |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| 37980      | SFR         | 1,068 | 04/12/2019 |
| 37960      | STORAGE     | 266   | 04/08/2019 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1308/1699                      | 1/25/2016 | WD Q      | Q     | V     | 01     | 25,000     |
| GRANTOR: RICHARD T GOLIGHTLY J |           |           |       |       |        |            |
| GRANTEE: JOHN & MICHELLE KLE   |           |           |       |       |        |            |
| 1198/1394                      | 7/26/2010 | WD Q      | Q     | V     | 01     | 40,000     |
| GRANTOR: ROBERT DAVIS JR       |           |           |       |       |        |            |
| GRANTEE: RICHARD T GOLIGHTLY   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | GARAGE U    | 0       | 100 | 40 | 40    | UT | 18.00 | 18.00          | 100       | 2019    | 2019        | 3 | 100    | 28,800          |       |
| 2              | 0166       | CONC, PAVMT | 0       | 100 | 16 | 32    | UT | 2.00  | 2.00           | 100       | 2019    | 2019        | 3 | 100    | 1,024           |       |
| 3              | 0166       | CONC, PAVMT | 0       | 100 | 15 | 40    | UT | 2.00  | 2.00           | 100       | 2019    | 2019        | 3 | 100    | 1,200           |       |

| TOTAL OB/XF      |          |     |                      |     |     |          |       |       |             | 31,024    |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | 00       | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      | 1.00   | 1.00    | 65,000.00  | 65,000.00      | 65,000     |                             |      |         |      |     |    |        |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS= W16 FCP= N32 W29 S32 E29\$ W29 S9 W7 S22 E7 S7 W1 S5 E1 S9 FOP= S8 E35 N8 W35\$ E35 N36 E10 N16\$. |  |