NW1/4 OF NE1/4.

871-1209, QC 1145-1361, DC 1453-

**THOMPSON MICHAEL**
2079 SW BETHLEHEM AVE
FORT WHITE, FL 32038

**2027**

**17-7S-17-10009-001**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 04 | PLYWOOD 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 02 | WINDOW 100 |
| Heating Type | 02 | CONVECTION 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 1 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 5000 | IMPROVED AG |

MAP NUM | MKT AREA 02

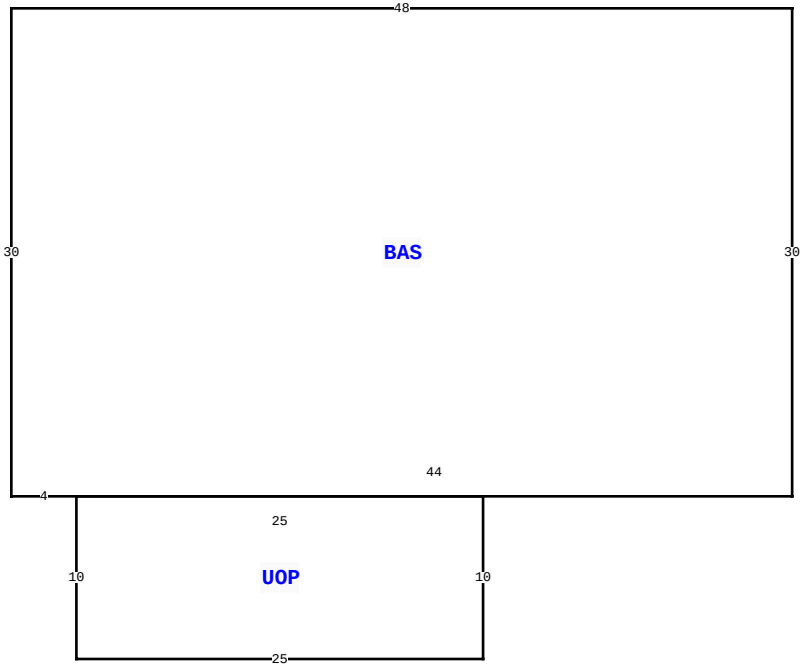
NEIGHBORHOOD/LOC 17717.00 1.00/

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,440 | 100 | | 1,440 | 96,633 |
| UOP | 250 | 20 | | 50 | 3,355 |
| TOTALS | 1,690 | | | 1,490 | 99,988 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 1,490 | 93.8520 | 103.24 | 153,828 | 1970 | 1970 | 0 | 0 | 0 | 35.00 | 65.00 |

1 SINGLE FAM 0% - 1999 Heated Area: 1440 HX Base Yr 1999




1344 SW COUNTY ROAD 778 , FORT WHITE

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | 05/07/2026 MLU |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 200 | |
| 2 | 0296 | SHED METAL | 0 | 100 | 10 | 20 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 300 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 2 3

VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 183,244 |
| TOTAL MARKET OB/XF VALUE | | 7,500 |
| TOTAL LAND VALUE - MARKET | | 226,200 |
| TOTAL MARKET VALUE | | 212,776 |
| SOH/AGL Deduction | | 86,042 |
| ASSESSED VALUE | | 126,734 |
| TOTAL EXEMPTION VALUE | HX HB | 36,580 |
| BASE TAXABLE VALUE | | 90,154 |
| TOTAL JUST VALUE | | 416,944 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 419,651 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 000040681 | Electrical Servic | 0 | 11/09/2021 |
| 17774 | M H | 125 | 12/27/2000 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1538/956 | 4/11/2025 | LE | U | I | 14 | 100 |
| GRANTOR: THOMPSON MICHAEL PAUL | | | | | | |
| GRANTEE: THOMPSON MICHAEL PA | | | | | | |
| 1145/1361 | 3/11/2008 | QC | Q | I | 03 | 100 |
| GRANTOR: BEATRICE & RONNIE THO | | | | | | |
| GRANTEE: BEATRICE & RONALD & | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W48 S30 E4 UOP= S10 E25 N10 W25$ E44 N30$.

## LAND DESCRIPTION

TOTAL OB/XF 7,500

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 0 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 6,000.00 | 6,000.00 | 6,000 | | | | | | | |
| 2 | 0200 | C | MBL HM | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 6,000.00 | 6,000.00 | 6,000 | | | | | | | |
| 3 | 5600 | A | TIMBER 3 | 0 | | | 0.00 | 0.00 | 35.70 | AC | | 1.00 | 1.00 | 1.00 | 281.00 | 281.00 | 10,032 | | | | | | | |
| 4 | 9910 | M | MKT.VAL.AG | 0 | | | 0.00 | 0.00 | 35.70 | AC | | 1.00 | 1.00 | 1.00 | 6,000.00 | 6,000.00 | 214,200 | | | | | | | |

REVIEW DATE 11/15/2021 BY JB Total Acres: 37.70 Total Land Value: 22,032 Market: 214,200 Agricultural: 10,032 Common: 12,000 PRINTED 11/17/2026 BY SYS

NW1/4 OF NE1/4.

871-1209, QC 1145-1361, DC 1453-

THOMPSON MICHAEL
2079 SW BETHLEHEM AVE
FORT WHITE, FL 32038

**2027**

**17-7S-17-10009-001**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 5000 | IMPROVED AG |

MAP NUM | MKT AREA 02

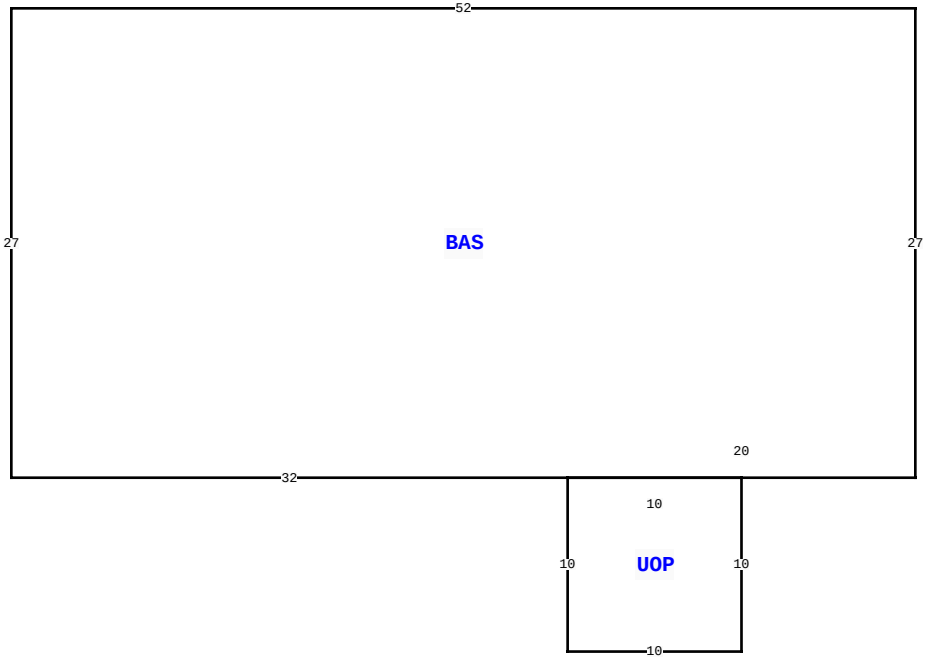
NEIGHBORHOOD/LOC 17717.00 1.00/

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,404 | 100 | | 1,404 | 81,799 |
| UOP | 100 | 25 | | 25 | 1,456 |
| TOTALS | 1,504 | | | 1,429 | 83,256 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0201 | 02 | 1,429 | 113.9000 | 105.93 | 151,374 | 1998 | 1998 | 0 | 0 | 0 | 45.00 | 55.00 |

3 MANUF 1 100% - 1999 Heated Area: 1404 HX Base Yr 1999




1344 SW COUNTY ROAD 778 , FORT WHITE

BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE 05/07/2026 MLU | AG DATE

## COLUMBIA COUNTY PROPERTY

PAGE 2 of 2 3

VALUATION SUMMARY

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| 1145/1361 | 3/11/2008 | QC | Q | I | 03 | 100 |
| GRANTOR: BEATRICE & RONNIE THO | | | | | | |
| GRANTEE: BEATRICE & RONALD & | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W52 S27 E32 UOP= S10 E10 N10 W10$ E20 N27$.

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | |

REVIEW DATE 11/15/2021 BY JB Total Acres: 37.70 Total Land Value: 22,032 Market: 214,200 Agricultural: 10,032 Common: 12,000 PRINTED 11/17/2026 BY SYS