

COMM NE COR OF NE1/4 OF NE1/4 OF
1318 FT FOR POB, RUN S 661.30 FT
FT, N 58.3 FT, W 807.29 TO E R/W

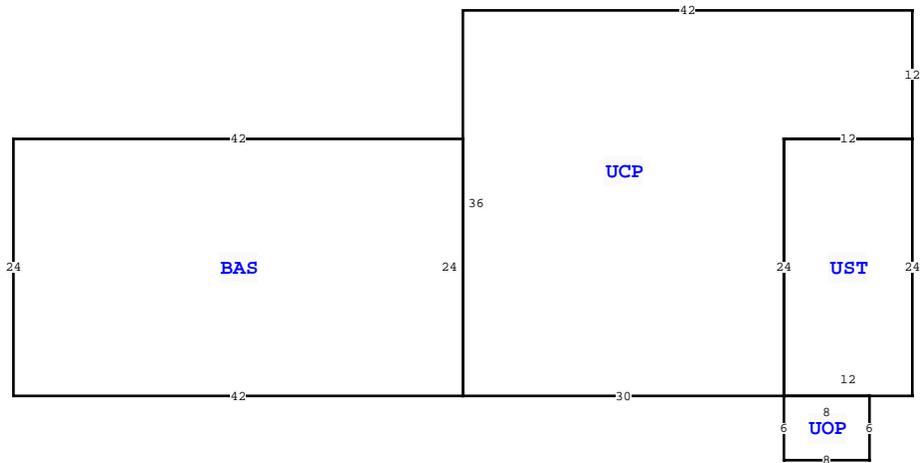
BUXTON RICHARD M
P O BOX 331
FORT WHITE, FL 32038-0331

2026

17-7S-16-04233-004
17-7S-16-04233-004

| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 06 BD/BATTEN 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 12 MODULAR MT 100 |
| Interior Wall | 04 PLYWOOD 100 |
| Interior Floo | 08 SHT VINYL 100 |
| Air Condition | 02 WINDOW 100 |
| Heating Type | 02 CONVECTION 100 |
| Bedrooms | 1 100 |
| Bathrooms | 1 100 |
| Frame | 01 NONE 100 |
| Stories | 1. 1. 100 |
| Architctual | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 1,393 | 97.0000 | 110.58 | 154,038 | 1990 | 1990 | 0 | 0 | 35.00 | 65.00 |
| 1 SINGLE FAM 100% - 2004 Heated Area: 1008 HX Base Yr 2004 | | | | | | | | | | | |



| Quality | 05 05 | | | | |
|------------------|----------------------|-------------|------|--------------|----------------------|
| DOR CODE | 0100 SINGLE FAMILY | | | | |
| MAP NUM | 17716.00 MKT AREA 02 | | | | |
| NEIGHBORHOOD/LOC | 17716.00 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,008 | 100 | | 1,008 | 72,452 |
| UCP | 1,224 | 20 | | 245 | 17,610 |
| UOP | 48 | 20 | | 10 | 719 |
| UST | 288 | 45 | | 130 | 9,344 |
| TOTALS | 2,568 | | | 1,393 | 100,125 |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 100,125 | |
| TOTAL MARKET OB/XF VALUE | | 3,800 | |
| TOTAL LAND VALUE - MARKET | | 135,000 | |
| TOTAL MARKET VALUE | | 238,925 | |
| SOH/AGL Deduction | | 172,211 | |
| ASSESSED VALUE | | 66,714 | |
| TOTAL EXEMPTION VALUE | HX HB | 41,714 | |
| BASE TAXABLE VALUE | | 25,000 | |
| TOTAL JUST VALUE | | 238,925 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 237,168 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0875/1603 | 2/19/1999 | WD | Q | V | 01 | 0 |
| GRANTOR: RICHARD E & GISELA BU | | | | | | |
| GRANTEE: RICHARD M BUXTON | | | | | | |

| BLD DATE | | LGL DATE | |
|----------|----------|------------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | 05/07/2026 | MLU |

| BUILDING NOTES | |
|--|--|
| BUILDING DIMENSIONS | |
| BAS= W42 S24 E42 UCP= E30 UOP= S6 E8 N6 W8\$ UST= E12 N24 W12 S24\$ N24 E12 N12 W42 S36\$ N24\$. | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|-----|--------|-----------------|-------|-----|-------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | |
| 1 | 0040 | BARN, POLE | 0 | 100 | 0 | 0 | | | 1.00 | UT | 0.00 | 0.00 | 100 | 2008 | 2008 | 3 | 100 | 2,400 | |
| 2 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | | | 1.00 | UT | 0.00 | 0.00 | 100 | 2008 | 2008 | 3 | 100 | 1,400 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | | 0.00 | 0.00 | 15.00 | AC | | 1.00 | 1.00 | 1.00 | 9,000.00 | 9,000.00 | 135,000 | | | | | | | |